



## Hunger Champions in administering the Supplemental Nutrition Assistance Program

### NOMINATION FORM

The Supplemental Nutrition Assistance Program (SNAP) Hunger Champion Award honors local offices that provide exemplary service in assisting eligible clients to obtain SNAP benefits. Any individual, agency or organization who has worked, observed or has personal experience with a local office may nominate that office for the Hunger Champion Award.

A committee will select awards from the nominations based on three important areas of success: outreach, access and customer service. Please provide a justification of no more than one typed page stating why the nominated local office should be recognized as a Hunger Champion.

The justification should include how participation rates have been affected by outreach activities and enhancements. Examples include: a) partnerships with other government or private organizations; b) implemented processes that made accessing the program easier for working persons, immigrants and the elderly; c) assistance provided to parents who must bring their children into the office; d) courtesy and helpfulness of the office staff; e) attention to reasonable wait times; f) referrals to other assistance programs; g) timely processing of SNAP applications and expedited benefits; and h) overall objective, activity, program, process, or result that sets the office apart from other offices.

**Submitter:** Name:  
Title:  
Phone:  
E-mail:

**Nominee:** Office:  
Address:  
City and State:  
Phone number:  
E-mail address:

**Justification:** Fill out on-line at <http://www.fns.usda.gov//snap/outreach/default.htm> or attach a one page typed justification on why the nominated assistance office should be recognized as a SNAP Hunger Champion.

**Send to:** Hunger Champions Committee  
c/o USDA, Food and Nutrition Service  
3101 Park Center Drive, Room 1441, Alexandria, Virginia 22302

**Fax to:** 703-605-1937

**Email to:** [Outreach\\_Coalition@fns.usda.gov](mailto:Outreach_Coalition@fns.usda.gov)

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