|   |   | TOTAL CONTROL NO   |   |   |  |  |  |
|---|---|--|---|---|--|--|--|
| DEPARTMENT OF HOMELAND<br>FEDERAL EMERGENCY MANAGEM<br>REQUEST FOR THE SITE IN  | SITE CONTROL No.<br>(As Assigned)   |  | REGISTRATION No.  |   | O.M.B. No. 1660-0030<br>Expires January 31, 2014           |  |  |
|   | PAPERV  | <u>I</u><br>WORK BURDEN DI   |   |   |  |  |  |
| Public reporting burden for this form is searching existing data sources, gathering mandatory. You are not required to responsive Send comments regarding the accura Department of Homeland Security, Fed. (166 | s estimated to avera<br>and maintaining the<br>ond to this collectior<br>acy of the burden es<br>deral Emergency Ma | age 10 minutes per res<br>se needed data, and co<br>on of information unless<br>stimate and any sugges | sponse. The bompleting, reverse a valid OME estions for red 500 C Street, | burden estimate incluc<br>viewing, and submitting<br>B control number appe<br>ducing this burden to: I<br>SW, Washington, DC, | g the form. The ars in the up Information Co., 20472, Pape | his collection<br>per right corn<br>collections Ma | of information is er of this form. nagement, |
| SITE INFO   | RMATION   |  |   | APPLICA   | NT INFORM  | IATION   |  |
| SITE ADDRESS (House No. & Street Name)  |   |  | NAME (Last, First, Middle Initial)  |   |  |  |  |
| CITY AND STATE  | COUNTY  | CURRENT ADDRESS (House No. & Street Name)  |   |   |  |  |  |
| NAME OF LANDOWNER   |   |  | CITY AND STATE (Include Zip Code)   |   |  |  |  |
| ADDRESS OF LANDOWNER  |   |  | Primary: Alternate:   |   |  |  |  |
| Primary:  | EGSS Private  | Group<br>Commercial  | TEMPORARY HOUSING UNITS REQUIRED (Check One)                              |   |  | ☐ MH   | TT UFAS                                      |
| Altemate: SITE UTILITY  | / INFORMATION   | N (Completed by Th   | HP contact  | t through inquiry t   | o applican   | -  | UI AU  |
| <b></b>   | IIII VIXINES  | (Completed L,  | Tr contact  | l Illiougn ma   | 0 applica  | ·,   |  |
|   | Natural   |  |   | RAMP  |  |  |  |
| Natural   |   |  |   | ADA/UFAS Compl  | liant Unit   | MALE   | FEMALE                                       |
| LP None   |   |  |   | □ VEC   |  |  |  |
| Well None   |   |  |   | YES NO  |  | MALE   | FEMALE                                       |
| Public  |   |  |   |   |  |  |  |
| INCRECTOR TO CITE   | APPLICANT SIGNATUR  | RE   |   |   |  | DATE   |  |
| SITE DESCRIPTION AND DIRECTIONS (Form DFC   | to Site- attach map if  | necessary)   |   |   |  |  |  |
|   |   | ,  |   |   |  |  |  |
| NAME OF SITE INSPECTOR (Assigned by DHOP's  | Chief)  |  | DATE ASSIGNED   |   |  |  |  |
|   |   |  |   |   |  | DATE   | TIME   |
| Within Outside Restricted Zo  | Floo  | 17 Man Na  |   |   | 1st Choice   |  |  |
| APPLICANT ACTIONS TO MAKE SITE ACCEPTAB   |   | d Zone Map No.   |   |   | 2nd Choice   |  |  |
|   |   |  |   |   |  |  |  |
| Site Feasible   | FF90-31, Lan  | ndowner's Authorization/Ing  | Jress-Egress Ag   | reement   | FF90-96, M   | lobile Lease                                       |  |
| Site Infeasible (State reason)  |   |  |   |   |  |  |  |
| SIGNATURE OF SITE INSPECTOR   |   | DATE   |   | APPLICANT NOTIFIED Date:  | OF SITE DETE<br>By:  | RMINATION  |  |