INSTRUCTIONS: Use this form when a single information collection documer	nt involves multiple reporting and recordkeeping requirements. The	TITLE OF INFORMATION COLLECTION DOCUMENT
totals of the figures in cols. should be entered in item 13 of OMB-83-1:	cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F	
& I = 13h cols H & K = 13c		Salact Agent Pegistration

Select Agent Registration

OMB NO. 0579-0213

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average

DATE PREPARED

(K)Total/(I)Total = (I)Average
NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

October 5, 2012

	IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		ANNUAL BURDEN							
				REPORTS					RECORDS	
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER RESPONDENT	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD- KEEPER	TOTAL RECORD- KEEPING HOURS (Col. I x J)
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)	(J)	(K)
121.10, 331.10	Request for Expedited Access Approval Review (business)	Letter	2	1.00	2.00	3.00	6			0.00
	(State and local government)		1	1.00	1.00	3.00	3			0.00
121.7, 331.7	Application for Registration for Possession, Use and Transfer of Select Agents and Toxins (business) + (not-for-profit)	APHIS/CDC 1	11	1.00	11.00	11.80	130			0.00
	(State and local government)		12	1.00	12.00	11.80	142			0.00
73.7; 121.7; and 331.7	Amendment to the Application for Registration (Not-for-Profit)	1	163	3.00	489.00	1.00	489			0.00
73.7; 121.7; and 331.7	Amendment to the Application for Registration (Business)	1	54	3.00	162.00	1.00	162			
121.16, 331.16; 73.16; 121.16; and 331.16	Request to Transfer Select Agents and Toxins (business) + (not-for-profit)	APHIS/CDC 2	190	1.00	190.00	2.00	380			0.00
	(State and local government)	2	278	1.00	278.00	2.00	556			0.00
121.16	Report of Transfer of Proficiency Test (business) + (not-for- profit)	None	2	1.00	2.00	1.00	2			0.00
	(State and local government)		1	1.00	1.00	1.00	1			0.00
	SUBTOTAL				1,148.00		1,870	0.00		0.00
	TOTAL OF ALL PAGES				4,458.00		12,220	296.00		148.00
TOTAL - COLU	JMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c				4,754.00		12,368			

SUMMARY OF INFORMATION COLLECTION USDA-APHIS

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t	otals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F	
8		Select Agent Registration
	INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c. (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average (K)Total/(D)Total = (J)Average (H)Total/(F)Total = (G)Average (H)Total/(F)Total = (G)Averag	
1	NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will	
c	lisplay.	

0579-0213 DATE PREPARED October 5, 2012

	IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		ANNUAL BURDEN							
				REPORTS				RECORDS		
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER RESPONDENT	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD- KEEPER	TOTAL RECORD- KEEPING HOURS (Col. I x J)
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)	(J)	(K)
121.19, 331.19	Report of Theft, Loss, or Release of Select Agent and Toxins (business) + (not-for-profit)	APHIS/CDC 3	116	1.00	116.00	1.50	174			0.00
	(State and local government)		94	1.00	94.00	1.50	141			0.00
121.4.5.6.9, 331.5, 9	Reporting the Identification of a Select Agent or Toxin in a Clinical/Diagnostic Specimen (business) + (not-for-profit)	APHIS/CDC 4 A, B, and C	94	1.00	94.00	1.00	94			0.00
	(State and local government)		93	3.00	279.00	1.00	279			0.00
121.5, 331.5	Request for Exemption of Select Agents and Toxins for Public Health or Agricultural Emergency or Investigational Product (business) + (not-for-profit)	APHIS CDC/5	2	1.00	2.00	1.00	2			0.00
	(State and local government)		1	1.00	1.00	1.00	1			0.00
121.8, 331.17	Appeal of Registration Denial, Surrender of Registration Certificate (business) + (not-for-profit)	Letter	2	1.00	2.00	1.00	2			0.00
	(State and local government)		1	1.00	1.00	1.00	1			0.00
121.9, 331.9	Request of ID Select Agents or Toxins Contained in Specimens Presented for Diagnosis or Verification (business)+ (not-for- profit)	Letter	4	1.00	4.00	1.00	4			0.00
	(State and local government)		2	1.00	2.00	1.00	2			0.00
	SUBTOTAL				595.00		700			0.00

SUMMARY OF INFORMATION COLLECTION USDA-APHIS

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& I = 13b; cols. H & K = 13c.		Select Agent Registration

Select Agent Registration

OMB NO. 0579-0213

 $\label{eq:continuous} \textbf{(F)Total/(D)Total} = \textbf{(E)Average} \qquad \textbf{(H)Total/(F)Total} = \textbf{(G)Average}$

DATE PREPARED

(K)Total/(I)Total = (I)Average
NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

October 5, 2012

					October 5, 2012						
	IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT				ANNUAL BURDEN						
				REPORTS			RECORDS				
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER RESPONDENT	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD- KEEPER	TOTAL RECORD- KEEPING HOURS (Col. I x J)	
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)	(J)	(K)	
121.17, 331.17	Recordkeeping (business)	None			0.00		0	169	0.500	85	
121.17, 331.17	Recordkeeping (State)	None			0.00		0	127	0.500	64	
121.18, 331.18	Inspection of Facilities (business) + (not-for-profit)	None	33	1.00	33.00	8.00	264			0.00	
	(State and local government)	None	42	1.00	42.00	8.00	336			0.00	
121.6	Application for Permit to Import or Transport Controlled Material or Organisms or Vectors (business)	VS 16-3	941	1.00	941.00	1.60	1,506			0.00	
121.16	Additional Information for Cell Cultures and their Products (business)	VS 16-7	1	1.00	1.00	0.33	1			0.00	
331.16	Application and Permit to Move Live Plants or Noxious Weeds (business)	PPQ 526	18	1.00	18.00	0.17	3				
73.11; 121.11; and 331.11	Security Plan (State)	none	163	1.00	163.00	5.00	815			0.00	
73.11; 121.11; and 331.11	Security Plan (Not-for-Profit)	none	163	1.00	163.00	5.00	815			0.00	
73.11; 121.11; and 331.11	Security Plan (Business)	none	54	1.00	54.00	5.00	270			0.00	
	SUBTOTAL	,			1,415.00		4,010	296		148.00	

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USDA-APHIS