Sample population definition: Beneficiary who has been enrolled and receiving benefit payments for at least 2 consecutive school terms [DO NOT INCLUDE]

[DO NOT DISPLAY/IDENTIFY SECTION HEADERS. DISPLAY SINGLE QUESTION PER PAGE.]

[RESPONSE CODES APPEAR IN BRACKETS AT THE END OF EACH RESPONSE FOR SINGLE RESPONSES AND IN THE PROGRAMMING INSTRUCTIONS FOR MULTIPLE RESPONSES.]

#### **Benefit Information**

- 1. How did you FIRST learn about the education benefit programs? (Mark only one) If you are unsure, please indicate the first way you remember learning about the education benefit programs. [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. VA website [1]
  - b. VetSuccess.gov [2]
  - c. eBenefits.va.gov [3]
  - d. GIBill.va.gov [19]
  - e. Mail (from VA) [4]
  - **f.** VA phone number (888-442-4551) **[5]**
  - g. VA Representative or VA School Certifying Official [6]
  - h. Transition Assistance Program/Disabled Transition Assistance Program briefings [7]
  - i. Veterans Service Organizations, e.g., Disabled American Veterans,
     Veterans of Foreign Wars, Paralyzed Veterans of America, etc. (Specify)
     \_\_\_\_\_\_[TEXT BOX, FORCE TEXT IF RESPONSE IS
     SELECTED, 50 CHARACTER MAX.] [8]
  - i. VA medical center [9]
  - k. VA Vet center [10]
  - I. In person at a Regional Office [11]
  - m. Social media websites (e.g., Facebook, Twitter, etc.) [12]
  - **n.** Visit from a VA employee [13]
  - o. Other Veterans [14]
  - p. Internet (excluding VA and social media sites) [15]
  - q. Friends or family [16]
  - r. Information came with notification/ratings letter [17]
  - s. Other Publications (e.g., Army Times, local newspaper, etc.) [18]
  - t. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.] [97]
  - u. Don't know or not sure [99]
- What method(s) do you MOST FREQUENTLY use to obtain general information about VA's education benefits or services? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Phone

JDPA: V7

- **b.** Mail
- c. E-mail
- d. In person at a Regional Office
- e. VA Representative or VA School Certifying Official
- **f.** Veterans Service Organizations, e.g., Disabled American Veterans, Veterans of Foreign Wars, Paralyzed Veterans of America, etc. (Specify)

## \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]

- g. Disabled Veterans' Outreach Program
- h. VA website
- i. VetSuccess.gov
- j. eBenefits.va.gov
- k. GIBill.va.gov
- I. Social media websites (e.g., Facebook, Twitter, etc.)
- **m.** Other websites (excluding VA or social media sites)
- n. VA medical center
- o. VA Vet center
- **p.** Friends or family
- **q.** Other Publications (e.g., Army Times, local newspaper, etc.)
- r. Certifying official at school
- s. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
- t. Don't know or not sure [MUTUALLY EXCLUSIVE RESPONSE]
- u. None of the above [MUTUALLY EXCLUSIVE RESPONSE]
- 3. How frequently <u>would you like</u> to receive communications (e.g., e-mails, letters, newsletters, etc.) from VA about education benefits or services? (Mark only one) [RADIO BUTTONS, SINGLE RESPONSE]
  - a. Weekly [1]
  - b. Monthly [2]
  - c. Quarterly (every 3 months) [3]
  - d. Semi-annually (twice per year) [4]
  - e. Annually (once per year) [5]
  - f. Never [6]
  - g. Don't know or not sure [99]
- 4. How would you like to receive information from VA about education benefits or services? (Mark all that apply) [CHECK BOXES, MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - **a.** Phone
  - **b.** Mail
  - **c.** E-mail
  - d. VA website
  - e. Social media websites (e.g., Facebook, Twitter, etc.)
  - **f.** In person at a Regional Office

