

# TROUT PRODUCTION SURVEY - January 1, 2014

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**NATIONAL  
 AGRICULTURAL  
 STATISTICS  
 SERVICE**

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Please make corrections to name, address and ZIP code, if necessary.

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## SECTION 1: IDENTIFICATION

1. On land operated by the farm, ranch or individual(s) listed on the label:

a. Was any water area on this operation used to raise trout or trout eggs during 2013?

1  Yes – Go to Section 2

3  No – Continue. ....

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b. Was there any hatchery inventory or trout production on this operation during 2013?

1  Yes – Go to Section 2

3  No – Continue. ....

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c. Were any trout sold from this operation during 2013?

1  Yes – Go to Section 2

3  No – Continue. ....

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d. Did this operation distribute trout or trout eggs for restoration, conservation, or recreational purposes during 2013? Exclude captured trout.

1  Yes – Go to Section 4

3  No – Continue. ....

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e. Will any trout be produced on this operation in the future?

1  Yes – Go to Section 5

2  Don't Know – Go to Section 5

3  No – Go to Section 5. ....

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**SECTION 2 : SALES**

1. What were the total trout sales of fish and eggs produced or raised (grown-out) on this operation during 2013? Include fish **sold** to someone else for distribution. Report trout **distributed** (not sold) in Section 4.

<b>Fish Size</b>	<b>Total Number Sold</b>	<b>Total Pounds Live Weight Sold</b>	<b>Total Sales ** (Dollars)</b>
a. 12 inches or longer. . . . .	022	023	024 \$ .00
b. 6 inches to less than 12 inches long. . . . .	025	026	027 \$ .00
c. 1 inch to less than 6 inches long. . . . .	057	058	059 \$ .00
d. Trout eggs. . . . .	028		029 \$ .00

\*\* Live weight price – exclude cleaning charges.

2. In 2013, what percent of the total value of trout sales reported in Items 1a and 1b (above) were sold to each of the following outlets?

<b>Point of First Sale</b>	<b>Percent of Total Value of Sales:</b>	
	<b>12 inches or longer</b>	<b>6 to less than 12 inches</b>
a. <b>Processors</b> – (also include fish processed on the operation). . . . .	039 %	061 %
b. <b>Live haulers/brokers</b> . . . . .	030 %	031 %
c. <b>Retail outlets</b> – (restaurants, grocery stores, etc.). . . . .	040 %	062 %
d. <b>Direct to consumers</b> – (farmers market, on-farm fee fishing). . . . .	019 %	063 %
e. <b>Recreational stocking</b> – (private lakes and ponds) . . . . .	032 %	033 %
f. <b>Wholesale to other producers</b> – (to stock commercial and fee fishing operations) . .	034 %	035 %
g. <b>Government agencies</b> . . . . .	036 %	037 %
h. <b>Other</b> , specify: _____	041 %	042 %
	<b>100 %</b>	<b>100 %</b>

**SECTION 3: TROUT LOSSES**

1. What were the total **number** and **live weight pounds** of trout lost (all lengths and sizes) during 2013 due to:

Cause of Loss	Intended for Sale	
	Total Number Lost	Total Pounds Lost
a. Disease. . . . .	045	046
b. Theft or vandalism. . . . .	047	048
c. Chemical contamination. . . . .	049	050
d. Drought. . . . .	051	052
e. Flood. . . . .	053	054
f. Predator (animals, birds, etc.). . . . .	081	082
g. Other, (Specify_ _____). . . . .	055	056

Office Use
1 – Incomplete Has trout sales
2 – Sales Unknown
3 – Valid zero
707

**SECTION 4: TROUT DISTRIBUTED BY GOVERNMENT OR TRIBAL AGENCIES**

1. What were the total amounts of fish and eggs produced by this operation for restoration, conservation or recreational purposes during 2013? Report fish **sold** in **Section 2**.

Fish Size	Number Distributed	Total Pounds Live Weight Distributed	Estimated Total Value of Product Distributed
a. 12 inches or longer. . . . .	201	202	203 \$ .00
b. 6 inches to less than 12 inches long. . . . .	204	205	206 \$ .00
c. 1 inch to less than 6 inches long. . . . .	207	208	209 \$ .00
d. Trout eggs. . . . .	210		

Office Use
1 – Incomplete Distributed Trout 2 – Distribution Unknown
3 – Valid zero





**SECTION 5: CHANGE IN OPERATOR**

1. Has this operation (name on label) been sold, or turned over to someone else?

- Yes - Identify the new operator(s) below
- No - Go to Section 6

Operation Name: \_\_\_\_\_

Operator Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**SECTION 6: CONCLUSION**

Operation Name: \_\_\_\_\_

Operator Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Survey Results:** To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/results/](http://www.nass.usda.gov/results/)

Would you rather have a brief summary sent to you at a later date?       Yes       No     

**THANK YOU FOR YOUR COOPERATION.**

Name: _____	9911 Phone: (      ) _____	9910      MM      DD      YYYY Date: _____
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Office Use										
Response		Respondent		Mode		Enum.	Eval.	Change	Office Use for POID	
1-Comp	9901	1-Op/Mgr	9902	1-Mail	9903	098	100	785	921	789
2-R		2-Sp		2-Tel						
3-Inac		3-Acct/Bkpr		3-Face-to-Face						
4-Office Hold		4-Partner		4-CATI						
5-R – Est		9-Oth		5-Web						
6-Inac – Est				6-e-mail						
7-Off Hold – Est				7-Fax						
8-Known Zero				8-CAPI						
S/E Name										407      408      9906      9916

