## NAVIGATION AND SYSTEMS DIVISION APPROVED NAVIGATION DATA CENTER

FORM

OMB No. 0710-0007 APPROVAL

#### EXPIRES

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or ant other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Executive Services Directorate (0710-0007), 1155 Defense Pentagon, Washington, DC 20301-1155. Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503: Attn: Desk Officer for U.S. Army Corps of Engineers. Respondents should be aware that notwithstanding any other prevision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your completed form to either of these addresses.

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| NAME OF PLANT                |  |
|------------------------------|--|
| LOCATION                     |  |
| OWNED BY                     |  |
| OPERATED BY                  |  |
| ADDRESS                      |  |
| NEAREST P.W.D. REF. NO.      |  |
| REPAIR FACILITIES:           |  |
| Shops                        |  |
| Special equipment            |  |
| Drydocking facilities        |  |
|                              |  |
| NATURE OF REPAIRS UNDERTAKEN |  |
|                              |  |
|                              |  |
| LARGEST SHAFTS PRODUCED      |  |
| LARGEST CASTINGS PRODUCED    |  |
| VESSEL CAPACITY AT PLANT     |  |
| (Number and length or type)  |  |
|                              |  |
|                              |  |
| <u>REMARKS</u>               |  |
|                              |  |

Information Furnished By: \_\_\_\_\_ U.S. ARMY CORPS OF ENGINEERS IWR FORM NO. 4-1 May 1981

APPROVAL

## EXPIRES

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| OWNED I | ΒY |
|---------|----|
|---------|----|

OPERATED BY

| ADDRESS  |          |      |         |     |       |       |
|--|----------|------|---------|-----|-------|-------|
|  |          |      |         |     |       |       |
| LOCATION ON WATER FRONT                        |          |      |         |     |       |       |
| TYPE (Crandall, boat lift, etc.)               |          |      |         |     |       |       |
| DESIGNATION                                    |          |      |         |     |       |       |
| LENGTH OF CRADLE                               |          |      |         |     |       |       |
| LENGTH ON BLOCKS                               |          |      |         |     |       |       |
| CLEAR WIDTH OF CRADLE<br>AT TOP OF KEEL BLOCKS |          |      |         |     |       |       |
| DEPTH OVER KEEL BLOCKS AT M H W                |          |      |         |     |       |       |
| FORWARD  |          |      |         |     |       |       |
| AFT  |          |      |         |     |       |       |
| HAULING POWER IN TONS                          |          |      |         |     |       |       |
| TIDAL RANGE                                    |          |      |         |     |       |       |
| CRANE SERVICE                                  | -        |      | •       |     |       |       |
|  |          |      |         |     |       |       |
| UTILITIES Water: Fresh, Salt,                  | Steam,   | Air, | Oxygen, | Nat | ural, | Sewer |
| Other Welding Gas Outlets, Electrical Voltag   | e & Type |      |         |     |       |       |
|  |          |      |         |     |       |       |
| LARGEST VESSEL HANDLED                         |          |      |         |     |       |       |
| DATE BUILT / REBUILT                           |          |      |         |     |       |       |
| REMARKS  |          |      |         |     |       |       |
|  |          |      |         |     |       |       |

Information Furnished By \_ U.S. ARMY CORPS OF ENGINEERS IWR FORM NO. 5-1 May 1981

Date: REF NO.\_\_\_\_

# FLOATING DRYDOCKS

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| OWNED BY                          | OWNED BY |  |  |  |  |  |
|-----------------------------------|----------|--|--|--|--|--|
| OPERATED BY                       |          |  |  |  |  |  |
| ADDRESS                           |          |  |  |  |  |  |
|                                   |          |  |  |  |  |  |
| DESIGNATION                       |          |  |  |  |  |  |
| LOCATION                          |          |  |  |  |  |  |
| CONSTRUCTION / NO. SECTIONS       |          |  |  |  |  |  |
| LENGTH OVERALL                    |          |  |  |  |  |  |
| LENGTH ON BLOCKS                  |          |  |  |  |  |  |
| WIDTH OVERALL                     |          |  |  |  |  |  |
| MAXIMUM CLEAR WIDTH<br>FOR VESSEL |          |  |  |  |  |  |
| SUBMERGED DEPTH OVER<br>BLOCKS    |          |  |  |  |  |  |
| POOL DEPTH                        |          |  |  |  |  |  |
| LIFTING CAPACITY (Long tons)      |          |  |  |  |  |  |
| TIDAL RANGE                       |          |  |  |  |  |  |
| CRANE SERVICE                     |          |  |  |  |  |  |
|                                   |          |  |  |  |  |  |
|                                   |          |  |  |  |  |  |
|                                   |          |  |  |  |  |  |
|                                   |          |  |  |  |  |  |

