


| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: <br> cols. (D) \&/or $(\mathrm{I})=13 \mathrm{a}$ (respondent is only counted once); cols. $\mathrm{F} \& \mathrm{I}=13 \mathrm{~b} ; \quad$ cols. $\mathrm{H} \& \mathrm{~K}=13 \mathrm{c}$. <br> $(\mathrm{F})$ Total/(D)Total $=(\mathrm{E})$ Average <br> (H)Total/(F)Total = (G)Average <br> (K)Total/(I)Total = (J)Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ years, list as " $1 / 6$ " \& decimal will display. |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT |  |  |  |  | $\|$OMB NO. <br> $0581-0240$ <br> DATE PREPARED <br> March 13, 2013 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  |  | ANNUAL BURDEN |  |  |  |  |  |  |  |
| section of REGS.$\qquad$ (A) | DESCRIPTION(B) | FORMS NO (S) <br> (If "none" <br> so state) <br> (c) | REPORTS |  |  |  |  | RECORDS |  |  |
|  |  |  | No. of RESPONDENTS | no of RESPONSES PER respondent $\qquad$ (E) | TOTAL ANNUAL RESPONSES (Col. D x E) $\qquad$ (F) | HOURS PER RESPONSE $\qquad$ (G) | total <br> hours <br> (Col.FxG) | No. OF RECORDkEEPERS $\qquad$ <br> (I) | ANNUAL <br> HOURS PER <br> RECORD- <br> KEEPER <br> (J) | $\substack{\text { total } \\ \text { RECord- } \\ \text { KEEPING Hours } \\ \text { (COI. I } \times \text { J) }}$ <br> $(\mathrm{K})$ |
|  | Recordkeeping | None |  |  | 0.00 |  | 0.00 | 22 | 1.000 | 22.00 |
|  | Forms/Burden Approved under other OMB Numbers |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  | Application for Federal Assistance (approved under OMB \#4040-0004) | SF-424 | 80 | 1.0000 | 80.00 | 0.7500 | 60.00 |  |  | 0.00 |
|  | Assurances Non-Construction Program (approved under OMB \#4040-0007) | SF-424B | 80 | 1.0000 | 80.00 | 0.2500 | 20.00 |  |  | 0.00 |
|  | Federal Financial Report <br> (approved under OMB \#4040-0014) | SF-425 | 22 | 1.0000 | 22.00 | 1.5000 | 33.00 |  |  | 0.00 |
|  | Request for Advance or Reimbursement (approved under OMB \# 4040-0012) | SF-270 | 22 | 3.0000 | 66.00 | 1.0000 | 66.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  | SUBTOTAL |  |  |  | 0.00 |  | 0.00 | 22.00 |  | 22.00 |

