

**KC-334**  
(01-04-07)

**U.S. DEPARTMENT OF AGRICULTURE**  
Farm Service Agency

PAGE \_\_\_\_\_ of \_\_\_\_\_  
REPORT NUMBER \_\_\_\_\_

Preliminary     Final (Check One)  
**DISCHARGE/DELIVERY SURVEY SUMMARY**  
**(For CCC Contracted Surveys)**

SURVEY COMPANY NAME \_\_\_\_\_

NAME OF SUBCONTRACTOR \_\_\_\_\_

PERSON(S) WHO PERFORMED SURVEY \_\_\_\_\_

**SHIPMENT INFORMATION**

VESSEL NAME/VOYAGE #	CCC REFERENCE NUMBER	DESTINATION COUNTRY
DISCHARGE PORT OR INLAND DESTINATION	VESSEL ARRIVAL DATE	VESSEL DISCHARGE COMMENCED/COMPLETED
DELIVERY TO FINAL DESTINATION COMMENCED/COMPLETED	DESTUFFING OF CONTAINERS COMMENCED/COMPLETED	
COMMODITY/PACK SIZE	MANIFESTED UNITS	MANIFESTED WEIGHT (KGS/LBS)

**SURVEY FINDINGS**

DESCRIPTION	UNITS	ACCEPTED WEIGHT (Includes reconstituted/ sound KGS/LBS)	WEIGHT LOSS IN KGS/LBS (Includes unfit losses)
Quantity Discharged Sound			
Torn/Slack/Leaking			
Discharged Empty			
Wet			
Infested			
Moldy			
Other Unfit (i.e., contaminated/caked/ stained)			
<b>TOTAL QUANTITY DISCHARGED</b>			
Short Landed			
Excess Landed			
Sound/recovered Sweepings			

**Additional Comments** \_\_\_\_\_

**DOCUMENT CHECKLIST**

<input type="checkbox"/> Tally Sheets	<input type="checkbox"/> 3 day notice to Vessel or Agent of loss	<input type="checkbox"/> Short Landing Certificate
<input type="checkbox"/> Unfit Certificates/Lab Analysis	<input type="checkbox"/> Confirmation of Attendance	<input type="checkbox"/> Photographs
<input type="checkbox"/> Disposition Documentation ( <input type="checkbox"/> sold <input type="checkbox"/> donated <input type="checkbox"/> destroyed/dumped )		

**NOTE:** If no documentation explain disposition in comments

PRINTED NAME OF PREPARER \_\_\_\_\_

PREPARER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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