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October 11, 2013

*REGISTERED TO PRACTICE BEFORE U.S.
PATENT AND TRADEMARK OFFICE

*OF COUNSEL

Ms. Kimberly Bose
Secretary
Federal Energy Regulatory Commission
Mail Code: DHAC, PJ-12.6
888 First Street, NE
Washington, DC 20426

Re: Acceptance of Transfer of License for L&M Angus Ranch Project,
Project No. 8498-018

Dear Secretary Bose:

On July 23, 2013, the Federal Energy Regulatory Commission (“Commission”) issued an order approving the partial transfer of the license for the L&M Angus Ranch Project, Project No. 8498, to Shiloh Warm Springs Ranch, LLC. *Lois Von Morganroth*, 144 FERC ¶ 62,061 (2013). The Commission’s order conditioned its acceptance of the transfer on the submission by Shiloh Warm Springs Ranch, LLC of certified copies of all instruments of conveyance and a signed acceptance sheet. This submission was due on September 23, 2013.

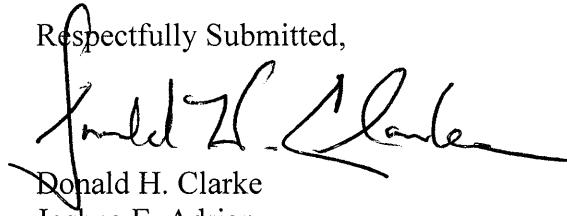
Due to administrative oversight, this submission was not made on September 23, 2013. Shiloh Warm Springs Ranch, LLC regrets this oversight and requests that the Commission accept this submission filed out-of-time.

In compliance with the Commission’s order, this submission contains a copy of the instrument of conveyance and a signed acceptance sheet. The instrument of conveyance takes the form of a Warranty Deed that was filed with the recorder of deeds in Custer County, Idaho and is certified by an accompanying verification. These are

attached as Attachment A. The acceptance sheet is signed by Christopher W. James, the Managing Member of Shiloh Warm Springs Ranch, LLC, and Debra E. James, its Secretary. It is accompanied by a resolution of the Shiloh Warm Springs Ranch, LLC authorizing the acquisition of the L&M Angus Ranch. These are attached as Attachment B.

Shiloh Warm Springs Ranch, LLC submits the attached documents in compliance with the Commission's order accepting the license transfer and requests the Commission's indulgence for the late submission. Should you have any questions or need any further documentation, please do not hesitate to contact us at (202) 467-6370.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Donald H. Clarke". The signature is written in a cursive style with a long horizontal flourish extending to the right.

Donald H. Clarke
Joshua E. Adrian

Counsel for
Shiloh Warm Springs Ranch, LLC

Attachments

Attachment A

Acceptance Form and
Board Resolution

Project No. 8498-018

IN TESTIMONY of its acknowledgment of acceptance of all of the terms and conditions of this order, I, Christopher W. James this 3rd day of October, 2013, has caused its corporate name to be signed hereto by Christopher W. James, its President, and its corporate seal to be affixed hereto and attested by Debra E. James its Secretary, pursuant to a resolution of its Board of Directors duly adopted on the 29th day of April, 2013, a certified copy of the record of which is attached hereto.

By Christopher W. James
 managing member & Pres

Attest:

Debra E. James
 Secretary
 (Executed in triplicate)

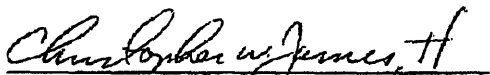
Shiloh Warm Springs Ranch, LLC

PO Box 510
Challis, ID 83226
208-879-4560


Resolution

April 29th 2013

Shiloh Warm Springs Ranch, LLC, Board Members, Christopher W. James Trust, is conducting this meeting on April 29th, 2013. Christopher W. James, Trustee and Managing Member, and Debra E. James, Trustee and Secretary of LLC in attendance. This meeting is conducted for the Board to hereby resolve that Shiloh Warm Springs Ranch, LLC will purchase the L & M Angus Ranch on May 1, 2013.



Christopher W. James, Trustee



Debra E. James, Trustee

Attachment B

Conveyance Documents and Verification

WARRANTY DEED

For Value Received, I, LOIS VON MORGANROTH, dealing with her sole and separate property, Grantor, does hereby grant, bargain, sell and convey unto SHILOH WARM SPRINGS RANCH, LLC, An Idaho Limited Liability Company the Grantee, whose current address is : P.O. Box 510, Challis, ID 83226

the following described premises in Custer County, Idaho, to-wit:

SEE ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

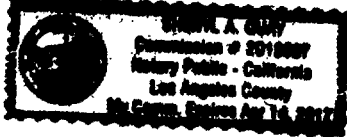
Dated: 4-27-13

Lois von Morganroth
LOIS VON MORGANROTH

STATE OF California ss.
COUNTY OF Los Angeles

On this 27 day of April in the year 2013, before me, a Notary Public in and for said State, personally appeared LOIS VON MORGANROTH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of
Residing at:
Commission Expires:

STATE OF IDAHO, COUNTY OF CUSTER
I hereby Certify that this instrument was filed for record at the request of CCT
, at 11:43 A.M., this 1st day of MAY, 2013 in my office.

Barbara C. Tierney
Ex-Officio Recorder

Fees: \$ 12.00
Mail to:

BY: [Signature] Deputy

247240

EXHIBIT A

PARCEL I:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, LESS highway right of way
SECTION 33: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 4: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 15: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL II:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 19: SE $\frac{1}{4}$ LESS Highway right of way
SECTION 30: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL III:

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 12: SE $\frac{1}{4}$
SECTION 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING highway right of way,
N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

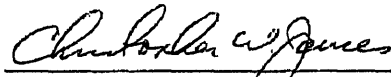
SECTION 18: LOTS 1, 2 3, 4, LESS that part lying South and West of
Highway U.S. 93, and SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way NE $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 29: W $\frac{1}{2}$ SE $\frac{1}{4}$, LESS highway right of way, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS
Highway right of way, NW $\frac{1}{4}$ NW $\frac{1}{4}$ LESS Highway right of way,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 31: E $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$

UNITED STATES OF AMERICA
BEFORE THE
FEDERAL ENERGY REGULATORY COMMISSION

VERIFICATION


State of Idaho
County of Custer

Christopher W. James, being duly sworn, deposes and says that he is the Trustee of the sole member (the Christopher W. James Trust) of the Shiloh Warm Springs Ranch, LLC and that this filing contains true and accurate copies of all instruments of conveyance executed in connection with the sale of all interests of Lois Von Morganroth in the L&M Angus Ranch Project No. 8498 to Shiloh Warm Springs Ranch, LLC.

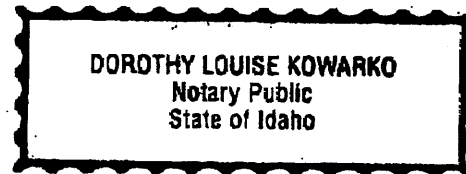


Christopher W. James
Shiloh Warm Springs Ranch, LLC

Subscribed and sworn to before me, a notary public of the State of
Idaho, this 9th day of October, 2013.



Notary Public



My Commission Expires: 12/10/2018