

**DIRECT PAYMENT PLAN CHANGE**

|   |    |             |                   |       |  |
|---|----|-------------|-------------------|-------|--|
| 1. CASE NUMBER  |    |             | 2. BORROWER NAME  |       |  |
| ST  | CO | BORROWER ID |                   |       |  |
| 0   | 0  |             |                   |       |  |
| COMMUNITY PROGRAM LOANS – EXPANDED DIRECT PAYMENT SYSTEM (EDPS):<br><i>(Complete only when requesting additional payment coupons)</i>         |    |             |                   |       |  |
| 3. Type of Payment Packet   |    |             | 4. Type of Loan   |       |  |
| 1   |    |             | 6                 |       |  |
| 5. Loan Number  |    |             |                   |       |  |
|   |    |             |                   |       |  |
| 6. Type of File <i>(Closed loan enter 0, unclosed loan enter 1)</i>   |    |             | 7. Type of Action |       |  |
|   |    |             | 4                 |       |  |
| RURAL HOUSING LOANS <i>(Complete for fund codes 36, 37, 46, and 47):</i>  |    |             |                   |       |  |
| 8. Type of Loan   |    |             |                   |       |  |
| 1   |    |             |                   |       |  |
| 9. Loan Number <i>(Complete only when converting a specific loan to another payment plan and type of action equals 1 or 5)</i>                |    |             |                   |       |  |
|   |    |             |                   |       |  |
| 10. Type Action 1 thru 5 <i>(Only 1 action can be completed)</i>  |    |             |                   |       |  |
| <input type="checkbox"/> 1 – Place Borrower on Direct Payment Plan <i>(This action will generate payment coupons):</i>                        |    |             |                   |       |  |
| <input type="checkbox"/> 1 – Monthly payments to the address shown on the coupon  |    |             |                   |       |  |
| <input type="checkbox"/> 2 – Monthly payments to field office   |    |             |                   |       |  |
| <input type="checkbox"/> 3 – Annual payments to the address shown on the coupon   |    |             |                   |       |  |
| <input type="checkbox"/> 4 – Annual payments to field office  |    |             |                   |       |  |
| <input type="checkbox"/> 2 – Remove Borrower from Direct Payment Plan   |    |             |                   |       |  |
| <input type="checkbox"/> 3 – Reserved for future use  |    |             |                   |       |  |
| <input type="checkbox"/> 4 – Generate new payment packet  |    |             |                   |       |  |
| <input type="checkbox"/> 5 – Change Payment Plan <i>(This action will generate payment coupons):</i>  |    |             |                   |       |  |
| <input type="checkbox"/> 1 – Monthly payments to the address shown on the coupon  |    |             |                   |       |  |
| <input type="checkbox"/> 2 – Monthly payments to field office   |    |             |                   |       |  |
| <input type="checkbox"/> 3 – Annual payments to the address shown on the coupon   |    |             |                   |       |  |
| <input type="checkbox"/> 4 – Annual payments to field office  |    |             |                   |       |  |
| <i>I (we) hereby acknowledge that I (we) agree to convert from annual payments to monthly payments.</i>                                       |    |             |                   |       |  |
| BORROWER  |    |             | CO-BORROWER       |       |  |
|   |    |             |                   |       |  |
| 11. Payment due date <i>(Complete only for converting annual to monthly or when correcting the due date and type of action equals 4 or 5)</i> |    |             |                   |       |  |
|   |    |             |                   |       |  |
| REMARKS:  |    |             |                   |       |  |
|   |    |             |                   |       |  |
| PREPARED BY:  |    |             |                   | DATE: |  |
|   |    |             |                   |       |  |

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