JDPA: V7

- g. Veterans Service Organizations, e.g., Disabled American Veterans, Veterans of Foreign Wars, Paralyzed Veterans of America, etc. (Specify)
  \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
- h. Other (Specify) [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
- i. Don't know or not sure [MUTUALLY EXCLUSIVE RESPONSE]

The following question asks you to rate various aspects of your experience with Education, using a scale of 1 to 10 where 1 is <u>Unacceptable</u>, 10 is <u>Outstanding</u>, and 5 is Average. [SHOW ON SAME PAGE AS THE QUESTION THAT FOLLOWS]

- 5. When thinking about your most frequently used methods of communication, please rate your experience obtaining information about your VA Education Benefits on the following items: (Mark only one per row) [SHOW RESPONSES IN GRID WITH 10-POINT SCALE IN COLUMNS AND ATTRIBUTES/RESPONSES IN ROWS (SEE JDPA CONVENTIONS DOCUMENT PG. 1 FOR SPECIFIC DETAILS OF LAYOUT). EVENLY SPACED RADIO BUTTONS/COLUMNS, ALTERNATE SHADES IN ROWS. SINGLE RESPONSE PER ROW. RANDOMIZE ALL ATTRIBUTES EXCEPT THE LAST ONE.]
  - a. Ease of accessing information [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - b. Availability of information [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - c. Clarity of information [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - d. Usefulness of information [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - e. Frequency of information provided by VA [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - f. Overall rating of information [1-10]

#### **Contact with VA**

- 6. During the past 6 months, did you contact anyone from VA (not including a VA School Certifying Official) about your education benefit? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE]
  - **a.** Yes [1]
  - **b.** No [**0**]

(Ask Q7-Q12 if Q6 is Yes, otherwise go to Q13)

- 7. Which of the following best describes the reason for your most recent contact? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE]
  - a. Resolve a problem [1]
  - **b.** Ask a question [2]
  - c. Request a change to your records/provide information [3]

JDPA: V7

- 8. Can you briefly describe the nature of your most recent contact? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - **a.** Change your address or direct deposit information
  - b. Report the death of an individual who received VA benefits
  - c. Report that you did not receive your monthly stipend or book allowance
  - d. Submit monthly verification of enrollment
  - e. Check on the status of your claim
  - f. Report a problem with a VA customer service representative
  - **g.** Ask a general question
  - **h.** Obtain information about submitting a claim
  - i. Question about a payment amount
  - j. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
- 9. Thinking about your most recent contact, how did you contact VA? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE]
  - **a.** Phone [1]
  - **b.** Fax [8]
  - c. Website [6]
  - **d.** E-mail [7]
  - **e.** Mail **[9]**
  - f. In person [3]
  - 10. Was your most recent issue resolved? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE]
    - **a.** Yes [1]
    - **b.** No **[0]**

(Ask Q11 if Q10 is No, otherwise go to Q12)

- 11. Why wasn't your most recent issue resolved? [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Did not receive all of the information required
  - **b.** Received incorrect information
  - **c.** Was referred to the incorrect office/person
  - **d.** Waiting for follow-up from VA
  - e. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
  - f. Don't know or not sure [MUTUALLY EXCLUSIVE RESPONSE]
  - 12. Thinking of your most recent contact with the VA, how would you rate your overall customer service experience with the VA or VA representatives using a scale of 1 to 10 where 1 is <u>Unacceptable</u>, 10 is <u>Outstanding</u>, and 5 is <u>Average</u>. **[SHOW RESPONSES IN GRID WITH 10-POINT SCALE IN COLUMNS AND**

JDPA: V7

Education

## SINGLE ROW (SEE JDPA CONVENTIONS DOCUMENT PG. 1 FOR SPECIFIC DETAILS OF LAYOUT). EVENLY SPACED RADIO **BUTTONS/COLUMNS, SINGLE RESPONSE PER ROW.]**

#### **Benefit Entitlement**

## Non-Post 9/11 GI Bill [SHOW HEADER]

Montgomery GI Bill, Survivors and Dependents Education Assistance (DEA), Reserve Education Assistance Program (REAP), Veterans Education Assistance Program (VEAP), and other programs

