

Land Policy and Management Act of 1976, as amended, the BLM, as lead agency, and Reclamation and Western, as cooperating agencies, prepared the Draft Environmental Impact Statement (EIS) that was published in the **Federal Register** on April 27, 2012, (77 FR 25165). Subsequently, the agencies held public meetings on the document in the communities of Kingman, Peach Springs, White Hills, and Dolan Springs, Arizona. The Final EIS was published on May 17, 2013, (78 FR 29131). The National Park Service, the Arizona Game and Fish Department, Mohave County, and the Hualapai Tribe were also cooperating agencies.

The No Action Alternative and four action alternatives were analyzed in the Final EIS. The proposed action, Alternative A, called for the use of approximately 38,099 acres of BLM-managed land and 8,960 acres of Reclamation-administered land. Alternative B would require approximately 30,872 acres of BLM-managed land and 3,848 acres of Reclamation-administered land. Alternative C called for the use of 30,178 acres of BLM-managed land and approximately 5,124 acres of Reclamation-administered land. Alternative E would require approximately 35,329 acres of BLM-managed land and 2,781 acres of Reclamation-administered land. Alternative E is BLM's and Reclamation's preferred alternative and represents a combination of Alternatives A and B.

It is the decision of the BLM and Reclamation to approve Alternative E, including associated infrastructure and a switching station, and issue ROW grant and ROU contract, respectively, across Federal lands for the construction, operation, maintenance, and decommissioning of the Project to BP Wind Energy; and for the BLM to issue a ROW grant to Western for the construction, operation, and maintenance of a switching station, subject to terms and conditions of the ROW grants and ROU contract, plan of development, and mitigation measures. Full implementation of this decision is contingent upon BP Wind Energy and Western obtaining all applicable permits and approvals. This decision is based on the information contained in the Draft and Final EIS.

Because this decision is approved by the Acting Assistant Secretary for Land and Minerals Management, it is not subject to administrative appeal (43 CFR 4.5 and 4.410(a)(3)).

**Authority:** 40 CFR 1506.6.

**Jamie Connell,**

*Acting Deputy Director of Operations, Bureau of Land Management.*

[FR Doc. 2013-22575 Filed 9-16-13; 8:45 am]

**BILLING CODE 4310-32-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 332-540]

### Digital Trade in the U.S. and Global Economies, Part 2; Submission of Questionnaire for OMB Review

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice of submission of request for approval of a questionnaire to the Office of Management and Budget. This notice is being given pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

*Purpose of Information Collection:* The information requested by the questionnaire is for use by the Commission in connection with investigation No. 332-540, *Digital Trade in the U.S. and Global Economies, Part 2*. The investigation was instituted under section 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)) at the request of the U.S. Senate Committee on Finance. The Commission expects to deliver its report to the Committee by July 14, 2014.

#### Summary of Proposal

- (1) Number of forms submitted: 1.
- (2) Title of form: Digital Trade Questionnaire.
- (3) Type of request: New.
- (4) Frequency of use: Industry questionnaire, single data gathering, scheduled for 2013.
- (5) Description of respondents: Companies in the United States in industries that the USITC considers particularly digitally-intensive (i.e. firms that make particularly intensive use of the Internet and Internet technology in their business activities).
- (6) Estimated number of questionnaires to be mailed: 10,000.
- (7) Estimated total number of hours to complete the questionnaire per respondent: 30 hours.
- (8) Information obtained from the questionnaire that qualifies as confidential business information will be so treated by the Commission and not disclosed in a manner that would reveal the individual operations of a firm.

*Additional Information or Comment:* Copies of the questionnaire and supporting documents may be obtained

from project leader James Stamps ([james.stamps@usitc.gov](mailto:james.stamps@usitc.gov) or 202-205-3227) or deputy project leader David Coffin ([david.coffin@usitc.gov](mailto:david.coffin@usitc.gov) or 202-205-2232). Comments about the proposal should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Room 10102 (Docket Library), Washington, DC 20503, Attention: Docket Librarian. All comments should be specific, indicating which part of the questionnaire is objectionable, describing the concern in detail, and including specific suggested revision or language changes. Copies of any comments should be provided to Andrew Martin, Chief Information Officer, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, who is the Commission's designated Senior Official under the Paperwork Reduction Act.

General information concerning the Commission may also be obtained by accessing its Internet address (<http://www.usitc.gov>). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Secretary at 202-205-2000.

By order of the Commission.

Issued: September 12, 2013.

**Lisa R. Barton,**

*Acting Secretary to the Commission.*

[FR Doc. 2013-22545 Filed 9-16-13; 8:45 am]

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## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Advisory Committee Meeting

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of Actuaries gives notice of a closed meeting of the Advisory Committee on Actuarial Examinations.

**DATES:** The meeting will be held on October 18, 2013, from 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at Crowne Plaza San Antonio Riverwalk, 111 East Pecan Street, San Antonio, TX 78205.

**FOR FURTHER INFORMATION CONTACT:** Patrick W. McDonough, Executive