

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: November 13, 2013.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2013-27803 Filed 11-19-13; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5687-N-44]

### 60-Day Notice of Proposed Information Collection: Mortgagee's Application for Partial Settlement

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* January 21, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

### FOR FURTHER INFORMATION CONTACT:

Steve Trojan, Accountant, Multifamily Claims Branch, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Steve Trojan at [Steve.A.Trojan@hud.gov](mailto:Steve.A.Trojan@hud.gov) or telephone 202-402-2823. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Mr. Trojan.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Multifamily Mortgagee's Application for Partial Settlement.

*OMB Approval Number:* 2502-0427.

*Type of Request:* Extension of currently approved collection.

*Form Number:* HUD-2737.

*Description of the need for the information and proposed use:* Begin settlement process. This information collected on the subject form, HUD-2537 (Mortgagee's Application for Partial Settlement-Multifamily Mortgage), provides the required information to determine the partial amount. This amount is computed in accordance with the foregoing statutory provisions and regulations promulgated there under in 24 CFR 207 (B), Contracts Rights and Obligations.

*Respondents* (i.e. affected public): Business and other for profit.

*Estimated Number of Respondents:* 115.

*Estimated Number of Responses:* 115.

*Frequency of Response:* 1.

*Average Hours per Response:* 29.

*Total Estimated Burdens:* 25.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those

who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: November 13, 2013.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF03000 L16100000.DU0000]

### Notice of Availability of the Draft Resource Management Plan Amendment and Environmental Assessment for the San Luis Resource Area, CO

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended, and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) San Luis Valley Field Office prepared a Draft Resource Management Plan Amendment (RMPA) with an associated Environmental Assessment (EA) for the San Luis Resource Area and by this notice is announcing the opening of the public comment period.

**DATES:** To ensure that comments will be considered, the BLM must receive written comments on the draft RMPA and associated EA by January 21, 2014. The BLM will announce future meetings or hearings and any other public participation activities at least 15 days in advance through public notices, media releases and/or mailings.

**ADDRESSES:** You may submit comments related to the draft RMPA and associated EA by any of the following methods:

- *Email:* [BLM\\_CO\\_SLVPLC\\_Comments@blm.gov](mailto:BLM_CO_SLVPLC_Comments@blm.gov).

- *Fax:* 719-655-2502.

- *Mail:* BLM—Blanca Wetlands RMPA/EA, 46525 State Highway 114, Saguache, CO 81149.

Copies of the draft RMPA and associated EA are available in the BLM's