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|  | ***energy right*® Program**  **New Homes Plan Work Completion Form** | OMB No. 3316-0019  Expires: MM/DD/YYYY |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1.** | **Power Distributor:** | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.** | **Work ID Number:** | | | | |  | | | | | | | | | | | | | *(Work ID Number is assigned by energy right Information System)* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.** | **Inspection *(open)* Date:** | | | | | | |  | | | | | | | | | | | *(mm/dd/yyyy)* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.** | **Rating File Name:** | | | | |  | | | | | | | | | | | | | | | | | | | **or** | |  | | | | | |
|  |  | | | | | *(\*.blg, other)* | | | | | | | | | | | | | | | | | | |  | | *(Prescriptive Standard)* | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.** | **Efficiency Rating Version:** | | | | | | | | |  | | | | | | | | | | | | | | | **or** | |  | | | | | |
|  |  | | | | | | | | | *Software Version (RR, other)* | | | | | | | | | | | | | | |  | | *(Prescriptive Standard)* | | | | |
| **6.** | **Builder Name:** | | |  | | | | | | | | | | | | | | | | | | |  | **Builder is Homeowner** | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.** | **Legal 911 Address of New Home:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |  |  | | | | | | | | |
|  | *Street Address* | | | | | | | | | | | | | | | | | | | | | |  | *City, State, Zip Code* | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **8.** | **Inspector Name:** | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **9.** | **Total Conditioned Floor Area:** | | | | | | | | | | |  | | | | | | | (square feet) | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **10.** | **Structure:** | Single Family | | | | | | | | | | | Multi-Family | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **11.** | **Installed Heat Pump:** | | | | | | ASHP-Package | | | | | | | | | | ASHP-Split | | | | | | | Advanced-Geo | | | | | Advanced-Triple Function | | | |
|  |  | | | | | | Dual Fuel Heat Pump | | | | | | | | | | Multi-Speed Compressor Heat Pump | | | | | | | | | | | | Other | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **12.** | **Number of New Homes Completed at this Address with Efficiency Rating of:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | *energy right* (93 to 86) | |  | | | | | |  | | *energy right*  Platinum (≤ 85) | | | | |  | | | |  | *energy right*  Platinum Certified (≤ 85) | | | | | | |  | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | For Platinum Certified homes only: | | | | | | | | | | | | | HERS Provider | | | | |  | | | | | | | HERS Certification Number | | | | |  | |
| **13.** | **HERS Rating Index:** | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **14.** | **Total Cooling Capacity:** | | | | | | | | | | |  | | | | | | | (tons) | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **15.** | **Number of Advanced Water Heaters Installed:** | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **16.** | **Total Water Heating Capacity:** | | | | | | | | | | |  | | | | | | | (gallons) | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **17.** | **Average Cooling Efficiency:** | | | | | | | | | | |  | | | | | | | SEER | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **18.** | **Number of New Homes Inspected at this Address:** | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**For Distributor Records** *(Complete the following where required by distributor)***:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Subdivison or Customer Name:** | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.** | **Account Number:** | | | | | | |  | | | | | | | | | | | | | | **Meter Number:** | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.** | **Total Heating Capacity Installed:** | | | | | | | | | | |  | | | kbtu | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.** | **Heat Pump Brand 1:** | | | | | | |  | | | | | | | | | | | | | | **Heat Pump Brand 2:** | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.** | **Average Heating Efficiency:** | | | | | | | | |  | | | | HSPF | | **or** | | |  | | | COP | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.** | **QCN:** | Yes | | | No | | | | | **QCN Contractor:** | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.** | **Building Floor Levels:** | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **8.** | **Water Heater Brand:** | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **9.** | **Date Passed Local Standards:** | | | | | | | | | |  | | | | | | | | | | *(mm/dd/yyyy)* | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **10.** | **Incentive Paid:** | | | **$** | |  | | | | | **Retained MVP:** | | | | | | $ |  | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **11.** | **Rating Certified by:** | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **12.** | **Natural Gas Available?** | | | | | | | | Yes | | | | No | |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **13.** | **Contractor Paid?** | | | | | | | | Yes | | | | No | |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **14.** | **Comments:** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |  |  | | | | | | |  |  | |
|  | *Builder’s Signature* | | | | | | | | | | | | | | | | | |  | *Inspector’s Signature* | | | | | | |  | *Date Completed* |
| *Signatures may be collected on Builder Affidavit* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |