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| |  | | --- | | **MUSHROOM GROWER INQUIRY – AGARICUS MUSHROOMS** |  |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | | | OMB No. 0535-0039  Approval Expires: 6/30/2013  Project Code: xxx QID: xxxxxx  SMetaKey: xxxx | | |  | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** | | |  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | U.S. Department of Agriculture  NOC Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  FAX: 314-595-9990  nass@nass.usda.gov | |  |  |  |  | |  |  |  |  | |  | | | | | |  | | Please make corrections to name, address and ZIP Code, if necessary.  Information requested in this survey is used to prepare estimates of selected agricultural commodities. Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes in combination with similar reports from other producers. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | |   **INSTRUCTIONS** | |
| Report for the Mushroom Houses (Beds) you operate. Include space owned by you as well as leased from others. | |
| Use this form to report **only** Agaricus (White Button, Crimini and Portabello) mushrooms. Information for SPECIALTIES such as Shiitake, Oysters, and other specialty mushrooms are to be reported on a separate form. | |
| 1. Did you grow Agaricus mushrooms **anytime** during the year July 1, 2012 to June 30, 2013? | |
|  | Yes, Continue |
|  | No, Go to Section 3 |

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| **SECTION 1: AGARICUS MUSHROOMS FOR THE YEAR ENDING JUNE 30, 2013** |

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|  | **Square Feet** |
| 1. What was the **total square feet of growing area** used for harvesting Agaricus mushrooms during the year July 1, 2012 to June 30, 2013?  (**Include** tray system operations.*)*. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 301 |
|  | **Square Feet** |
| a. How much total square footage was filled annually? (**Include** all fillings.). . . . . . . . . . . . . . . . . . | 302 |

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|  |  | **Pounds** |
| 2. What were the **total pounds of Agaricus mushrooms sold** July 1, 2012 to June 30, 2013 from the total square feet reported in Question 1a? (Include White Button, Crimini, and Portabello varieties.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 303 |

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| 3. For the **total Agaricus mushrooms** sold (Question 2), please report the pounds and value of sales for the following categories.  (Report grower value at point of first sale. For firms which grow and process their own mushrooms, value reported should be  before processing.) | | |
|  | **Pounds** | **Value**  **(Whole Dollars)** |
| **a. Fresh market packed by your firm**. . . . . . . . . . . . . . . . . . . | 304 | 305  $ |
| **b. Sold to Brokers or Repackers** *(Total)*. . . . . . . . . . . . . . . . . | 306 | 307  $ |
| (i) For Fresh Market Use. . . . . . . . . . . . . . . . . . . . . . . . . . . | 308 | 309  $ |
| (ii) For Processing. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 310 | 311  $ |
| **c. Sold directly to Canners or Freezers**. . . . . . . . . . . . . . . . . | 312 | 313  $ |
|  | (Note: Sum of the pounds in 3a, 3b, and 3c should equal Question 2 above.) | |

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|  |  | **Pounds** |
| 4. Of the total pounds of Agaricus mushrooms sold (Questions 3a, 3b, and 3c), how many pounds were **grown certified organic?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 314 |

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|  | **Pounds** |
| 5. How many pounds (Question 4) were **sold as certified organic mushrooms?**. . . . . . . . . . . . . . . . | 315 |
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| 6. Did this operation grow any **BROWN Agaricus** mushrooms (Portabello, Crimini) from July 1, 2012 to June 30, 2013? | |
|  | YES – Please Continue*.*  NO – Go to Section 2 |

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| **-OVER-** |

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|  | | | **Pounds** |
| 7. What were the total pounds of **BROWN Agaricus** mushrooms sold July 1, 2012 to June 30, 2013 from the total square feet reported in Question 1a? (Include Portabello and Crimini type mushrooms only.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 316 |
|  | |  |  |
| *Please report by category:* | **None** | **Pounds** | **Value**  **(Whole Dollars)** |
| a. **Fresh market packed** by your firm. . . . . . . . . . . . . . |  | 317 | 318 $ |
| b. **Sold to Brokers or Repackers** *(Total****)***  (Include fresh market use and processing). . . . . . . . |  | 319 | 320 $ |
| c. **Sold directly to Canners or Freezers**. . . . . . . . . . . |  | 325 | 326 $ |
|  | | *(Note: Sum of the pounds in 7a, 7b, and 7c should equal Question 7 above.)* | |

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| **SECTION 2: PLANS FOR THE COMING CROP YEAR** |

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| 1. What is the total square footage of Agaricus mushrooms you intend to fill between July 1, 2013 and June 30, 2010? | | |
|  | | **Square Feet** |
| a. For fresh market? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **+** | 327 |
| b. For the processing market?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **+** | 328 |
| c. Total fillings *(sum of 1a + 1b*).. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **=** | 329 |

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| **SECTION 3: CHANGE IN OPERATOR – Complete this section only if you did not grow Agaricus mushrooms**  **during July 1, 2012 to June 30, 2013.** |

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| 1. Did you change ownership or leasing arrangement during the year ending June 30, 2013? | | | **YES**  **NO** |
| 1a. If YES, please list below the date that beds were transferred to others, and the name, address, and telephone number of the individual in charge who operated the beds during the remainder of the year: | | | |
| Date beds were transferred | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Name of Firm \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Operator | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| City, State, & Zip Code | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **SECTION 4: OTHER** |

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| 1. Did you produce any mushrooms under any other firm name or with any other person during the year ending June 30, 2013? | | | |
| 1a. If YES, please list the names below and check “YES” or “NO” to indicate if they are included in your report: | | | |
| (1)      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | **YES**  **NO** |
| (2)      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | **YES**  **NO** |
| Location of mushroom houses: | State:. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **SECTION 5: PLEASE LIST ANY NEW MUSHROOM GROWERS IN YOUR AREA** | | |  |
| Name of Firm | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| Operator | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| City, State, & Zip Code | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| COMMENTS: |  |

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| **Survey Results:** To receive the complete results of this survey on the release date go to <http://www.nass.usda.gov/results> | |
|  | |
| Would you rather have a brief summary mailed to you at a later date? 1 **Yes** 3 **No**  This completes the survey. **Thank you for your help**. | 099 |

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| Respondent Name: | 9911    Phone: | 9910 MM DD YY    Date: |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change**  785 | | **Office Use for POID** | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-E-mail  7-Fax  8-CAPI  19-Other | 9903 | 098 | 100 | 785 | | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
|  | | | | | |
| **R. Unit** | **Optional Use** | | | | | |
| 921 | 407 | 408 | | 9906 | 9916 | |
| S/E Name | | | | | |  |  | |  | | |  | | |