

## Promotional - Awards Application

**Section 1: General Information**

Please fill out and submit this form electronically to WaterSense **by Monday, April 1, 2013**. If you have any questions, please refer to the [Frequently Asked Questions](#) page or email the [WaterSense Helpline](#).

*To save a draft of this application, select "Save my progress and resume later". You will be prompted to provide an email address and password that you will use to re-enter the form. **WaterSense does not have access to these passwords, so please keep your password in a safe place.***

Please fill in the following information as it relates to your organization:

**Organization Name**

Please select...

**Number of Employees \***  Please enter a number without commas.

**Population Served (for Utilities)**  Please enter a number without commas.

**Community Size (for Local Governments)**  Please enter a number without commas.

**Number of Members (for Associations or Nongovernmental Organizations)**  Please enter a number without commas.

**Contact Name (for awards-related communications) \***

**Title**

**Phone \***  Format (xxx xxx xxxx)

**Fax**

**Email \***

**Section 2: Eligibility**

**Please verify your eligibility: \***  Yes, our organization became a WaterSense partner prior to January 1, 2013.  Yes, our organization submitted a 2012 annual reporting form.

**Section 3: Organization Description**

**Briefly describe your organization in no more than 300 words. If selected to receive an award, this description may be used in recognition materials. \***

**Section 4: Written Statement**

If you haven't done so already, please download, complete, and save your [written statement](#).

**Please upload your final written statement, in which you have addressed the evaluation criteria. \***

Acceptable file formats: Word or PDF.

**Section 5: Supporting Materials**

*Please note: WaterSense is no longer accepting hard copy supporting materials. Partners are also asked to limit their electronic supporting materials to 25 pages. Additional supporting materials will not be reviewed.*

**Please upload any supporting materials that help demonstrate the accomplishments described in your written statement. Including supporting materials is not required, but is strongly encouraged. To upload additional supporting materials, please use the "Upload more supporting materials" link below the first record.**

 

[Upload more supporting materials](#)

*Please note: Individual files may not exceed 5 MB. Total file size may not exceed 20 MB.*

We understand that some high-resolution photos may be quite large and push your application over the 20 MB file size limit. Therefore, you may send up to 10 additional photos of your 2012 WaterSense-related activities to [watersenseawards@erg.com](mailto:watersenseawards@erg.com). These photos may be used in recognition materials if your organization is selected for an award. Materials other than photos sent to this email address will not be reviewed with your application.

Your application form, including the written statement and supporting materials, **must be submitted by Monday, April 1, 2013** to be considered for an award.

*On the following page, you will be asked to review your responses. You **must** select "confirm" at the bottom of the following page to submit your award application to WaterSense.*

*Please note, you may need to try different printer settings or print as a PDF to print the full report for your records. We apologize for any inconvenience.*

[Need assistance with this form?](#)

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EPA Form Number 6100-17. The public reporting and record keeping burden for this collection of information is estimated to average 25 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Avenue, NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.