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| **TROUT PRODUCTION SURVEY -** **January 1, 2014** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0150  Approval Expires: 3/31/2014  Project Code: 170 QID: 110101  SMetaKey: 3163 Version 5 | |
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|  |  | |  | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** |  |
|  |  | |  | | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS –** Arkansas  Delta Region  10800 Financial Centre Parkway, #110Little Rock, AR 72211  Phone: 1-501-228-9926  Fax: 1-855-270-2705  E-mail: NASSRFODLR@nass.usda.gov | |
|  |  | |  |  |  |
| Please make corrections to name, address and ZIP code, if necessary*.* | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0150. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **SECTION** **1: IDENTIFICATION** |

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| 1. On land operated by the farm, ranch or individual(s) listed on the label: |  | |  |
| a. Was any water area on this operation used to raise trout or trout eggs during 2013? | | | |
| 1 Yes – Go to Section 2 | |  | 2373 |
| 3  No – Continue. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |  |
| b. Was there any hatchery inventory or trout production on this operation during 2013? | |  |  |
| 1 Yes –Go to Section 2 | |  | 2374 |
| 3 No – Continue. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |  |
| c. Were any trout sold from this operation during 2013? | |  |  |
| 1 Yes –Go to Section 2 | |  | 376 |
| 3 No – Continue. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |  |
| d. Did this operation distribute trout or trout eggs for restoration, conservation, or recreational purposes during 2013? Exclude captured trout. | |  |  |
| 1 Yes – Go to Section 4 | |  | 2375 |
| 3 No – Continue. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |  |
| e. Will any trout be produced on this operation in the future? | |  |  |
| 1  Yes – Go to Section 5 | |  | 2378 |
| 2  Don’t Know – Go to Section 5 | |  |  |
| 3  No – Go to Section 5. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |  |

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| **SECTION 2 : SALES** |

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| 1. What were the total trout sales of fish and eggs produced or raised (grown-out) on this operation during 2013? Include fish **sold** to someone else for distribution. Report trout **distributed** (not sold) in Section 4. | | | | |
| **Fish Size** | **Total Number Sold** | **Total Pounds**  **Live Weight Sold** | **Total Sales \*\***  (Dollars) | |
| a. 12 inches or longer. . . . . . . . . . . . . . . . . . . . . . . . | 022 | 023 | 024  $ | .00 |
| b. 6 inches to less than 12 inches long. . . . . . . . . . | 025 | 026 | 027  $ | .00 |
| c. 1 inch to less than 6 inches long. . . . . . . . . . . . . | 057 | 058 | 059  $ | .00 |
| d. Trout eggs. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 028 |  | 029  $ | .00 |
| \*\* Live weight price – exclude cleaning charges. | | | | |
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| 2. In 2013, what percent of the total value of trout sales reported in Items 1a and 1b (above) were sold to each of the following outlets? | | | | |
| **Point of First Sale** | **Percent of**  **Total Value of Sales:** | | | |
|  | **12 inches**  **or**  **longer** | | **6 to less than**  **12 inches** | |
| a. **Processors** – (also include fish processed on the operation). . . . . . . . . . . . . . . . . . . . | 039 | **%** | 061 | **%** |
| b. **Live haulers/brokers** **. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | 030 | **%** | 031 | **%** |
| c. **Retail outlets** – (restaurants, grocery stores, etc.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 040 | **%** | 062 | **%** |
| d. **Direct to consumers** – (farmers market, on-farm fee fishing). . . . . . . . . . . . . . . . . . . . | 019 | **%** | 063 | **%** |
| e. **Recreational stocking** – (private lakes and ponds) . . . . . . . . . . . . . . . . . . . . . . . . . . . | 032 | **%** | 033 | **%** |
| f. **Wholesale to other producers** – (to stock commercial and fee fishing operations) . . | 034 | **%** | 035 | **%** |
| g. **Government agencies. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | 036 | **%** | 037 | **%** |
| h. **Other,** specify: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 041 | **%** | 042 | **%** |
|  | **100 %** |  | **100%** |  |

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| **SECTION 3: TROUT LOSSES** |

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| 1. What were the total **number** and **live weight pounds** of trout lost (all lengths and sizes) during 2013 due to: | | | |
| **Cause of Loss** | **Intended for Sale** | | |
| **Total Number Lost** | **Total Pounds Lost** | |
| a. Disease. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 045 | 046 | |
| b. Theft or vandalism. . . . . . . . . . . . . . . . . . . . . . . . | 047 | 048 | |
| c. Chemical contamination. . . . . . . . . . . . . . . . . . . | 049 | 050 | |
| d. Drought. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 051 | 052 | |
| e. Flood. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 053 | 054 | |
| f. Predator (animals, birds, etc.). . . . . . . . . . . . . . . | 081 | 082 | |
| g. Other, (Specify\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_). . . . . . . . . . . . | 055 | 056 | |
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|  | **Office Use**  1 – Incomplete Has trout sales  2 – Sales Unknown  3 – Valid zero |
|  | 707 |

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| **SECTION 4: TROUT DISTRIBUTED BY GOVERNMENT OR TRIBAL AGENCIES** |

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| 1. What were the total amounts of fish and eggs produced by this operation for restoration, conservation or recreational purposes during 2013? Report fish **sold** in **Section 2**. | | | | |
| **Fish Size** | **Number Distributed** | **Total Pounds Live Weight Distributed** | **Estimated Total Value of Product Distributed** | |
| a. 12 inches or longer. . . . . . . . . . . . . . . . . . . . . . . . . . . | 201 | 202 | 203  $ | .00 |
| b. 6 inches to less than 12 inches long. . . . . . . . . . . . . . | 204 | 205 | 206  $ | .00 |
| c. 1 inch to less than 6 inches long. . . . . . . . . . . . . . . . . | 207 | 208 | 209  $ | .00 |
| d. Trout eggs. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 210 |  |  |  |

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|  | **Office Use**  1 – Incomplete Distributed Trout 2 – Distribution Unknown 3 – Valid zero |
|  | 200 |

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| **SECTION 5: CHANGE IN OPERATOR** |

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| 1. Has this operation (name on label) been sold, or turned over to someone else? | | |
| Yes - Identify the new operator(s) below  No - Go to Section 6 | |  |

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| Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **SECTION 6: CONCLUSION** |

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| Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |
| Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | | |
| Would you rather have a brief summary sent to you at a later date? | 1Yes 3No | 99 |

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| **THANK YOU FOR YOUR COOPERATION.** |

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| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 9911  Phone: ( ) | | | | | | 9910 MM DD YYYY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | |
|  | | | | | | | | | | | | | | | |
| **Office Use** | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 098 | 100 | 785 | 921 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **Optional Use** | | | | |
| 407 | 408 | 9906 | | 9916 |
| S/E Name | | | | | | |  |  | | |  | | |  | |