

**BUILDER'S CERTIFICATION AND FIRST TRANSFER OF TITLE**

**I. PHASE OF CONSTRUCTION COVERED BY THIS CERTIFICATE**

ENTIRE CONSTRUCTION

YEAR PHASE OF CONSTRUCTION

HULL ONLY

YEAR COMPLETED

COMPLETION ONLY (HULL BUILT BY ANOTHER)

**II. VESSEL DATA**

A. HULL IDENTIFICATION NUMBER OR HULL NUMBER

B. VESSEL NAME (IF KNOWN)

C. EQUIPPED WITH ENGINE

D. PLACE OF BUILD (CITY, STATE, COUNTRY)

YES NO OUTBOARD: YES NO

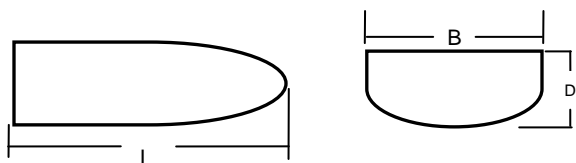
E. HULL MATERIAL

WOOD STEEL ALUMINUM FIBROUS REINFORCED PLASTIC CONCRETE OTHER

**III. DIMENSIONS**

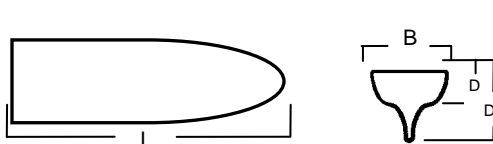
(COMPLETE APPROPRIATE DIAGRAM)

SHIP-SHAPE HULL



L= \_\_\_\_\_ B= \_\_\_\_\_ D= \_\_\_\_\_

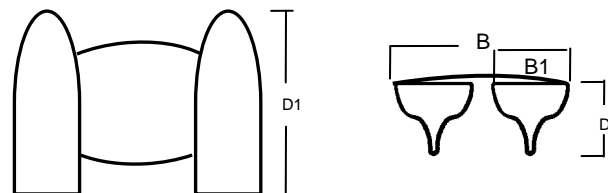
SAILBOAT



D1 only if actual hull depth (D) cannot be determined

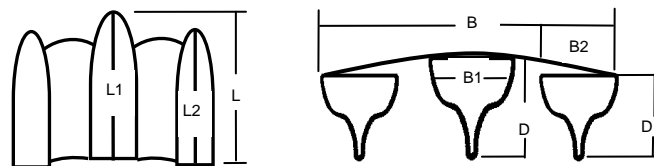
L= \_\_\_\_\_ B= \_\_\_\_\_ D= \_\_\_\_\_ D1= \_\_\_\_\_

CATAMARAN



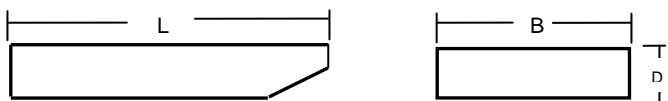
L= \_\_\_\_\_ B= \_\_\_\_\_ B1= \_\_\_\_\_ D= \_\_\_\_\_

TRIMARAN



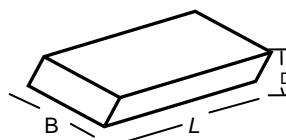
L = \_\_\_\_\_ L1= \_\_\_\_\_ L2= \_\_\_\_\_ B = \_\_\_\_\_  
B1= \_\_\_\_\_ B2= \_\_\_\_\_ D = \_\_\_\_\_ D1= \_\_\_\_\_

BARGE-SHAPED HULLS



L= \_\_\_\_\_ B= \_\_\_\_\_ D= \_\_\_\_\_

DECKHOUSES



Houseboats only

(AVERAGE DECKHOUSE DIMENSIONS MUST BE FURNISHED IN ADDITION TO HULL DIMENSIONS)

L= \_\_\_\_\_ B= \_\_\_\_\_ D= \_\_\_\_\_

**IV. UNITED STATES BUILD STATEMENT**

ALL MAJOR COMPONENTS USED IN THE PHASE OF CONSTRUCTION COVERED BY THIS CERTIFICATE WERE FABRICATED IN THE UNITED STATES.

ALL CONSTRUCTION AND ALL ASSEMBLY FOR THIS PHASE OF CONSTRUCTION WERE DONE IN THE UNITED STATES.

**V. NAME(S) AND ADDRESS(ES) OF PARTY(IES) FOR WHOM BUILT**

IF BUILT FOR MORE THAN ONE PERSON, THE PERSONS NAMES ABOVE ARE TENANTS IN COMMON, EACH OWNING AN EQUAL UNDIVIDED INTEREST, UNLESS OTHERWISE INDICATED HEREIN: CHECK ONLY ONE OF THE FOLLOWING BLOCKS TO SHOW ANOTHER FORM OF OWNERSHIP.