Information Furnished By \_\_\_\_\_ U.S. ARMY CORPS OF ENGINEERS IWR FORM NO. 6-1 May 1981

(over)

Date: \_\_\_\_\_ REF NO. \_\_\_\_\_

| UTILITIES Water: Fresh,       | Salt,    | Steam,       | Air, | Oxygen, | Natural Gas, | Sewer, |
|-------------------------------|----------|--------------|------|---------|--------------|--------|
| (Specify Weiding Gas and Elec | trical V | oltage Type) |      |         |              |        |
|                               |          |              |      |         |              |        |
|                               |          |              |      |         |              |        |
| LARGEST VESSEL HANDLE         | D        |              |      |         |              |        |
| DATE BUILT / REBUILT          |          |              |      |         |              |        |
| <u>REMARKS</u>                |          |              |      |         |              |        |
|                               |          |              |      |         |              |        |
|                               |          |              |      |         |              |        |
|                               |          |              |      |         |              |        |

Information Furnished By \_\_\_\_\_ U.S. ARMY CORPS OF ENGINEERS IWR FORM NO. 6-1 May 1981 Date: \_\_\_\_\_ REF NO.\_\_\_\_\_

#### APPROVAL

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| OWNED BY                             |          |              |      |         |              |        |
|--------------------------------------|----------|--------------|------|---------|--------------|--------|
| OPERATED BY                          |          |              |      |         |              |        |
| ADDRESS                              |          |              |      |         |              |        |
|                                      |          |              | 1    |         | 1            |        |
| DESIGNATION                          |          |              |      |         |              |        |
| LOCATION                             |          |              |      |         |              |        |
| CONSTRUCTION                         |          |              |      |         |              |        |
| Length on Bottom (over blocks)       |          |              |      |         |              |        |
| Clear Length Inside at Top           |          |              |      |         |              |        |
| Width on Sill at Entrance            |          |              |      |         |              |        |
| Width on Top of Blocks               |          |              |      |         |              |        |
| Clear Width Inside at Top            |          |              |      |         |              |        |
| Depth Over Sill at                   |          |              |      |         |              |        |
| Depth Over Blocks at                 |          |              |      |         |              |        |
| FLOODING / DEWATERING<br>TIME (min.) |          |              |      |         |              |        |
| Tidal Range                          |          |              |      |         |              |        |
| CRANE SERVICE                        |          |              |      |         |              |        |
|                                      |          |              |      |         |              |        |
| UTILITIES Water: Fresh,              | Salt,    | Steam,       | Air, | Oxygen, | Natural Gas, | Sewer, |
| Other Welding Gas Outlets, Elect     | rical Vo | ltage & Type |      |         |              |        |
|                                      |          |              |      |         |              |        |
| LARGEST VESSEL<br>HANDLED            |          |              |      |         |              |        |
| DATE BUILT / REBUILT                 |          |              |      |         |              |        |
| REMARKS (type gate)                  |          |              |      |         |              |        |
|                                      |          |              |      |         |              |        |

NAVIGATION AND SYSTEMS DIVISION APPROVED NAVIGATION DATA CENTER 0007

OMB No. 0710-

#### APPROVAL

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OWNED BY

ADDRESS

| TYPE AND CONSTRUCTION       |  |
|-----------------------------|--|
| SERVICE                     |  |
|                             |  |
| BASE FROM WHICH OPERATED    |  |
|                             |  |
| ZONE OF OPERATIONS          |  |
|                             |  |
| DESIGNATION                 |  |
| LENGTH OVERALL (Feet)       |  |
| BEAM, OVERALL (Feet)        |  |
| DRAFT, LOADED (Feet)        |  |
| METHOD OF PROPULSION AND HP |  |
| OPEN OR COVERED (Barges)    |  |
| CARGO CAPACITY              |  |
| HANDLING FACILITIES:        |  |
| (Type, capacity, etc.)      |  |
|                             |  |
| REMARKS:                    |  |
|                             |  |
|                             |  |

