

**United States Department of Agriculture
Agricultural Marketing Service**

OFFICIAL REFERENDUM BALLOT

**Honey Packers and Importers Research, Promotion,
Consumer Education and
Industry Information Order**

**To be counted, completed ballots must be received by
the U.S. Department of Agriculture by X:XX p.m.
Eastern Time on XXX, 20XX.**

NOTE: Only one vote will be counted for each eligible
handler and importer. Incomplete ballots will be
INVALID and will not be counted in the referendum.

I. CERTIFICATION

1. I am currently a honey **FIRST HANDLER** **and/or IMPORTER**
(Check one), during the period XXX, 20XX, to XXX, 20XX.

2. I handled and/or imported _____ pounds of honey or honey products
between XXX, 20XX and XXX, 20XX.

Preprinted totals for handlers include honey handled and reported by XXX. Totals for
importers include honey imports reported by U.S. Customs. If corrections need to be
made, please cross out and **legibly** write in the correct information. **Submit
documentation to support these changes along with your ballot to USDA.**

II. VOTE

Instructions: Mark one box only.

**Do you favor continuance of [amendment to] the Honey Packers and
Importers Research, Promotion, Consumer Education and Industry
Information Order?**

YES

NO

III. SIGNATURE

**ALL BALLOTS MUST BE SIGNED AND DATED BELOW IN ORDER TO BE
COUNTED.**

I **CERTIFY** that I am the person authorized to cast this ballot and that the information contained
on this ballot is true, complete, and correct to the best of my knowledge and belief, and is made in
good faith. If this ballot is being cast on behalf of any group of individuals, partnership,
corporation, or other business entity engaged in the handling or importation of honey or honey
products, I also **CERTIFY** that I have the authority to cast this ballot.

X _____
SIGNATURE

DATE

COMPANY NAME

BUSINESS TELEPHONE NUMBER

Return ballot in the enclosed, postage-paid envelope.

FALSIFICATION OF INFORMATION OR MISREPRESENTATION OF IDENTITY ON THIS GOVERNMENT DOCUMENT MAY RESULT IN A FINE OF NOT MORE THAN \$10,000. OR IMPRISONMENT FOR NOT MORE THAN FIVE YEARS, OR BOTH. (18 U.S.C. 1001)

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