(Ask Q13 if you are receiving a benefit other than Post 9-11GI Bill benefits (e.g., MGIB, DEA, VEAP, REAP), otherwise go to Q14)

- 13. What type of program are you currently using your education benefit for? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. College/University
  - **b.** NCD (Non-College Degree Programs)
  - c. On-the-job and apprenticeship training
  - **d.** Flight training
  - e. Independent training/Distance learning/Internet training
  - **f.** Correspondence training
  - **q.** National Testing Program
  - h. Licensing and Certification Program
  - i. Entrepreneurship training
  - j. Work-Study Program
  - k. Don't know or not sure [MUTUALLY EXCLUSIVE RESPONSE]
  - I. Not applicable, currently receiving Post 9/11 GI Bill benefits (Online Only Response) [MUTUALLY EXCLUSIVE RESPONSE]

#### Post 9/11 GI Bill [SHOW HEADER]

(Paper Instruction: Ask Q14 if you are currently receiving Post 9/11 GI Bill benefits, otherwise go to Q15)

(Online Instruction: Ask O14 if O13 is not applicable, currently receiving Post 9/11 GI Bill benefits, otherwise go to O15)

- 14. What is the format of the program you are currently enrolled in? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Traditional (classes in classroom/school facility) [1]

JDPA: V7

- b. Online (classes on the internet) [2]
- c. Mixed (classroom and online) [3]
- 15. Has the stipend you received for books and supplies in the past two terms been incorrect/differed from what was communicated to you by VA? [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Yes [1]
  - b. No **[0]**
  - c. Don't know or not sure [99]
- 16. Has the tuition payment you or your school received in the past two terms been incorrect/differed from what was communicated to you by VA? [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Yes [1]
  - b. No **[0]**
  - c. Don't know or not sure [99]

The following question asks you to rate various aspects of your experience with Education, using a scale of 1 to 10, where 1 is <u>Unacceptable</u>, 10 is <u>Outstanding</u>, and 5 is <u>Average</u>. [SHOW ON SAME PAGE AS THE QUESTION THAT FOLLOWS]

- 17. Please rate your education benefit payment on the following items: (Mark only one per row) [SHOW RESPONSES IN GRID WITH 10-POINT SCALE IN COLUMNS AND ATTRIBUTES/RESPONSES IN ROWS (SEE JDPA CONVENTIONS DOCUMENT PG. 1 FOR SPECIFIC DETAILS OF LAYOUT). EVENLY SPACED RADIO BUTTONS/COLUMNS, ALTERNATE SHADES IN ROWS. SINGLE RESPONSE PER ROW. RANDOMIZE ALL ATTRIBUTES EXCEPT THE LAST ONE.]
  - a. Amount of financial assistance [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - b. Effectiveness of benefit in helping you achieve your educational or vocational goal [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - c. Timeliness of receiving benefit payment [ALLOW N/A RESPONSE] [1-10, N/A=99]
  - d. Overall rating of benefit payment [1-10]

## **Overall Experience with Benefit Program**

18. Thinking about ALL aspects of your experience with your education benefits, please rate VA overall, using a scale of 1 to 10 where 1 is <u>Unacceptable</u>, 10 is <u>Outstanding</u>, and 5 is <u>Average</u>. (Mark only one) [SHOW RESPONSES IN GRID WITH 10-POINT SCALE IN COLUMNS AND SINGLE ROW (SEE JDPA CONVENTIONS DOCUMENT PG. 1 FOR SPECIFIC DETAILS OF LAYOUT). EVENLY SPACED RADIO BUTTONS/COLUMNS, SINGLE RESPONSE PER ROW.] [1-10]

