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| **CATFISH PROCESSING REPORT** **–** **May 2014** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0150  Approval Expires: 3/31/2014  Project Code: 170 QID: 110102  SMetakey: 3118 | |
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|  | | | | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** | |
|  |  | |  | | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | U.S. Department of AgricultureRm 5030, South Building1400 Independence Ave., S.W.Washington, DC 20250-2000  Phone: 1-800-727-9540  Fax: 1-866-570-8830  Email: nass@nass.usda.gov | |
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| Please make corrections to name, address and zip code, if necessary | | | | | | | | |
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| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0150. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  This survey is being conducted to obtain data on catfish processing. These reports are requested from all processors of farm-raised catfish having a production capacity of at least 2,000 pounds, live weight, per 8-hour shift. Cooperation is very important in order to accurately estimate catfish processed in the United States. Please fax this report by the twelfth of the month. You may fax your completed report to 1-866-570-8830**.** | | | | | | | | |

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| **1. Please answer the following questions for this operation** |
| a. Reporting period used for this report if other than a calendar month: |

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|  | MM DD YY |  |  | MM DD YY |  |
| Beginning date: | 810  \_\_ \_\_ ⁄ \_\_ \_\_ ⁄ \_\_ \_\_ |  | Ending date: | 820  \_\_ \_\_ ⁄ \_\_ \_\_ ⁄ \_\_ \_\_ |  |

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|  | **Pounds** |
| b. Total round weight processed during the month. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 110 |

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|  | **Dollars & Cents**  **per pound** |
| c. Average price per pound paid to producers for live fish delivered to plant.. . . . . . . . . . . . . . . . . . . | 120  **.\_\_\_ \_\_\_ \_\_\_** |
| [Please report the price paid to producers for fish delivered to the processing plant door. When  fish are purchased "pond bank" and services such as seining and/or hauling are provided, add  those charges to the "pond bank" price to arrive at an appropriate plant door price.] |  |

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| **SEE REVERSE FOR SALES TABLE** |
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| **For the Month of** **May 2014** |

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| 2. **Sales of catfish from this operation and end of month inventory.** (Exclude dressed catfish purchased from other plants.) 1/ |

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| **Fresh Item** | **Pounds Sold** | **Average Dollars per pound** | **Inventory End of Month (lbs.)** |
| a. Round and gutted only | 201 | 211  **. \_\_ \_\_** | 221 |
| b. Whole dressed fish 2/ | 202 | 212  **. \_\_ \_\_** | 222 |
| c. Steaks | 203 | 213  **. \_\_ \_\_** | 223 |
| d. Fillets 3/ | 204 | 214  **. \_\_ \_\_** | 224 |
| e. Nuggets 4/ | 205 | 215  **. \_\_ \_\_** | 225 |
| f. Other 5/ | 206 | 216  **. \_\_ \_\_** | 226 |
| g. Total Fresh (Sum of a, b, c, d, e & f) | 207 |  | 227 |
| **Frozen Item** | **Pounds Sold** | **Average Dollars per pound** | **Inventory End of Month (lbs.)** |
| h. Whole dressed fish 2/ | 302 | 312  **. \_\_ \_\_** | 322 |
| i. Steaks | 303 | 313  **. \_\_ \_\_** | 323 |
| j. Fillets 3/ | 304 | 314  **. \_\_ \_\_** | 324 |
| k. Nuggets 4/ | 305 | 315  **. \_\_ \_\_** | 325 |
| l. Other 5/ | 306 | 316  **. \_\_ \_\_** | 326 |
| m. Total frozen (Sum of h, i, j, k, & l) | 307 |  | 327 |
| **Fresh and Frozen Totals** | **Pounds Sold** |  | **Inventory End of Month (lbs.)** |
| Total fresh & frozen (Sum of g & m) | 400 |  | 410 |

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| 1/ Gross value f.o.b. plant.  2/ Dressed weight (head, viscera, and skin removed).  3/ Include regular, shank and strip fillets; exclude breaded products. | 4/ Include weight of breading and added ingredients.  5/ Include all products not already reported (Value added products). |

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| **Comments:**      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| |  |  |  | | --- | --- | --- | | **THANK YOU FOR YOUR COOPERATION.** | | | | **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | | | | Would you rather have a brief summary sent to you at a later date? | 1Yes 3No | 99 | |
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| Name: \_\_\_\_\_\_\_\_\_\_\_ | | | | | | 9911  Phone: ( ) | | | | | | 9910 MM DD YYYY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | | 098 | 100 | 785 | 921 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
|  | | | | | |
| **Optional Use** | | | | | |
| 407 | | 408 | 9906 | | 9916 |
| S/E Name | | | | | | |  |  | | |  | | | |  | |