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| **1. Accounting Code:** | | **2. Vendor I.D. (EIN):** | | | **3. DUNS Number:** | | |
| **4. Agreement Number:** | **Amendment Number:** | **5. Type of Instrument:**  Grant | | | **6. CFDA Number:** | | |
| **7. Title of Agreement:** | | | | | | | |
| **8. Objective:** | | | | | | | |
| **9. Statement of Work:** | | | | | | | |
| **10. Legal Authority:**  The Agricultural Act of 1946 (7 U.S.C. 1621-1627), the Farmer-to-Consumer Direct Marketing Act of 1976 (7 U.S.C. 3001-3006) and the recent passage of the Agriculture Act of 2014 (Public Law 113-79) (2014 Farm Bill) that reauthorized, funded, expanded, and renamed the Farmers Market Promotion Program as the “Farmers’ Market and Local Food Promotion Program” (7 U.S.C. 3005). | | | | | | | |
| **11. Federal Agency (Name and Address):**  Local Food Promotion Program  Agricultural Marketing Service  United States Department of Agriculture  Washington, DC 20250 | | | | **12. Grantee:** | | | |
| **13. Federal Agency Project Manager:**  James Barham, LFPP Program Manager  Telephone: (202) 720-8317  Email: James.Barham@ams.usda.gov | | | | **14. Grantee Project Coordinator:** | | | |
| **15. Period of Performance:** | | | | **16. Federal Agency Funding Amount:**  $ | | **Non-Federal Matching Amount: $0** | |
| **PROVISIONS** | | | | | | | |
| **This Grant Award incorporates the following:**   * The referenced grantee 2014 LFPP Grant Narrative, Project Budget and Match Request, including any AMS budget revisions – incorporated by reference. * The grantee will complete activities outlined in the LFPP Grant Narrative, Project Budget and Match Request, and Approved Award Budget. * The Grantee agrees to comply with and require Sub-Grantees to comply with the requirements in the Local Food Promotion Program (LFPP) Grant Program General Terms and Conditions – incorporated by reference. * 7 CFR Part 3015, 7 CFR Part 3016, 7 CFR Part 3019, and FAR 31.2 – incorporated by reference. * The 2014 LFPP Announcement and Guidelines, including all requirements and post-award grant management – incorporated by reference. * Awards made under this announcement are subject to the provisions contained in the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2012, P.L. No. 112~55, Division A, Sections 738 and 739 regarding corporate felony convictions and corporate federal tax delinquencies. | | | | | | | |
| **FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE**  This agreement, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government, unless amended or terminated by mutual consent of the parties in writing, or terminated by either party upon 60 days notice in writing. | | | | | | | |
| **17. Federal Agency Representative Approval:**  Arthur Neal  Deputy Administrator  Transportation and Marketing Programs  Agricultural Marketing Service | | | | **18. Grantee Representative Approval (Please Print):**  Name:  Title: | | | |
| **19. Federal Agency Representative Approval Signature:** | | | **Date:** | **20. Grantee Representative Approval Signature:** | | | **Date:** |