JDPA: V7

#### Overall Experience with VA

- 19. Taking into consideration all of the non-medical benefits (e.g., education, compensation, pension, home loan guaranty, vocational rehabilitation and employment, insurance, etc.) you have applied for or currently receive, please rate your experience with VA overall, using a scale of 1 to 10 where 1 is <a href="Unacceptable">Unacceptable</a>, 10 is <a href="Outstanding">Outstanding</a>, and 5 is <a href="Average">Average</a>. (Mark only one) [SHOW RESPONSES IN GRID WITH 10-POINT SCALE IN COLUMNS AND SINGLE ROW (SEE JDPA CONVENTIONS DOCUMENT PG. 1 FOR SPECIFIC DETAILS OF LAYOUT). EVENLY SPACED RADIO BUTTONS/COLUMNS, SINGLE RESPONSE PER ROW.] [1-10]
- 20. How likely are you to inform other Veterans and beneficiaries about your experience with VA benefits or services? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Definitely will not [1]
  - **b.** Probably will not [2]
  - c. Probably will [3]
  - d. Definitely will [4]

## **School Marketing/Recruiter**

- 21. How did the marketing materials or recruiter at the school/university you are enrolled at influence your decision to enroll in that program? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Definitely did not influence my decision [1]
  - b. Somewhat influenced my decision [2]
  - c. Absolutely influenced my decision [3]
- 22. To what degree was your experience consistent with what was presented to you in any marketing materials or by a recruiter? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Not at all consistent [1]
  - **b.** Somewhat consistent [2]
  - c. Very consistent [3]
- 23. Was your experience with the program you enrolled in... (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Harder than you expected [1]

JDPA: V7

- **b.** What you expected [2]
- c. Easier than you expected [3]
- 24. Do you have any comments you would like to add regarding the marketing efforts or recruiter from the school/university you enrolled in? (Open Capture) [OPEN-END. TEXT BOX. 1000 CHARACTER MAX. ALLOW NO COMMENT, MUTUALLY EXCLUSIVE CHECK BOX. CODE NO COMMENT AS 0 IF UNCHECKED AND 1 IF CHECKED]

As a reminder, your responses will be kept completely confidential and your e-mail address will not be sent to VA with any responses on this survey. [SHOW ON THE SAME PAGE AS THE QUESTION THAT FOLLOWS.]

- 25. Would you like to provide an e-mail address so VA can contact you with general information about VA benefits and services? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - **a.** Yes [1]
  - **b.** No **[0]**
  - c. I do not have an e-mail address [96]
  - d. Prefer not to answer [98]

### (Ask Q26 if Yes in Q25)

- 26. Please enter your preferred e-mail address where you would like to be contacted: (Open Capture)
  - a. E-mail: [TEXT BOX. 100 CHARACTER MAX.]

#### **About You**

Questions below will only be asked by respondents completing the online survey, these questions will not be included in the paper (mail) version. [DO NOT SHOW]

Please answer the following questions about the person who is receiving the education benefit (yourself or a dependent).

- 27. Are you a ... [RADIO BUTTONS. SINGLE RESPONSE.] (Mark only one)
  - a. Part-time student [1]
  - b. Full- time student [2]
  - c. Not currently enrolled [3]
  - d. Don't know or not sure [99]

(Ask Q28-46 if a or b, otherwise go to Q47)

- 28. (Online only) What is the format of the program you are enrolled in? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Traditional (classes in classroom/school facility)[1]
  - b. Online (classes on the Internet) [2]

JDPA: V7

- c. Mixed (classroom and online) [3]
- 29. What type of degree/training program are you currently pursuing? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. On-the-job training or apprenticeship [1]
  - b. Certificate/license [2]
  - c. Associate degree [3]
  - d. Bachelor's degree [4]
  - e. Master's degree [5]
  - f. Doctorate [6]
- 30. What type of academic institution or training facility are you enrolled in? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. 2-year college (e.g., community college) [1]
  - **b.** 4-year college (e.g., university) [2]
  - c. Postgraduate program [3]
  - d. Technical or trade school [4]
  - e. Flight school [5]
  - **f.** Job training site **[6]**
  - g. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.] [97]

