PROGRAM INFORMATION SHEET

If yes, what is the expiration of d. Organizational Unit (if different from e. Organizational Unit Address Street1: Street2: City: County: State:	rrent Central Contractor Registra No date of your registration?	ation (CCR)?	
ZIP+4/Postal Code: f. Organizational Governance (Chect State Government County Government City or Township Govern Special District Governm Regional Organization U.S. Territory or Possess Independent School District Public/ State Controlled I Education Indian/ Native American (Federally Recognized) Indian/ Native American than Federally Recognized) Indian/ Native American Organization	ment ent ion iict nstitution of Higher Fribal Government Fribal Government (Other	Institution of Higher Nonprofit withou Institution of Higher Private Institutio Individual For-Profit Organ Small Business Hispanic-serving Historically Blac	O1C3 IRS Status (Other than Education) It 501C3 IRS Status (Other than Education) In of Higher Education Inization (Other than Small Business Institution It College or University (HBCU) It College or University (TCCU) It Native Hawaiian Serving Institution
g. Organizational Unit Type (Check Academic Library Aquarium Arboretum/Botanical Garden Art Museum Children's/Youth Museum Community College Four-year College General Museum* Graduate School of Library and Information Science Historic House/Site Historically Black College or University (HBCU) History Museum *A museum with collections represe* **A museum with collections limited 2. Organizational Financial Inf a. Please complete the following tak	Library Association Library Consortium Museum Library Museum Services Association Native American T Hawaiian Organiza Natural History/And Museum Nature Center Planetarium Public Library Research Library/And Research Library/And Museum	Organization/ Scie Spe Tribe/Native Spe ation Stat thropology Stat Stat Zoo Insti othe Archives Othe Jually (e.g., art and history) Jually (e.g., textiles, maritime, ethnical Stat Stat Stat Stat Stat Stat Stat St	tution of higher education er than listed above er, please specify: c group) tly completed fiscal years.
Fiscal Year FY FY	Total Revenue*	Total Expenses**	Surplus or Deficit
FY			

b. If you had a budget surplus or deficit above or below 10% of your annual operating budget for any of the three most recently completed fiscal years, please explain the circumstances of this surplus or deficit in your application narrative.

^{*} For nonprofit tax filers, Total Revenue can be found on Line 12 of the IRS Form 990.

^{**} For nonprofit tax filers, Total Expenses can be found on Line 18 of the IRS Form 990.

c. Were there any material weaknesses identified in your prior year's at A <i>material weakness</i> is a deficiency, or combination of deficiencies, in a material misstatement of the entity's financial statements will not be p If yes , please explain below.	internal control	, such that there is		
d. Has your organization had an A-133 audit in the past three years?	☐ Yes	☐ No		
3. Grant Program Information a. Laura Bush 21 st Century Librarian Program Select One Funding Category: Project Grant Collaborative Planning Grant National Forum Planning Grant Select One Project Category: Master's-level Programs Doctoral-level Programs Early Career Development Continuing Education Programs to Build Institutional Capacity	d. Museums for America Select One Project Category: Learning Experiences Community Anchors Collections Stewardship e. National Leadership Grants—Museums Select One Project Category: Learning Experiences Community Anchors Collections Stewardship			
b. National Leadership Grants—Libraries Select One Funding Category: Project Grant Collaborative Planning Grant National Forum Planning Grant Select One Project Category: Advancing Digital Resources Demonstration	and Cult	ure American/Native	an American History Hawaiian Museum Services	
 □ Research c. Native American/Native Hawaiian Library Services Select One Funding Category: □ Basic Grant Only □ Basic Grant with Education/Assessment Option □ Enhancement Grant □ Native Hawaiian Library Services 4. Please check this box if your project addresses the Camp 5. Funding Request Information a. IMLS funds requested: b. Cost sha 		·	ng initiative: □	
6. Project Subject Area Please select the subject area(s) addressed by the proposed project: 21st Century Skills Afterschool/Out-of-School Broadband Civic/Community Engagement Collections Care/Preservation Cultural Heritage/Sustainability Early Learning Economic/Community Development Education Support Environment and Energy	☐ Health ☐ Inform ☐ Learni Literacy) ☐ Lifelor ☐ STEM ☐ Workfo	ation Infrastructur ng Tools and Inte ng Learning/ Interg	ology, Engineering, Math)	
7. Population Served Please select the population(s) served by the proposed project: General Population Early Childhood/Preschool (0-5 years) Middle Childhood/Primary School (6-12 years) Adolescents/High School (13-19 years) Adults Aging, Elderly, Senior Citizens (65+ years) Ethnic or Racial Minority Populations	☐ People ☐ People Disadvan ☐ Rural ☐ Unem	e who are Low Inc taged Populations	hysical Challenges/Disabilities come/Economically	

		Yes	No
а.	Is the institution either a unit of state or local government or a private not-for-profit organization that has tax-exempt status under the Internal Revenue Code and that is organized on a permanent basis for essentially educational or aesthetic purposes?		
b.	Does the institution own or use tangible objects, whether animate or inanimate?		
c.	Does the institution care for tangible objects whether animate or inanimate?		
d.	Are these objects exhibited by the institution to the general public on a regular basis through facilities the institution owns or operates?		
е.	Is the institution open and exhibiting tangible objects to the general public at least 120 days a year through facilities the institution owns or operates?		
		Onsite	Offsite
f.	Institution's attendance for the 12-month period prior to the application		
g.	Year the institution was first open and exhibiting to the public		
h.	Total number of days the institution was open to the public for the 12-month period prior to application		
		Yes	No
	Does the institution employ at least one professional staff member, or the fulltime equivalent, whether baid or unpaid, who is primarily engaged in the acquisition, care, or exhibition to the public of tangible objects owned or used by the institution?		
j.	Number of full-time paid institution staff		
k.	Number of full-time unpaid institution staff		
l.	Number of part-time paid institution staff		
m.	Number of part-time unpaid institution staff		
ır re	esponse to this question will help us match your application to reviewers with appropriate experience. Begin category that you selected in Question 3 (Grant Program Information).		
jeci	LEARNING EXPERIENCES If you are applying in the Learning Experiences Project Category, select the <i>primary</i> element that core to your proposed project from the list below.	is	

Education Programs Interpretation Professional Development/Training Public Programs **Publications** Research Technology: Public Interface (websites, social media, apps) Other:

	IMUNITY ANCHORS Just are applying in the Community Anchors Project Category, select the <i>primary</i> element that is core
	ur proposed project from the list below.
	Audience Development/Visitor Services
	Evaluation/Visitor Studies
	Organizational Planning and Development
	Professional Development/Training
	Research
	Technology: Infrastructure Improvement (software, hardware)
	Other:
If you	LECTIONS STEWARDSHIP u are applying in the Collections Stewardship Project Category, select the <i>primary</i> element that is to your proposed project from the list below.
	Collections Management
	Conservation
	☐ Survey
	☐ Treatment
	☐ Environmental Improvement
	Professional Development/Training
	Rehousing
	Research
	Technology: Collections Related (scanning, digitization, database management)
	Other:
For	es of Material conservation projects only. Please identify the material type(s) that will be primarily affected by project.
	Animals, living
	Animals, preserved
	Architecture
	Books and Paper
	Electronic Media
	Objects
	Paintings
	Photographic Materials
	Plants, living
	Plants, preserved
	Textiles
	Wooden Artifacts

PLEASE NOTE: Information contained within this form may be made publicly available.