| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) $\& /$ or $(I)=13 \mathrm{a}$ (respondent is only counted once); cols. F \& I = 13b; cols. $\mathrm{H} \& \mathrm{~K}=13 \mathrm{c}$. <br> (F)Total/(D)Total = (E)Average <br> (H)Total/(F)Total = (G)Average <br> (K)Total/(I)Total = (J)Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ years, list as "1/6" \& decimal will display. |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT <br> South American Cactus Moth; Quarantine and Regulations |  |  |  |  | OMB NO. <br> $0579-0337$ <br> DATE PREPARED <br> December 4, 2013 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| IDENTIIICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | ANNUAL BURDEN |  |  |  |  |  |  |  |  |
| SECTION NFregs. | DESCRIPTION | FORMS NO (S) (If "none" so state) | REPORTS |  |  |  |  | RECORDS |  |  |
|  |  |  | NO. OF RESPONDENTS <br> (D) | NO OF RESPONSES PER <br> RESPONDENT <br> (E) | TOTAL ANNUAL RESPONSES (Col. D x E) | HOURS PER RESPONSE $\square$ | TOTAL HOURS (Col. Fx G) | No. of RECORDKEEPERS | ANNUAL HOURS PER RECORDKEEPER <br> (J) | $\substack{\text { TOTAL } \\ \text { RECORD. } \\ \text { KERPNM HOURS } \\ \text { (COO. I } \times \mathrm{J})}$ (K) |
| 301.55-6 | Compliance Agreement (Business)Federal Certificate (State) | PPQ 519 | 33 | 1.00 | 3.00 | 1.25 | 4.00 |  |  | 0.00 |
| $\begin{gathered} 301.55-5 \text { and } \\ 55-8 \end{gathered}$ |  |  |  | 10.00 | 30.00 | 0.20 | 6.00 |  |  | 0.00 |
| $\begin{array}{\|l} 301.55-5 \\ 55-8 \end{array}$ | Limited Permit (State) | PPQ 530 | 1 | 1.00 | 1.000.00 | 0.20 | 1.00 |  |  | 0.00 |
|  |  |  |  |  |  |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  | SUBTOTAL |  | 7 | 12 | 34.00 |  | 11.00 | 0.00 |  | 0.00 |
|  | TOTAL OF ALL PAGES |  |  |  | 34.00 |  | 11.00 | 0.00 |  | 0.00 |
| TOT | AL - COLUMNS "F" AND "I" = OMB 831, 13 b; <br> COLUMNS "H" AND "K" = OMB 831, 13c |  |  |  | 34.00 |  | 11.00 |  |  |  |