(Ask Q31 if enrolled in a 2-year college in Q30, otherwise go to Q32)

31. Do you plan on attending a 4-year college in the future? [RADIO BUTTONS. SINGLE RESPONSE.]

(Mark only one)

- a. Yes **[1]**
- b. No **[0]**
- c. Prefer not to state [98]
- 32. Prior to the current program, what was the last year of school you completed? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. High school graduate or equivalent [1]
  - b. Trade/technical school [2]
  - c. Some college (2-year program) [3]
  - d. Some college (4-year program) [4]
  - e. 2-year college degree [5]
  - f. 4-year college degree [6]
  - **q.** Some graduate courses [7]
  - h. Advanced degree (i.e. master's degree/PhD) [8]
  - i. Prefer not to answer [98]
- 33. (Online only) Why did you select your current school/training facility? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Lower tuition/program costs

JDPA: V7

- **b.** Good counselors
- c. Convenient location
- d. Easy initial application process
- e. Convenient course/program enrollment process
- f. Variety of course/training offerings
- g. Variety of available student support
- h. School specialization in subject of interest
- i. Reputation of school/training facility
- j. Reputation of instructors
- k. Past experience
- **I.** Recommendation from friends/relatives
- m. Availability of online classes
- n. Flexibility of course/training scheduling
- o. Financial aid
- p. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
- 34. When did you first enter into your current degree/training program? (Open Capture)
  - a. Please enter the month and year: mm \_\_\_\_\_ yy \_\_\_\_\_ [TWO NUMERICTEXT BOXES; ONE FOR MONTHS [ACCEPTABLE RANGE 1-12) AND ONE FOR TWO-DIGIT YEAR (ACCEPTABLE RANGE 00-99)]
  - b. Prefer not to answer [CHECK BOX. MUTUALLY EXCLUSIVE RESPONSE.] [CODE AS 0 IF UNCHECKED OR 1 IF CHECKED]
- 35. How many years have you completed in your current degree/training program? (Open Capture) *If you have completed less than 1 year, enter 0.* 
  - a. Number of years \_\_\_\_\_ [NUMERIC TEXT BOX. ACCEPTABLE RANGE 0-99]
  - b. Prefer not to answer [CHECK BOX. MUTUALLY EXCLUSIVE RESPONSE.] [CODE AS 0 IF UNCHECKED OR 1 IF CHECKED]
- 36. Why did you select your current degree/training program? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Preparation for career
  - b. Salary/wages in associated careers
  - c. Status/esteem associated with type of degree/program
  - d. Personal growth/development
  - e. Interested in subject matter
  - f. Number of course requirements
  - g. Preparation for advanced degree
  - h. Ease of completion requirements
  - i. Reputation of instructors
  - i. Recommendation from friends/relatives

JDPA: V7

Voice of the Veteran

Servicing Satisfaction

Education

4/30/2013

- k. Availability of online classes
- I. Flexibility of course/training scheduling
- m. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
- 37. Have you ever taken any time off from your current degree/training program? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Yes [1]
  - b. No [0]
  - c. Prefer not to answer [98]

(Ask Q38-39 if Q37 is yes, otherwise go to Q40)

38. Why did you take time off? (Open Capture) [OPEN END. TEXT BOX. 1000 CHARACTER MAXIMUM. ALLOW NO COMMENT, MUTUALLY EXCLUSIVE CHECK BOX. CODE NO COMMENT AS 0 IF UNCHECKED AND 1 IF CHECKED]

- 39. How much time have you taken off from your current degree/training program? (Open Capture) *Please respond using any or all of the following categories.* 
  - a. Days (0-99 days) \_\_\_\_\_ [NUMERIC TEXT BOX. ACCEPTABLE RANGE 0-99.]
  - b. Months (0-99 months) [NUMERIC TEXT BOX. ACCEPTABLE RANGE 0-99.]
  - c. Years (0-99 years) \_\_\_\_\_ [NUMERIC TEXT BOX. ACCEPTABLE RANGE 0-99.]
  - d. Don't know or not sure [CHECK BOX. MUTUALLY EXCLUSIVE RESPONSE.] [CODE AS 0 IF UNCHECKED OR 1 IF CHECKED]
- 40. Have you been called to active duty at any point during your current degree/training program? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - **a.** Yes [1]
  - **b.** No **[0]**
  - c. Prefer not to answer [98]

