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| **COTTON IN PUBLIC STORAGE – July 2015** | | | | | | | | |
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|  | | | | | | | OMB No. 0535-xxxx  Approval Expires:  Project Code: QID:  SMetaKey: Version: M313N | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  1-888-424-7828  FAX: 1-855-515-1328  Email: [nass@nass.usda.gov](mailto:nass-wy@nass.usda.gov) | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  **NOTICE**: Response to this inquiry is required by law (Title 7, U.S. Code). | | | | | | | | |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-xxxx The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **For each item listed below, please enter figures for the current reference period.** Please refer to the included Instructions and Definitions document before completing this report form. |

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| **Stocks** | **Unit of measure** | **July 2015** |

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| --- | --- | --- |
| 1. **Domestic raw cotton on hand at this establishment** | | |
| a. Upland | Running Bales | xxx |
| b. American – Pima, Sea Island & other | Running Bales | xxx |
| 2. **Foreign cotton cleared by Customs for consumption** | | |
| a. Upland | 500 pound  gross weight bales | xxx |
| b. Other than Upland | 500 pound  gross weight bales | xxx |
| 3. **Foreign cotton awaiting opening of quota or held in**  **Customs bonded warehouse** | | |
| a. Upland | 500 pound  gross weight bales | xxx |
| b. Other than Upland | 500 pound  gross weight bales | xxx |
| 4. **Linters, raw** | | |
| a. Domestic | Running Bales | xxx |
| b. Foreign | Running Bales | xxx |

|  |  |  |
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| **Cotton** | **Unit of measure** | **July 31, 2015** |
| 5. Cotton **shipped** from your warehouse through July 31, 2015, which you estimate did not reach the destination (domestic user or across the border or lifted on board ocean vessel) by July 31, 2015. | Running Bales | xxx |
|  |  |  |
| **Cotton** | **Unit of measure** | **Aug. 1, 2014 – July 31, 2015** |
| 6. Cotton **destroyed** at this establishment from August 1, 2014, through July 31, 2015. (Exclude salvageable cotton sent to pickeries for reprocessing). | Running Bales | xxx |

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| Respondent Name: | 9911    Phone: | 9910 MM DD YY    Date: |

This completes the survey. **Thank you for your help**

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** | |  | **Office Use for POID** | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-E-mail  7-Fax  8-CAPI  19-Other | 9903 | | 9998 | 9900 | 9985 | |  | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
|  | | | | | |
| **R. Unit** | **Optional Use** | | | | | |
| 9921 | 9907 | | 9908 | | 9906 | 9916 |
| S/E Name | | | | | | |  |  | |  | | | | |  | | |