## **Submission Studio**

| Form Name:                             | FNS-292A (4-11)   |               |                            |              |  |          |     |              | [Commodity   |
|--|---|---------------|----------------------------|--------------|--|----------|-----|--------------|--|
| Form Description:<br>Program:          | Disaster Relief (Commodities Distribution) Report of Commodity Distribution for Disaster Relief |               |                            |              |  |          |     |              |  |
| States                                 | CA 0691501  |               | CA Department of Education |              |  |          |     |              |  |
| Agency Code:<br>Program Time:          | July 2014   |               |                            |              |  |          |     |              |  |
| Submission Type:<br>Submission Status: | Final New Submission  | Revision:     | 0                          |              |  |          |     |              |  |
| Submission Status:                     | New Submission  |               |                            |              |  |          |     |              |  |
|  | it Check Post Guit  |               |                            |              |  |          |     |              |  |
| Distance Name   D                      | 4. Disaster Dates   |               | Disaster Name              |              |  |          | · · |              |  |
|  |   |               |                            | 7            |  |          |     |              |  |
|  |   |               |                            |              |  |          |     |              |  |
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| Total # Pr                             | ersons  |               |                            |              |  |          |     |              | To the second se |
|  | 6. Type of Feeding  |               |                            |              |  |          |     |              |  |
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|  |   | ~             |                            |              |  |          |     |              |  |
|  |   | 21            |                            |              | Primary Type of Disaster                             |          |     |              |  |
|  | <b>V</b>  |               |                            |              |  |          |     |              |  |
|  |   |               |                            |              |  |          |     |              |  |
| There is a second                      |   |               | in.                        |              |  |          |     |              |  |
| Flood                                  | Humi  |               | ☐ Othe                     | er (Specify) |  |          |     |              |  |
| Tomado                                 | □ Eartr   | quake         |                            |              |  |          |     |              |  |
|  |   |               |                            |              |  |          |     |              |  |
| American Red Cros                      | 55  | Salvation Arm | iy.                        | Other (Sp    | ecify Below)   |          |     |              |  |
|  | 50  |               |                            |              | 5, Springer 9 (4) (10) (10) (4)                      |          |     |              |  |
|  |   |               |                            |              |  |          |     |              |  |
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|  |   |               |                            |              |  |          |     |              |  |
|  |   |               |                            |              | riod of issuance to disaster relief recipients (MM/L | D/YYYY)  |     |              |  |
|  |   | From:         |                            | <b>3</b>     |  | Through: |     |              |  |
|  |   |               |                            |              |  |          |     |              |  |
| Commod                                 | Ntv   |               | D.O. Number<br>(Optional)  |              | 7  |          |     |              |  |
| Code<br>Code                           | lity Commodity Description  |               | (Optional)                 | # of Cases   | Cese Weight  |          |     | Total Pounds | Total Value  |
| [Delete]                               |   |               |                            |              |  |          |     |              |  |
| insert Line [Ait-2                     | 4   |               |                            |              |  |          |     |              |  |
| Total                                  |   |               |                            |              |  |          |     |              | 23   |
|  |   |               |                            |              |  |          |     |              |  |
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