(Ask Q41 if Q40 is yes, otherwise go to Q42)

- 41. How long was your call to active duty? (Open Capture)
  - a. Months (0-99 months) \_\_\_\_\_ [NUMERIC TEXT BOX. ACCEPTABLE RANGE 0-99.]
  - b. Don't know or not sure [CHECK BOX. MUTUALLY EXCLUSIVE RESPONSE.] [CODE AS 0 IF UNCHECKED OR 1 IF CHECKED]

JDPA: V7

- 42. Have you ever been on academic probation or had less than satisfactory standing with your school/training program? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Yes [1]
  - b. No **[0]**
  - c. Prefer not to answer [98]
- 43. Do you plan to obtain a degree or completion certificate in your current field of study/training? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Yes, from the degree/training program at my current school/facility [1]
  - b. Yes, from a degree/training program at another school/facility [2]
  - c. No [0]
  - d. Prefer not to answer [98]

(Ask Q44-Q45 if Q43 is yes, otherwise go to Q46)

- 44. When do you expect to complete or graduate with a degree or completion certificate in your current field of study/training? (Open Capture)
  - a. Please enter the month and year: mm \_\_\_\_\_ yy \_\_\_\_\_ [TWO NUMERICTEXT BOXES; ONE FOR MONTHS [ACCEPTABLE RANGE 1-12) AND ONE FOR TWO-DIGIT YEAR (ACCEPTABLE RANGE 12-99)]
  - b. Prefer not to answer [CHECK BOX. MUTUALLY EXCLUSIVE RESPONSE.] [CODE AS 0 IF UNCHECKED OR 1 IF CHECKED]
- 45. Do you plan to continue your enrollment as a full-time student until you complete or graduate your degree/training program? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - **a.** Yes [1]
  - **b.** No **[0]**
  - c. Prefer not to answer [98]
- 46. Which of the following services are available from your current school/training facility? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Academic counseling
  - b. Tutoring
  - c. Financial counseling
  - d. Dependent care services (e.g., babysitting, elder care)
  - e. Employment counseling
  - f. Financial aid
  - g. Technology assistance (e.g., internet access, computer, etc.)
  - h. Other (Specify) [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
  - i. Don't know [MUTUALLY EXCLUSIVE RESPONSE]

- 47. What concerns, if any, do you have about achieving your educational goals? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Academic requirements
  - b. Difficulty of subject matter
  - c. Financial requirements
  - d. Family obligations
  - e. Employment obligations
  - f. Course scheduling
  - g. Time commitment (i.e., amount of time required)
  - h. Availability of technology (e.g., access to internet/computer)
  - [TEXT BOX, FORCE TEXT IF i. Other (Specify) **RESPONSE IS SELECTED, 50 CHARACTER MAX.]**
  - j. Do not have concerns [MUTUALLY EXCLUSIVE RESPONSE]
- 48. Which of the following services would you like or expect in order to achieve your educational goals? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Academic counseling
  - b. Tutoring
  - c. Financial counseling
  - d. Dependent care services (e.g., babysitting, elder care)
  - e. Employment counseling
  - f. Financial aid
  - g. Technology assistance (e.g., internet access, computer, etc.)
  - h. Other (Specify) **ITEXT BOX. FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.**]
  - i. Don't know [MUTUALLY EXCLUSIVE RESPONSE]
  - 49. Are you...(Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
    - a. Married [1]
    - b. Single (never married) [2]
    - c. Widowed [3]
    - d. Divorced/separated [4]
    - e. Living with domestic partner [5]
    - f. Prefer not to answer [98]
  - 50. How many children under the age of 18 live in your household? (Open Capture)
    - **a.** Number of children (0-99) [NUMERIC TEXT BOX. **ACCEPTABLE RANGE 0-99.1**
    - b. Prefer not to answer [CHECK BOX. MUTUALLY EXCLUSIVE RESPONSE.] [CODE AS 0 IF UNCHECKED OR 1 IF CHECKED]