FORM

OMB No. 0710-

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| This report is authorized b cooperation is needed to n | y law (River & nake the results | Harbor A<br>of this su | Act of Ju<br>irvey coi | ly 18, 1918<br>mprehensiv | ). Whi<br>e, accu | le you are not<br>rate, and time | t required<br>ly. | to respoi | nd, your             |
|--|---------------------------------|------------------------|------------------------|---------------------------|-------------------|----------------------------------|-------------------|-----------|----------------------|
| NAME OF PIER, WHA                                      | ARF, ETC.                       |                        |                        |                           |                   |                                  |                   |           |                      |
| EXACT LOCATION O<br>WATERFRONT                         | N                               |                        |                        |                           |                   |                                  |                   |           |                      |
| OWNED BY   |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
| OPERATED BY  |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
| PURPOSE FOR WHIC                                       | H USED                          |                        |                        |                           |                   |                                  |                   |           |                      |
|  |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
| TYPE OF CONSTRUC<br>(Piling, deck, fill, etc.)         | TION                            |                        |                        |                           |                   |                                  |                   |           |                      |
|  | f                               |                        |                        |                           |                   |                                  |                   | 1         |                      |
|  |                                 | FA                     | CE OR                  | END                       |                   | LOWER SI                         | DE                | U         | PPER SIDE            |
| DIMENSIONS (feet)                                      |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
| DEPTH ALONGSIDE  |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
| BREASTING DISTAN                                       | CE                              |                        |                        |                           |                   |                                  |                   |           |                      |
| TOTAL BERTHING S                                       | PACE                            |                        |                        |                           |                   |                                  |                   |           |                      |
| WIDTH OF APRON   |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
| HEIGHT OF DECK   |                                 | LOAD                   | CAPAC                  | ITY (lbs/sq               | . ft.)            | LIGH                             | TED OR U          | JNLIGH    | TED                  |
| MECHANICAL HAND  | LING FACIL                      | ITIES C                | ON STR                 | UCTURE                    |                   |                                  |                   |           |                      |
| EQUIPMENT<br>(Number-operation-<br>type)               | LIFT<br>CAPACITY<br>(tons)      | RAD<br>Max.            | DIUS<br>Min.           | LENGTH<br>BOOM            | I OF              | REACH                            | OUTBC<br>REACH    |           | RATE OF<br>OPERATION |
|  |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
|  |                                 |                        |                        |                           |                   |                                  |                   |           |                      |
|  |                                 | -                      |                        |                           |                   |                                  |                   |           |                      |
|  |                                 |                        |                        |                           |                   |                                  |                   |           |                      |

| TRANSIT SHEDS               |                 |        |                |              |
|-----------------------------|-----------------|--------|----------------|--------------|
| TYPE OF CONSTRUCTION        |                 |        |                |              |
|                             |                 |        |                |              |
| LENGTH AND WIDTH (feet)     |                 |        |                |              |
| HEIGHT TO BEAMS (feet)      |                 | AND/OR | STACKING H     | EIGHT (feet) |
| FLOOR AREA FOR CARGO (sq    | . ft.) GROSS:   |        | NET:           |              |
| LOAD CAPACITY (lbs./sq. ft) |                 |        |                |              |
| SIZES OF CARGO DOORS        | Shipside:       |        |                |              |
| Rear:                       | Lower side      | :      | Upper side     | 2:           |
| RAILROAD CONNECTIONS        | (NAME)          |        |                |              |
| NO. OF TRACKS               | TYI             | PE     | LC             | CATION       |
|                             |                 |        |                |              |
|                             |                 |        |                |              |
|                             |                 |        |                |              |
| HIGHWAY CONNECTIONS:        | NAME            | WIDTH  |                | SURFACE      |
| ACCESS                      |                 |        |                |              |
| CONNECTING                  |                 |        |                |              |
| ARTERIAL                    |                 |        |                |              |
| WATER SUPPLY AT DOCK:       | Supply Line(s   | )      | Connect        | ion(s)       |
| ELECTRIC CURRENT AT DOC     | K: A.C. Voltage |        | D.C. Vo        | oltage       |
| FIRE PROTECTION: (Check V   | Which)          |        |                |              |
| Hand Extinguishers          | Hydrants        | Hose   | W              | /ater Line   |
| Sprinkler System            | Monitors        | Pumps  | F              | 'oam System  |
| Chemical Cart               | Hose Cart       | Autom  | atic Detection | System       |
| Security Patrol             |                 |        |                |              |
| <u>REMARKS</u>              |                 |        |                |              |

## NAVIGATION AND SYSTEMS DIVISION STORAGE WAREHOUSES APPROVED NAVIGATION DATA CENTER 0007

FORM

OMB No. 0710-

APPROVAL

EXPIRES

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WAREHOUSE NAME

OPERATOR

ADDRESS

TELEPHONE

LOCATION

DRY, COLD, OR COOLER

COMMODITIES USUALLY STORED

TYPE OF CONSTRUCTION (Frame/walls/floors)

| CLEAR STORAGE HEIGHT: Bsmt | 1st | 2d | 3d | 4th | 5th | 6th |  |
|----------------------------|-----|----|----|-----|-----|-----|--|
| ALLOWABLE FLOOR LOAD: Bsmt | 1st | 2d | 3d | 4th | 5th | 6th |  |

NET STORAGE AREA EXCLUDING HOUSEHOLD GOODS & LEASED SPACE:

 General Merchandise
 Sq. Ft. (net)

 U.S. Customs Bonded
 Sq. Ft. (net)
 Other
 Sq. Ft. (net)

 Cooler
 Cu. Ft. (net)
 Temperature Range

 Freezer
 Cu. Ft. (net)
 Temperature Range

Forklift Trucks

<u>TYPE OF REFRIGERATION SYSTEM/S</u> (Freon, Brine, Ammonia, etc.)

