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| **LAND RENT AND VALUE SURVEY -** **2014** |
|  | OMB No. 0535-0213 Approval Expires: 3/31/2014Project Code: 727 QID: 143600 SMetaKey: 3600 |
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|  | **new_nass_logo_bw** | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |
|  |  |  | C:\Documents and Settings\lewide\Local Settings\Temporary Internet Files\Content.Outlook\LNM1N3GY\NDTL_logo.wmf |
|  | North Dakota P.O. Box 3166Fargo, ND 58108-3166 Phone: 1-701-239-5306 Fax: 1-701-239-5613 Email: nass-nd@nass.usda.gov  |
| Please make corrections to name, address, and Zip Code, if necessary |  |
| The North Dakota Department of Trust Lands funds this survey to measure average agriculture land cash rents and values by county. The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0213. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **INSTRUCTIONS**: Please provide **YOUR ESTIMATE** of average **ANNUAL CASH RENTS** and **MARKET VALUES** per acre of **NON-IRRIGATED** land rented for cash in your **locality**. Exclude CRP, share rents and leasing by AUMs or AUs. |

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| **LAND TYPE** | **AVERAGE ANNUAL CASH RENT**Dollars | **AVERAGE MARKET VALUE**Dollars |
| 1. CROPLAND RENTED for CASH. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . per acre
 | 008 |  .\_\_ \_\_ | 009 | .\_\_ \_\_ |
|  $ |  $ |
| 1. PASTURE or GRAZING LAND RENTED for CASH. . . . . . . . . . . . . . . . . . . . . . per acre
 | 010 | .\_\_ \_\_ | 011 | .\_\_ \_\_ |
|  $ |  $ |
| 1. ALFALFA and ALFALFA-GRASS MIXTURES to be cut for hay (exclude CRP) per acre
 | 012 | .\_\_ \_\_ | 013 | .\_\_ \_\_ |
|  $  |  $ |
| 1. OTHER TAME HAYLAND (exclude grain hay and wild hay). . . . . . . . . . per acre
 | 014 | .\_\_ \_\_ | 015 | .\_\_ \_\_ |
|  $  |  $ |
| 1. WILD or PRAIRE GRASS to be cut for hay. . . . . . . . . . . . . . . . . . . . . . . per acre
 | 016 | .\_\_ \_\_ | 017 | .\_\_ \_\_ |
|  $  |  $ |
| The survey results will also be available on the Internet at [http://www.land.nd.gov/surface/rentsurvey.aspx in April 2014](http://www.land.nd.gov/surface/rentsurvey.aspx%20in%20April%202014). **This completes the survey. Thank you for your help**. |

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| Respondent Name:  | 9911 Phone: (\_\_\_\_\_\_) \_\_\_\_\_--\_\_\_\_\_\_\_\_\_ | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-E-mail7-Fax8-CAPI19-Other | 9903 | 098 | 100 | 785 |  |  789 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 921 | 407 | 408 | 9906 | 9916 |
| S/E Name |  |  |  |  |