**UNITED STATES DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE**

**FRUIT AND VEGETABLE PROGRAMS**

**REQUEST FOR: INSPECTION REINSPECTION APPEAL INSPECTION AUDIT**

(This is the only acceptable form for fax or electronic submission to USDA for inspection/audit requests)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0125. The time required to complete this information collection is estimated to average 2 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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**NOTE: Fill in all appropriate blocks; blocks with “\*” must be completed. Inspection may be delayed because of incomplete information. Type of Inspection must be selected above.**

|  |  |
| --- | --- |
| \*Date: |  |
| \*Time: |  |

|  |  |
| --- | --- |
| **Type of Carrier:** | |
| Type: | Car Number or  License Number: |
| Car: |  |
| Trailer: |  |
| Lot Inspection | |

**Applicant’s P.O. Number:**

|  |  |  |
| --- | --- | --- |
| \*Applicant’s (Company) Name: | |  |
| \*Street Address: | |  |
| \*City, State & Zip: | |  |
| \*Contact Person: | |  |
| \*Phone Number: | |  |
| **\*E-Mail Address:** | |  |
| Enter when different from Applicant: | \*Shipper’s Name: |  |
| City and State: |  |
| Receiver’s Name: |  |
| City and State: |  |
| \*Location of Product(s): | |  |

|  |  |
| --- | --- |
| **Lots Separated by (Optional):** | **\*Inspection Requested For (Must select at least one):** |
| PLI Numbers | Quality and Condition (including size when applicable) |
| Grower Numbers | Condition Only |
| Size | Size |
| Other, Specify: | Net Weight |
| **Digital Images Requested: Yes No** | Other, Specify: |
|  | Auditing Services (Please fill out page 2): |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Products To Be Inspected** | | | | | |
| **\*PRODUCTS** | **BRANDS/MARKS** | **\*QUANTITY** | **Type Container** | **\*Size** | **Type/Variety** |
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Remarks/Special Instructions;

FV-237 (03/07) (Previous editions may be used)