|  |  |  |
| --- | --- | --- |
|  | ***energy right*® Program**  **Water Heater Plan Work Completion Form** | OMB No. 3316-0019  Expires: MM/DD/YYYY |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Power Distributor:** | |  | | | | | | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | |
| **2.** | **Work ID Number:** | |  | | | | | | | (Work ID Number is assigned by *energy right* Information System) | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **3.** | **Inspection Open Date:** | | |  | | | | | | *(mm/dd/yyyy)* | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **4.** | **Legal 911 Address of Property:** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | |  |  | | | | | |
|  | *Street Address* | | | | | | | | | |  | *City, State, Zip Code* | | | | |
|  | | | | | | | | | | | | | | | | | |
| **5.** | **Structure:** | Single Family | | | | Multi-Family | | | Business | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **6.** | **Number of Dwellings/Businesses at this Address:** | | | | | | | |  | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **7.** | **Type System Replaced:** | | | | Electric Resistance | | | | Fossil-Fuel | | | | New Load | | Other |  | |
|  | | | | | | | | | | | | | | | | | |
| **8.** | **Enter Number of Water Heaters Invoiced For:** | | | | | | | | | | | | | | | | |
|  | **Standard Water Heaters** | | | | | |  |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
|  | **Advanced Water Heaters** | | | | | |  |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
|  | **Water Heaters for DLC Switch** | | | | | |  |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **9.** | **Total Storage Capacity:** | | | |  | | (gallons) | | | | | | | | | | |

|  |
| --- |
|  |

**For Distributor Records** *(Complete the following where required by distributor)***:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Date Passed TVA Requirements:** | | | | | | | | |  | | | | | | *(mm/dd/yyyy)* | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **2.** | **Subdivision or Customer Name:** | | | | | | | | |  | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **3.** | **Account (or Meter) Number:** | | | | | | | | |  | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **4.** | **Total Heating Capacity:** | | | | | |  | | | | (kW) | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **5.** | **Water Heater Brand 1:** | | | | | |  | | | | | | | | | | | **Water Heater Brand 2:** | |  |
|  | | | | | | | | | | | | | | | | | | | | |
| **6.** | **Retailer Name:** | |  | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **7.** | **Lifetime Warranty:** | | | | Yes | | | | No | | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **8.** | **Average Energy Factor Rating:** | | | | | | | |  | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **9.** | **Installed by:** |  | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **10.** | **Inspector:** |  | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **11.** | **Date Passed Local Standards:** | | | | | | |  | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **12.** | **Incentive Paid:** | | | $ |  | | | | | | | **Retained MVP:** | | | $ | |  | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **13.** | **Natural Gas Available?** | | | | | Yes | | | | | No | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **14.** | **Contractor Paid?** | | | | | Yes | | | | | No | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **15.** | **Comments:** |  | | | | | | | | | | | | | | | | | | |