OMB Control No.: 3245-0348 Expiration Date: 12/31/2007

SBA Expre	ess/Pa	atriot I	Expres	s G	uaraı	nty R	equ	est (E	<u>Eligibilit</u>	y Authori	ized)			
\square SBA Ex_1	press	(Revo	lving - Y	Yes		No) (9	SBA Exp	ort <i>Express</i>	s - Yes 🛚	l No	□)	
□ Patriot	Exp.	(Revo	lving - Y	Yes		No)						
Borrower N	Vame:													
Trade Nam	e (dba):									(if no	o trade nan	ne, enter	"NA")
Borrower C	Contact	: 🗆	Mr \square	l M	s Fi	rst				MI L	ast			
Borrower S	Street:													
Borrower Z	Zip Coo	le:]]	Borrov	wer Phone	e #:				
Borrower S	SSN #:								(must i	include SSN	# for princip	oal of borro	ower)	
Employer ID #: (if available)														
Borrower State: (2 letter abbreviation)														
Borrower C	County	;								Borrowe	r City:			
Lender Nar	ne:													
Lender ID	#:							Lo	an Matur	ity:	(in montl	ns)		
Loan Amount: \$ SBA Guaranty %: \\ \%														
Construction Amount: \$ \qquad \text{New Construction?}														
□ Variable Interest Rate? Variable Interest Rate: P+									%					
Exporter? Yes \square No \square If yes, amount in export sales applicant has projected loan will support														
\$														
Outstan NAICS Cod New Lo	or ding S de: oan is (Emplo	Orbai BA Lo Collatei yees:	an ral ized		Nı	umber	of J	Jobs C	reated:		Number of	_		
☐ Franchise? Franchiser's Name: SBA USE ONLY:														
☐ Sole Proprietorship? ☐ Partnership? ☐ Corporation? ☐ Other? Veteran** ☐ Partnership? ☐ Corporation? ☐ Other?														
Veteran**1=Non-Veteran; 2=Veteran-Other; 3=Service-Disabled Vet.; 4=Not Disclosed.Patriot Express*Codes on next page. Each eligible owner must be identified with one of these codes.														
Gender **	Gender ** M=Male; F=Female; N=Not Disclosed									[clandor:				
Race** 1=American Indian/Alaska Native; 2=Asian; 3=Black/African-American; 4=Native Hawaiian/Pacific Islander; 5=White/Caucasian; X=Not Disclosed														
Ethnicity**		<u> </u>					_		Not Disclo		Please refe	wan sa tha	abarra sa	dos to
Owner #	% Ov *	/iieu	Veteran	Pat	riot Ex	.press	G	ender	Race	Ethnicity	complete t			
											_	reater owner of the primary business ssociated with the borrower. More		
							than one race code							
					CD /	A Loan	#		SBA	Loan]	BA	т.	erm
Were any oth					3DF	ı LUdil	#		oval Date	Amount		anty %		onths)
maturities of	more th	an 12 m	onths mad	le										

to the borrower in the last 90 days?		
If so, please complete for each loan		
SBA Form 2238 (Revised 1/08)	a Datai at France Duccesia	Page 1 of 2
Supplemental Information for SBAExpre	SS/Patriot Express Processing	
Borrower Name:		
Dollower Twanter		
Use of Loan Proceeds	Amount	
Purchase Land only	\$	
Purchase Land and Improvements	\$	
Purchase Improvements only	\$	
Construct a Building	\$	
Add an Addition to a Building	\$	
Make Renovations to an Existing Building	\$	
Pay Off Interim Construction Loan	\$	
Pay Off Lender's Interim Loan	\$	
Leasehold Improvements	\$	
Purchase Equipment	\$	
Purchase Furniture and Fixtures	\$	
Purchase Inventory	\$	
Pay Trade or Accounts Payable	\$	
Pay Notes Payable – not Same Institution Debt	\$	
Pay Notes Payable – Same Institution Debt	\$	
Purchase a Business – Asset Purchase	\$	
Purchase a Business – Stock Purchase	\$	
Refinance SBA Loan	\$	
Working Capital	\$	
SBA Guaranty Fee	\$	
Other	\$	
Total	\$	
*Eligibility Categories for Patriot Express loans only (Mandatory for 2=Veteran other than service-disabled (dishonorably discharged not eligible 3=Service-disabled Veteran 5=Active Duty military eligible for the Transition Assistance Program 6=Reservist or National Guard member 7=Current spouse of any of the four groups listed above; or current spous 8=Widowed spouse of a service member or veteran who died of a service	e of any Active Duty military	
For Patriot Express loans, Patriot Express eligible owners <u>must equal at least 51</u>		
** The gender/race/ethnicity/veteran data (except as described for Pa Disclosure is voluntary and has no bearing on the credit decision.	ntriot Express) is collected for statistical	purposes only.
Lender Contact:	MI Last	
Lender Contact Phone #: Lender Contact Phone Pho		-
Signature:		

NOTE: According to the Paperwork Reduction Act, you are not required to respond to this collection of information unless it displays a currently valid OMB Control Number. The estimated burden for completing this form, including time for reviewing instructions, gathering data needed,

Date:

Name & Title:

and completing and reviewing the form is 30 minutes per response. Comments or questions on the burden estimates should be sent to U.S. Small Business Administration, Chief, AIB, 409 3rd St., SW, Washington DC 20416. **PLEASE DO NOT SEND FORMS TO THIS ADDRESS.**

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