HANDLING EQUIPMENT Give number, capacities, type (LP-gas, electric, etc.)

Elevator/s

Other

LOADING STATIONS (Give number and whether door or platform)

Truck

Railroad

Name of Carrier

FIRE PROTECTION

ADDITIONAL SERVICES AND REMARKS

U.S. ARMY CORPS OF ENGINEERS IWR FORM NO. 2-1 May 1981 NAVIGATION AND SYSTEMS DIVISION APPROVED NAVIGATION DATA CENTER 0007

## **GRAIN ELEVATORS**

FORM

OMB No. 0710-

REF NO.

APPROVAL

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NAME

OWNED BY

OPERATOR AND ADDRESS

LOCATION ON WATERFRONT

PURPOSE FOR WHICH USED

TYPE OF CONSTRUCTION

## STORAGE CAPACITY (Bushels)

| BERTHING SPACE (Feet)            | VESSELS             | BARGES        |
|----------------------------------|---------------------|---------------|
|                                  | UNLOADING EQUIPMENT | RATE PER HOUR |
| Vessel/barge                     |                     | Bushels       |
| Railcar                          |                     | Cars          |
| Truck                            |                     | Trucks        |
|                                  | LOADING EQUIPMENT   | RATE PER HOUR |
| Vessel/barge                     |                     | Bushels       |
| Railcar                          |                     | Cars          |
| Truck                            |                     | Trucks        |
| RAILWAY CONNECTIONS (Name        | e)                  |               |
| Tracks Serving Elevator (Number) |                     |               |
| Car Capacity                     |                     |               |
| REMARKS:                         |                     |               |
|                                  |                     |               |

## NAVIGATION AND SYSTEMS DIVISION OIL BUNKERING and STORAGE FACILITIES FORM APPROVED NAVIGATION DATA CENTER OMB No. 0710-0007

# APPROVAL

## EXPIRES

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| OWNER AND ADDRESS   |  |
|---|--|
|   |  |
| BUNKERING SERVICE:  |  |
| NAME OF PIER OR WHARF USED  |  |
| REFERENCE NUMBER ON MAP   |  |
| BERTHING SPACE AVAILABLE  |  |
| AVERAGE DELIVERY RATE PER HOUR (42-gal. bbls.)                      |  |
| GRADES OF BUNKER FUEL KEPT IN STOCK                                 |  |
| NUMBER OF TANKS NORMALLY USED                                       |  |
| NORMAL STOCK MAINTAINED (42-gal. bbls.)                             |  |
|   |  |
| BUNKERING CRAFT:  |  |
| DELIVERY ZONE   |  |
| NUMBER, OPERATION, AND TYPE   |  |
| NAME OR NUMBER  |  |
| LENGTH, BREADTH & LOADED DRAFT, O.A. (feet)                         |  |
| CAPACITY OF EACH 42-gal. bbls.)                                     |  |
| DELIVERY RATE PER HOUR (bbls.)                                      |  |
| METGOD OF TRANSFER (Type of pumps, size of hose, etc.)              |  |
|   |  |
| STORAGE FACILITIES:   |  |
| TOTAL NUMBER OF TANKS AT PLANT OR REFINERY (Including bunker tanks) |  |

| Date:   |  |
|---------|--|
| REF NO. |  |

IWR FORM NO. 9-1 May 1981

| TYPE (Vertical, horizontal, spherical, etc.)  |  |  |
|---|--|--|
| LOCATION  |  |  |
| SOURCE OF SUPPLY  |  |  |
| HOW RECEIVED (Tankers, tank cars, etc.)   |  |  |
| TOTAL STORAGE CAPACITY (42-gal. bbls.)  |  |  |
| INTAKE PIPE LINES (Number and size)   |  |  |
| DISCHARGE PIPE LINES (Including loading and bunkering lines) (Number and size)  |  |  |
| FIRE PROTECTION (Other than at pier)  |  |  |
|   |  |  |
| REMARKS: (Note: For large cargo or oil terminals, list number of berths, length of each, number and size of connections at each berth, and number of vessels that can be bunkered at same time with bunkering rate to each) |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| LUBRICATING OILS (Grades available)   |  |  |
|   |  |  |

Information Furnished By \_\_\_\_\_ U.S. ARMY CORPS OF ENGINEERS IWR FORM NO. 9-1 May 1981 Date: \_\_\_\_\_ REF NO.\_\_\_\_\_