| SUMMARY OF INFORMATION COLLECTION | | Title of Information Document Public Television Station Digital Transition | | | | | | OMB No. 0572-0134 Date Prepared | | | | | | | | | | | | | | |
|---|--|---|---------------|--|--------------|-------------------|---|-----------------------------------|-----------|---------------|---------------|--|--|---------------|---|-----------|--|-----------|--|-----------|--|--|
| | | | | | | | | | | | | | | Grant Program | | | | | | 2014 | | |
| | | | | | | | | | | | INSTRUCTIONS: | | | | > | (f) TOTAL | | (h) TOTAL | | (k) TOTAL | | |
| Use this form wl | hen a single information collection document involves multiple repo | rting and | | > | | = (e) Averag | ı | = (g) Averag | J | = (j) Average | | | | | | | | | | | | |
| keeping require | | | | > | (d) TOTAL | A B I B I I I A I | (f) TOTAL | | (i) TOTAL | | | | | | | | | | | | | |
| IDENTIFICATION OF REPORTING AND RECORDKEEPPING REQUIREMENTS | | | ANNUAL BURDEN | | | | | | | | | | | | | | | | | | | |
| | | FORM NO(s) | NO OF | REPORTS NO. OF NO. OF TOTAL HOURS TOTAL | | | | RECORDS NO. OF ANNUAL TOTAL | | | | | | | | | | | | | | |
| SECTION OF | | (If "none" | RESPON- | RESPONSES | ANNUAL | PER | TOTAL HOURS | RECORD- | HOURS PER | RECORD- | | | | | | | | | | | | |
| REGULATIONS | DESCRIPTION | so state) | DENTS | PER | RESPONSES | RESPONSE | (Col. f & g) | 1 | RECORD- | KEEPING | | | | | | | | | | | | |
| | | , | | RESPON- | (Col. d & e) | | , | | KEEPER | HOURS | | | | | | | | | | | | |
| | | | | DENT | | | | | | (Col. i & j) | | | | | | | | | | | | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | | | | | | | | | | | | |
| | Items Cleared Under this Collection | | | | | | | | | | | | | | | | | | | | | |
| | Applicant Registration in "System for Award Management" | | 30 | 1 | 30 | 1.00 | 30.00 | | | | | | | | | | | | | | | |
| | (SAM) | | 30 | | 30 | 1.00 | 30.00 | | | | | | | | | | | | | | | |
| | Application Package - | | | | | | | | | | | | | | | | | | | | | |
| | Based on past submissions, | | | | | | | | | | | | | | | | | | | | | |
| | the estimated 23 hours per response time to complete the | | 20 | _ | 20 | 22.00 | 600.00 | | | | | | | | | | | | | | | |
| | application package covers all required written documentation set forth in the Application Guide including | | 30 | 1 | 30 | 23.00 | 690.00 | | | | | | | | | | | | | | | |
| | the following summary worksheet and certification forms | | | | | | | | | | | | | | | | | | | | | |
| | found in the Tool Kit. | | | | | | | | | | | | | | | | | | | | | |
| | Summary Worksheet | | | | | 0.02 | | | | | | | | | | | | | | | | |
| | Certifications are Mandatory | | | | | 0.02 | | | | | | | | | | | | | | | | |
| | Equal Opportunity and | | | | | 0.02 | | | | | | | | | | | | | | | | |
| | Nondiscrimination Certification | | | | | | | | | | | | | | | | | | | | | |
| | Certificate Regarding Architectural Barriers | | | | | 0.02 | | | | | | | | | | | | | | | | |
| | Certificate Regarding Flood Hazard Area Precautio | ns | | | | 0.02 | | | | | | | | | | | | | | | | |
| | Uniform Relocation Assistance and Real Property | | | | | | | | | | | | | | | | | | | | | |
| | Acquisition Policies Act of 1970 Certification | | | | | 0.02 | | | | | | | | | | | | | | | | |
| | Certification Regarding Drug-Free Workplace | | | | | | | | | | | | | | | | | | | | | |
| | Requirements Alternative I - for Grantees other than | | | | | 0.25 | | | | | | | | | | | | | | | | |
| | Individuals | | | | | | | | | | | | | | | | | | | | | |
| | Certification Regarding Debarment, Suspension, | | | | | | | | | | | | | | | | | | | | | |
| | and other Responsibility Matters Primary Covered | | | | | 0.25 | | | | | | | | | | | | | | | | |
| | Transactions | | | | | | | | | | | | | | | | | | | | | |

OMB No. USDA - RUS Title of Information Document 0572-0134 SUMMARY OF INFORMATION COLLECTION **Public Television Station Digital Transition** Date Prepared **Grant Program** 2014 INSTRUCTIONS: (h) TOTAL (k) TOTAL (f) TOTAL > Use this form when a single information collection document involves multiple reporting and ----- = (e) Averag ----- = (j) Averag ----- = (j) Averag lkeeping requirements. (f) TOTAL (d) TOTAL (i) TOTAL ANNUAL BURDEN IDENTIFICATION OF REPORTING AND RECORDKEEPPING REQUIREMENTS RECORDS **FORM REPORTS** TOTAL ANNUAL NO(s) NO. OF NO. OF **HOURS** TOTAL NO. OF TOTAL SECTION OF RESPONSES ANNUAL **HOURS** RECORD-HOURS PER RECORD-(If "none" RESPON-PER **REGULATIONS DESCRIPTION** RESPONSES RESPONSE (Col. f & a) KEEPERS RECORD-KEEPING so state) DENTS PER HOURS RESPON-(Col. d & e) KEEPER DENT (Col. i & j) (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) -- Certification Regarding Lobbying for Contracts, 0.25 Grants, Loans, and Cooperative Agreements -- Public Television Station Digital Transition Grant 0.06 Program Environmental Questionnaire/Certification -- Federal Obligations Certification on Delinquent 0.02 Debt --Survey on Ensuring Equal Opportunity for 80.0 (approved under OMB 1894-0010) **Applicants** 8 1 8 3.00 24.00 **Grant Agreement Items Cleared Under Other Dockets** Application for Federal Assistance 1 0.75 22.50 (common form approved under SF-424 30 30 4040-0004) Representations Regarding Felony Conviction and Tax Delinquent Status for Corporate Applicants AD-3030 30 1 30 0.25 7.50 (approved under OMB 0505-0025) **Total Hours This Collection** 30 68 744.00