- 51. What are your personal career goals? (Mark all that apply) [CHECK BOXES. MULTIPLE RESPONSE. CODE EACH RESPONSE AS 0 IF UNCHECKED OR 1 IF CHECKED]
  - a. Obtain financial security
  - b. Achieve work-life balance
  - c. Become an independent business owner
  - d. Become a manager
  - e. Become an executive
  - f. Work internationally
  - g. Contribute to society
  - h. Work in a specialized field (e.g., technology, medicine, etc.)
  - i. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.]
- 52. Are you currently employed? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - **a.** Yes [1]
  - **b.** No **[0]**
  - c. Prefer not to state [98]

### (Ask Q53-54 if currently employed, otherwise go to Q55)

- 53. How many hours do you currently work in a typical week? (Open Capture)
  - a. Hours (0-40 hours) \_\_\_\_\_ [NUMERIC TEXT BOX. ACCEPTABLE RANGE 0-40.]
  - b. Don't know or not sure [CHECK BOX. MUTUALLY EXCLUSIVE RESPONSE.] [CODE AS 0 IF UNCHECKED OR 1 IF CHECKED]
- 54. Are you currently employed in a field related to your current degree/training program? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - **a.** Yes [1]
  - **b.** No **[0]**
  - c. Prefer not to answer [98]
- 55. Are you pursuing employment in your current field of study? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - **a.** Yes [1]
  - **b.** No **[0]**
  - c. Prefer not to answer [98]

#### (Ask Q56 if Q55 is yes, otherwise go to Q57)

- 56. Upon completion of your current degree/training program, what will be your primary method of obtaining employment information? [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. VA counselor [1]
  - b. Recommendations of friends/family [2]

JDPA: V7

- c. Student career/employment center [3]
- d. Local or state job services [4]
- e. Federal job services [5]
- f. Newspaper [6]
- g. Online job site [7]
- h. Private employment agency [8]
- i. Other (Specify) \_\_\_\_\_ [TEXT BOX, FORCE TEXT IF RESPONSE IS SELECTED, 50 CHARACTER MAX.] [97]
- j. Don't know **[99]**
- 57. Are you currently on active-duty in the US Armed Forces? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - **a.** Yes [1]
  - **b.** No **[0]**

## (Ask Q58 if Q57 is yes, otherwise go to Q59)

- 58. What branch? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Air Force [1]
  - **b.** Army [2]
  - c. Coast Guard [3]
  - d. Marine Corps [4]
  - **e.** Navy **[5]**

## (Ask Q59 if Q57 is no, otherwise go to Q60)

- 59. When you left the military, what branch of service were you in? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Air Force [1]
  - **b.** Army [2]
  - c. Coast Guard [3]
  - d. Marine Corps [4]
  - **e.** Navy **[5]**
- 60. Which of the following best describes your eligibility for education benefits? (Mark only one) [RADIO BUTTONS. SINGLE RESPONSE.]
  - a. Veteran [1]
  - **b.** Active duty [2]
  - c. Surviving child of the decreased veteran [3]
  - **d.** Child of the veteran [4]
  - e. Widow or widower of the veteran [5]
  - **f.** Current or former spouse of the veteran [6]
- 61. Do you have any other comments or concerns about your experience? (Open Capture) [OPEN-END. TEXT BOX. 1000 CHARACTER MAX. ALLOW NO

JDPA: V7

# COMMENT, MUTUALLY EXCLUSIVE CHECK BOX. CODE NO COMMENT AS 0 IF UNCHECKED AND 1 IF CHECKED]

JDPA: V7