recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1:				TITLE OF INFORMATION COLLECTION DOCUMENT APHIS Student Outreach Program					ОМВ NO. 0579-0362 DATE PREPARED October 18, 2012													
													-	REPORTS						RECORDS		
													FORMS NO (S)	NO. OF	NO OF	TOTAL ANNUAL	HOURS	TOTAL	NO. OF	ANNUAL	TOTAL RECORD-	
											SECTION OF REGS.	DESCRIPTION	(If "none" so state)	RESPONDENTS	RESPONSES PER RESPONDENT	RESPONSES (Col. D x E)	PER RESPONSE	HOURS (Col. F x G)	RECORD- KEEPERS	HOURS PER RECORD- KEEPER	KEEPING HOURS (Col. I x J)	
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)	(К)												
	Ag-Discovery Application - (Individual)	APHIS 119	1,000	1.0000	1,000.00	6.0000	6,000.00			0.0												
	Native American Summer Program Application (Individual)	APHIS 120	100	1.0000	100.00	2.0000	200.00			0.0												
					0.00		0.00			0.0												
					0.00		0.00			0.0												
					0.00		0.00			0.0												
					0.00		0.00			0.0												
	SUBTOTAL				1,100.00		6,200.00	0.00		0.0												
	TOTAL OF ALL PAGES		1,100		1,100.00		6,200.00	0.00		0.0												
TO	ΓAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c				1,100.00		6,200.00															