## QUALITY CONTROL-LIKE REVIEW SCHEDULE

PUBLIC BURDEN STATEMENT. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The OMB control number for this project is 0584-0512. Public reporting burden for this collection of information is estimated to be 326 hours per response. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Food and Nutrition Services, Office of Research and Analysis, 3101 Park Center Drive, Room 1014, Alexandria, VA, 22302, ATTN: Rosemarie Downer
Section 1 - Review Summary


## Section 4 - Information on Each Household Member

| 45. Person | 46. SNAP | 47. Relation | 48. Age | 49. Sex | 50. Race | 51. Citizen | 52. Edu. | 53. Employment |  | 54. ABAWD Status | 55. Dependent |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Participation | to Head of HH |  |  |  | Status | Level | Status | Hours |  | Care |  |
| -__1 | \|__|__| | 1__\| | \|_____| | 1__\| | \|_____| | \|__|__| | \|__|__| | \|__| | \|__| | 1__\| | -1 | \|_____| |
| \| | \|__| | -_1 | ___1 | -_1 | \|__| | -_I | -__\| | _1 | _1 | 1__1 | _\| |  |
| \|__| | -___\| | -_I |  | -1 |  |  |  |  | _1 | _1 | - |  |
| \|__|__| | \|__|__| | _1 | -__1 | -1 | 1 | 1 | \|__|__| |  | _1 | _1 |  |  |
|  |  | - |  |  |  |  |  |  |  | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  | -1 |  |  |
| 1 |  |  |  |  | -___-_1 |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 1____\| |  | - |  |  | -___1 |  |  |  |  | - |  |  |
| \|__|__| | \|____| | _ |  | -1 | 1 | -1 | -___-_1 | - | _1 | - |  |  |
| ___\| | \|__| | _\| | \|__| | -1 | ___\| | \|__| | -__\| | \|__| | \|__| | _1 | _ | - |

You may include information for up to 16 individuals in the accompanying Excel spreadsheet.

| Section 5 - Income Identified by Household Member |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56. Person | Source 1 |  | Source 2 |  | Source 3 |  | Source 4 |  |
| Number | 57. Income Type | 58. Amount | 59. Income Type | 60. Amount | 61. Income Type | 62. Amount | 63. Income Type | 64. Amount |
| \|_-1 | -__\|_| | \|__|_-|_-_| | -_-_-\| | \|__|_-|_- | -_L_-1 | \|__|_-|_-_| | \|__|_| | \|__|_-|_-_| |
| \| | - | \|___-_| | -_- | \|__|_-_ | - | \|__|_-_| | \| | __-_\|_-_ |
| - | - | -_-_-_-_-\| | - | -_-_-_- | - | - | - | -_-_- |
| - | - | \|__|__|__| | - | -__-_ | —_- | - | - | - |
| _\|_-| | -__\| | \|__|__|__| | ___\| | \|__|__| | __\|__| | \|__|__|__| | \|__|_-| | \|__|__|_-| |

