



## PARTICIPANT, COMPANION AND VOLUNTEER FEES

### NATIONAL VETERANS TEE TOURNAMENT

**PRIVACY ACT:** VA is asking you to provide the information on this form under USC, Chapter 5, Section 521 and Chapter 17, Section 1710. VA may disclose the information that you put on this form as permitted by law. VA may make a "routine use" disclosure of the information as outlined in the Privacy Act systems of records notices identified as 121VA19 "National Patient Databases - VA". Providing the requested information is voluntary. However, you will not be able to participate in the event without furnishing this information.

**RESPONDENT BURDEN:** The Paperwork Reduction Act of 1995 requires us to notify you that this information collection is in accordance with the clearance requirements of Section 3507 of the Paperwork Reduction Act of 1995. We may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a valid OMB number. We anticipate that the time expended by all individuals who must complete this application will average 13 minutes. This includes the time it will take to read instructions, gather the necessary facts and fill out the forms.

|   |  |  |              |  |
|---|--|--|--------------|--|
| PARTICIPANT'S NAME <i>(Last, First, MI)</i>   |  | COMPANION'S NAME                               |              |  |
| <input type="checkbox"/> COMPANION OR <input type="checkbox"/> VOLUNTEER INFORMATION<br>RELATIONSHIP TO PARTICIPANT |  | ADDRESS <i>(Street, City, State, Zip Code)</i> |              |  |
| WORK TELEPHONE NUMBER <i>(Include area code)</i>  | HOME PHONE NUMBER <i>(Include area code)</i> | CELL PHONE NUMBER <i>(Include area code)</i>   |              |  |
| IN CASE OF EMERGENCY, CONTACT <i>(Name, Last, First, MI)</i>  | WORK PHONE NUMBER <i>(Include area code)</i> | HOME PHONE NUMBER <i>(Include area code)</i>   | RELATIONSHIP |  |

|   |          |
|---|----------|
| COMPANION ACTIVITIES: \$85  | \$ _____ |
| COMPANION LODGING:  |          |
| NUMBER OF NIGHTS. IF SHARING A ROOM WITH A PARTICIPANT, TIMES \$35 <i>(Number of nights times \$35 - TOTAL)</i> | \$ _____ |
| PER NIGHT, PER ROOM   |          |
| PARTICIPANT REGISTRATION FEE <i>(\$75)</i>  | \$ _____ |
| <b>TOTAL AMOUNT:</b>  | \$ _____ |

**PLEASE RETURN THIS REGISTRATION FORM WITH YOUR CHECK/MONEY ORDER FOR THE APPROPRIATE FEES *(Do not send cash)*. MAKE CHECKS PAYABLE TO:**

**MAIL TO:**