

Estimated Annual Program Costs for Collecting, Processing, Analyzing, Tabulating and/or Publishing the Information Collected
 (Do NOT include administrative costs such as printing and mailing of forms, etc.)

OMB Control No. 0579-
 0579-XXXX

| Form No. or Other Identification | Total Annual Responses | Avg. Time Per Responses | Total Hours Per Year | Persons Involved in the Information Collection* | | Program Costs | Overhead Costs | Total Costs | Remarks |
|--|---------------------------|-------------------------------|-------------------------|--|------------------|------------------|-------------------|-------------|---------|
| | | | | Grade (GS) | Avg. Hourly Rate | | | | |
| (A) | (B) | (C) | (D) | (E.1) | (E.2) | (F) | (G) | (H) | (I) |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| Bilateral Workplan | 1 | 80.00 | 80 | GS-13 | \$46.93 | \$3,754 | \$522 | \$4,276 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| Phytosanitary Certificates | 6 | 0.50 | 3 | GS-11 | \$32.92 | \$99 | \$14 | \$112 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| | | | 0 | | | \$0 | \$0 | \$0 | |
| <i>Totals</i> | | | 83 | | | \$3,853 | \$536 | \$4,389 | |

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|--|---------------------------|-------------------------------|-------------------------|--|------------------|------------------|-------------------|-------------|---------|
| | | | | Grade (GS) | Avg. Hourly Rate | | | | |
| (A) | (B) | (C) | (D) | (E.1) | (E.2) | (D x (E.2)) | (F x 0.139) | (F + G) | (I) |
| | | | (B x C) | | | | | | |

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*Includes field and headquarters personnel.