JOINT TENANCY WITH RIGHT OF SURVIVORSHIP                      TENANCY BY THE ENTIRETIES                      COMMUNITY PROPERTY  
OTHER (DESCRIBE)

**VI. CERTIFICATION**

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND THAT I HAVE PERSONAL KNOWLEDGE OF THESE FACTS BECAUSE I:

PERSONALLY PERFORMED THE CONSTRUCTION  
OR  
SUPERVISED THE CONSTRUCTION AT AND ON BEHALF OF: \_\_\_\_\_  
(NAME OF COMPANY)

HAVE EXAMINED THE RECORDS OF THE COMPANY CONCERNING THE FACTS OF BUILD OF THE VESSEL IN MY CAPACITY AS  
\_\_\_\_\_ OF \_\_\_\_\_  
(TITLE) (NAME OF COMPANY)

**NOTE:** THIS CERTIFICATE MUST NOT BE COMPLETED BY AN IMPORTER OR AN IMPORTER'S AGENT. \_\_\_\_\_ (SIGNATURE) \_\_\_\_\_ (DATE)

**VII. FIRST SALE OR TRANSFER OF VESSEL**

100% OF THE VESSEL IDENTIFIED HEREIN IS SOLD (TRANSFERRED) BY THE PARTY(IES) NAMED IN SECTION V TO THE FOLLOWING PERSON(S) (NAMES AND ADDRESSES)

IF SOLD (TRANSFERRED) TO MORE THAN ONE PERSON, THE PURCHASER(S) (TRANSFERREE(S)) ARE TENANTS IN COMMON, EACH OWNING AN EQUAL UNDIVIDED INTEREST, UNLESS OTHERWISE INDICATED HEREIN: CHECK ONLY ONE OF THE FOLLOWING BLOCKS TO SHOW ANOTHER FORM OF OWNERSHIP.

JOINT TENANCY WITH RIGHT OF SURVIVORSHIP                      TENANCY BY THE ENTIRETIES                      COMMUNITY PROPERTY  
OTHER (DESCRIBE)

**VIII. SIGNATURES OF SELLER(S) (TRANSFEROR(S)) OR PERSONS SIGNING ON BEHALF OF SELLER(S) (TRANSFEROR(S))**

DATE SIGNED:

**IX. NAME(S) OR PERSON(S) SIGNING ABOVE, AND LEGAL CAPACITY IN WHICH SIGNED (E.G. OWNER, AGENT, TRUSTEE, EXECUTOR)**

**X. ACKNOWLEDGEMENT (TO BE COMPLETED BY NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED BY A LAW OF A STATE OR THE UNITED STATES TO TAKE OATHS.)**

ON \_\_\_\_\_ THE PERSON(S) STATE: \_\_\_\_\_  
(DATE)  
NAMED IN SECTION IX ABOVE ACKNOWLEDGED EXECUTION COUNTY: \_\_\_\_\_  
OF THE FOREGOING INSTRUMENT IN THEIR STATED CAPACITY(IES) FOR THE PURPOSES THEREIN CONTAINED.  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

**PRIVACY ACT STATEMENT**

IN ACCORDANCE WITH 5 USC 552(A), THE FOLLOWING INFORMATION IS PROVIDED TO YOU WHEN SUPPLYING PERSONAL INFORMATION TO THE U.S. COAST GUARD.

- 1. **AUTHORITY:** SOLICITATION OF THIS INFORMATION IS AUTHORIZED BY 46 USC, CHAPTER 313 AND 46 CFR, PART 67.
- 2. **THE PRINCIPAL PURPOSES FOR WHICH THIS INSTRUMENT IS TO BE USED ARE:**
  - (A) TO PROVIDE A RECORD, AVAILABLE FOR PUBLIC INSPECTION AND COPYING, OF THE SALE OR OTHER CHANGE IN OWNERSHIP OF A VESSEL WHICH IS DOCUMENTED, WILL BE DOCUMENTED, OR HAS BEEN DOCUMENTED PURSUANT TO 46 USC, CHAPTER 121.
  - (B) PLACEMENT OF THIS INSTRUMENT IN A BOOK FOR EXAMINATION BY GOVERNMENTAL AUTHORITIES AND MEMBERS OF THE GENERAL PUBLIC.
- 3. **THE ROUTINE USE** WHICH MAY BE MADE OF THIS INFORMATION INCLUDES DEVELOPMENT OF STATISTICAL DATA CONCERNING DOCUMENTED VESSELS.
- 4. **DISCLOSURE** OF THE INFORMATION REQUESTED ON THIS FORM IS VOLUNTARY; HOWEVER, FAILURE TO PROVIDE THE INFORMATION COULD PRECLUDE FILING OF A BILL OF SALE AND DOCUMENTATION OF THE VESSEL NAMED HEREIN PURSUANT TO 46 USC, CHAPTER 121. MOREOVER, BILLS OF SALE WHICH ARE NOT FILED ARE NOT DEEMED TO BE VALID AGAINST ANY PERSON EXCEPT THE GRANTOR OR A PERSON HAVING ACTUAL KNOWLEDGE OF THE SALE. (46 USC 31321(A)).

AN AGENCY MAY NOT CONDUCT OR SPONSOR, AND A PERSON IS NOT REQUIRED TO RESPOND TO A COLLECTION OF INFORMATION UNLESS IT DISPLAYS A VALID OMB CONTROL NUMBER.

THE COAST GUARD ESTIMATES THAT THE AVERAGE BURDEN FOR THIS FORM IS 30 MINUTES. YOU MAY SUBMIT ANY COMMENTS CONCERNING THE ACCURACY OF THIS BURDEN ESTIMATE OR ANY SUGGESTIONS FOR REDUCING THE BURDEN TO: U.S. COAST GUARD, NATIONAL VESSEL DOCUMENTATION CENTER, 792 T J JACKSON DRIVE, FALLING WATERS, WEST VIRGINIA 25419, OR OFFICE OF MANAGEMENT AND BUDGET, OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (1625-0027), WASHINGTON, DC 20503.