

**Request for  
Insurance Endorsement**  
for the Direct Endorsement Program

U.S. Department of Housing  
and Urban Development  
Office of Housing  
Federal Housing Commissioner

OMB Approval No. 2502-0365 (exp. 4/30/96)

**ATTACHMENT D TO MORTGAGEE LETTER 96-**

Public reporting burden for this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Paperwork Reduction Project (2502-0365), Office of Information Technology, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3600.

Do not send this form to the above address.

The information collected on this form is considered sensitive and is protected by the Privacy Act. The Privacy Act requires that these records be maintained with appropriate administrative, technical, and physical safeguards to ensure their security and confidentiality. In addition, these records should be protected against any anticipated threats or hazards to their security or integrity which could result in substantial harm, embarrassment, inconvenience, or unfairness to any individual on whom the information is maintained.

1. FHA Case Number (10 digits, e.g., 123-1234567)		2. Section of the Act ADP Code :		3. Program ID:		4. Loan to Value Ratio: (4 digits; from line 14a of form HUD-92900-WS)		5. Does the mortgage include amounts for solar or wind driven heating systems? <input type="checkbox"/> Yes <input type="checkbox"/> No		6. Purpose of Loan : (1 digit; from Block 20 of form HUD-92900-A)			
7. Borrower Will Be : 1. <input type="checkbox"/> Occupant 4. <input type="checkbox"/> Reserved 2. <input type="checkbox"/> Landlord 5. <input type="checkbox"/> Escrow Commitment 3. <input type="checkbox"/> Reserved 6. <input type="checkbox"/> Reserved				7. <input type="checkbox"/> Corporation or Partnership (Refinance transactions only) Government Agency or 8. <input type="checkbox"/> Non-Profit Organization				8. HUD 92300 Repair Escrow? <input type="checkbox"/> Yes <input type="checkbox"/> No (mm/yy) If "Yes," date repairs to be completed: _____ Amount of Escrow: \$		9. Gross Monthly Income: (from line 11f of form HUD-92900-WS) \$			
10. Borrower's Name (last, first, MI) :				12. Race / National Origin 1. <input type="checkbox"/> White; Not Hispanic 4. <input type="checkbox"/> Asian or Pacific Islander 2. <input type="checkbox"/> Black; Not Hispanic 5. <input type="checkbox"/> Hispanic 3. <input type="checkbox"/> American Indian or Alaskan Natives				13. Sex 1. <input type="checkbox"/> Male 2. <input type="checkbox"/> Female					
11. Social Security Number :				14. Borrower's Name (last, first, MI) :				16. Race / National Origin 1. <input type="checkbox"/> White; Not Hispanic 4. <input type="checkbox"/> Asian or Pacific Islander 2. <input type="checkbox"/> Black; Not Hispanic 5. <input type="checkbox"/> Hispanic 3. <input type="checkbox"/> American Indian or Alaskan Natives					
11. Social Security Number :				17. Sex 1. <input type="checkbox"/> Male 2. <input type="checkbox"/> Female				18. Borrower's Name (last, first, MI) :					
19. Social Security Number :				18. Borrower's Name (last, first, MI) :				19. Social Security Number :					
20. Exempt from SSN? <input type="checkbox"/> Yes <input type="checkbox"/> No		21. Is any borrower a first time home buyer? <input type="checkbox"/> Yes <input type="checkbox"/> No		22. Type of Counseling: <input type="checkbox"/> A None <input type="checkbox"/> B Lender <input type="checkbox"/> C Third Party		23. Does borrower have Veteran's Preference? <input type="checkbox"/> Yes <input type="checkbox"/> No		24. Energy Efficient Mortgage? <input type="checkbox"/> Yes <input type="checkbox"/> No					
25. Property Address (house number & street) :				City :		State :		Zip Code :					
26. Originating Mortgage ID : (10-digit number)		27. Sponsor, if originated by Loan Correspondent : (10-digit number)		28. Authorized Agent, if processed on behalf of Principal : (10-digit number)		29. Issue MIC in Sponsor Name? <input type="checkbox"/> Yes <input type="checkbox"/> No		30. Mail to Sponsor? <input type="checkbox"/> Yes <input type="checkbox"/> No					
31. Mortgage Amount : (from the Mortgage Note)		32. Interest Rate : (5 digits; from the Note e.g., .08 250 for 8-1/4%)		33. Monthly Payment (P & I): (from the Note, e.g., \$434.26)		34. Maturity Date of Mrtg. (4 digits; e.g., 03/89; from the Mrtg. Note)		35. Term of Loan in Mos. (e.g., 30 yrs., enter 360 mo.)					
35. Warranty (10 yr.) (enter the 10 digit enrollment number from insurance binder, if applicable)		37. Amortization Plan Code: (one letter for GPM or GEM)		38. Date of First Payment: (4 digits, e.g., 12/86)		39. Current Payments? <input type="checkbox"/> Yes <input type="checkbox"/> No		40. Construction Code:		41. Living Units:		42. Up Front MIP (UFMIP) Financed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
43. Closing Date: (settlement date from HUD-1; 4 digits, e.g., 10/18/86)		44. Technical Review? (HUD Use only) <input type="checkbox"/> Yes <input type="checkbox"/> No		45. Appraiser's ID No.:		46. Appraiser's Name							
47. Underwriter's CHUMS ID Number: (4 digits)		48. Underwriter's Name :											