

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 29, 2013.

**Colette Pollard,**

*Department Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2013-26123 Filed 10-31-13; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5683-N-96]

**30-Day Notice of Proposed Information Collection: Public Housing, Contracting With Resident-Owned Businesses—Application Requirements**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES: Comments Due Date:** December 2, 2013.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: *OIRA\_Submission@omb.eop.gov*.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email *Colette.Pollard@hud.gov* or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on August 05, 2013.

**A. Overview of Information Collection**

*Title of Information Collection:* Public Housing, Contracting with Resident-Owned Businesses—Application Requirements.

*OMB Approval Number:* 2577-0161.

*Type of Request:* Reinstatement without change of a previously approved collection.

*Form Number:* None.

*Description of the need for the information and proposed use:*

PHAs that enter into contracts with resident-owned businesses must comply

with the requirements/procedures set forth in 24 CFR 963.10, 24 CFR 963.12, 24 CFR 85.36(h), 24 CFR 85.36(i) and other such contract terms that may be applicable to the procurement under the Department's regulations. These requirements include:

- Certified copies of any State, county, or municipal licenses that may be required of the business to engage in the type of business activity for which it was formed. Where applicable, the PHA must obtain a certified copy of its corporate charter or other organizational document that verifies that the business was properly formed in accordance with State law;
- Certification that shows the business is owned by residents, disclosure documents that indicate all owners of the business and each owner's percentage of the business along with sufficient evidence sufficient that demonstrates to the satisfaction of the PHA that the business has the ability to perform successfully under the terms and conditions of the proposed contract;
- Certification as to the number of contracts awarded, and the dollar amount of each contract award received, under the alternative procurement process; and
- Contract award documents, proof of bonding documents, independent cost estimates and comparable price analyses.

• *Members of Affected Public:* Public Housing Agencies and Applicable Resident Entrepreneurs

• *Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Estimated number of respondents: 81. The calculation for burden hours is as follows: Calculation for number of respondents: 81 (estimated number of PHAs contracting with resident owned businesses) × 24 (number of hours for procurement process) = 1,944 total hours.

	Number of PHAs	Number of responses annually*	Hours per response	Total annual burden hours
81 .....		81	* 24	1,944

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of

the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who

are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 29, 2013.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2013-26166 Filed 10-31-13; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-5681-N-42]

**Federal Property Suitable as Facilities  
To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:** Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 402-3970; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at (800) 927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 24, 2013.

**Mark Johnston,**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. 2013-25573 Filed 10-31-13; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Wildland Fire Executive Council  
Meeting Schedule**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the requirements of the Federal Advisory

Committee Act, 5 U.S.C. App., 2, the U.S. Department of the Interior, Office of the Secretary, Wildland Fire Executive Council (WFEC) will meet as indicated below.

**DATES:** The next meeting will be held November 15, 2013.

**ADDRESSES:** The meetings will be held from 10:00 a.m. to 2:00 p.m. on November 15, 2013 at the Main Interior Building, 1849 C Street, Room 2654 NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Shari Eckhoff, Designated Federal Officer, 300 E Mallard Drive, Suite 170, Boise, Idaho 83706; telephone (208) 334-1552; fax (208) 334-1549; or email [Shari\\_Eckhoff@ios.doi.gov](mailto:Shari_Eckhoff@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** The WFEC is established as a discretionary advisory committee under the authorities of the Secretary of the Interior and Secretary of Agriculture, in furtherance of 43 U.S.C. 1457 and provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a-742j), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 *et. seq.*), the National Wildlife Refuge System improvement Act of 1997 (16 U.S.C. 668dd-668ee), and the National Forest Management Act of 1976 (16 U.S.C. 1600 *et. seq.*) and in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. 2. The Secretary of the Interior and Secretary of Agriculture certify that the formation of the WFEC is necessary and is in the public interest.

The purpose of the WFEC is to provide advice on coordinated national-level wildland fire policy and to provide leadership, direction, and program oversight in support of the Wildland Fire Leadership Council. Questions related to the WFEC should be directed to Shari Eckhoff (Designated Federal Officer) at [Shari\\_Eckhoff@ios.doi.gov](mailto:Shari_Eckhoff@ios.doi.gov) or (208) 334-1552 or 300 E. Mallard Drive, Suite 170, Boise, Idaho, 83706-6648.

**Meeting Agenda:** The meeting agenda will include: (1) Welcome and introduction of council members; (2) Final approval of the Cohesive Strategy National Report; (3) public comments; (4) Develop recommendations to go forward to the Secretary of the Interior and Secretary of Agriculture through the Wildland Fire Leadership Council; and (5) closing remarks. Participation is open to the public.

**Public Input:** All WFEC meetings are open to the public. Members of the public who wish to participate must notify Shari Eckhoff at [Shari\\_Eckhoff@ios.doi.gov](mailto:Shari_Eckhoff@ios.doi.gov) no later than the Friday preceding the meeting. Those who are not committee members and wish to

present oral statements or obtain information should contact Shari Eckhoff via email no later than the Friday preceding the meeting. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Questions about the agenda or written comments may be emailed or submitted by U.S. Mail to: Department of the Interior, Office of the Secretary, Office of Wildland Fire, Attention: Shari Eckhoff, 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706-6648. WFEC requests that written comments be received by the Friday preceding the scheduled meeting. Attendance is open to the public, but limited space is available. Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Ms. Eckhoff at (202) 527-0133 at least seven calendar days prior to the meeting.

Dated: October 28, 2013.

**Shari Eckhoff,**

*Designated Federal Officer.*

[FR Doc. 2013-26058 Filed 10-31-13; 8:45 am]

**BILLING CODE 4310-J4-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWYR05000.L51100000.GN0000.  
LVEMK10CW370-WYW-140590]

**Notice of Availability of the Final  
Environmental Impact Statement for  
the Gas Hills In Situ Recovery Uranium  
Project, Fremont and Natrona  
Counties, WY**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended, the Bureau of Land Management (BLM) has prepared a Final Environmental Impact Statement (EIS) for the Gas Hills In Situ Recovery (ISR) Uranium Project and by this notice is announcing a 30-day availability period prior to preparing a Record of Decision (ROD).

**DATES:** The Gas Hills ISR Uranium Project Final EIS will be available until December 2, 2013.

**ADDRESSES:** Copies of the Final EIS and other documents pertinent to this proposal may be examined at the following BLM offices:

- Lander Field Office, 1335 Main Street, Lander, WY 82520;
- High Plains District Office, 2987 Prospector Drive, Casper, WY 82604;