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| United States Department of Agriculture Rural Utilities Service | | BORROWER DESIGNATION | |
| REQUEST FOR MAIL LIST DATA | | TAX IDENTIFICATION NUMBER | |
| LEGAL NAME | | PRIMARY E-MAIL ADDRESS | |
| CORRESPONDENCE ADDRESS STREET 1 2 3 CITY STATE ZIP | | WEBSITE URL | |
| | | REGULAR BOARD MEETING HELD ON | |
| PHYSICAL ADDRESS STREET 1 2 3 CITY STATE ZIP | | DATE SET FOR NEXT ANNUAL MEETING (mm-dd-yy) | |
| | | PHONE NO. | FAX NO. |
| CORPORATE OFFICIALS | | | |
| NAME (Salutation, First, Middle, and Last) | | MAILING ADDRESS (include P.O. Box, Street Address or Rural Route, City, State, and Zip Code) | |
| MANAGER OR CEO _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| PRESIDENT _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| VICE PRESIDENT _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| SECRETARY _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| TREASURER _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |
| _____ TITLE _____ | STREET 1 2 3 CITY | STATE | ZIP |

| CORPORATE OFFICIALS (Continue) | | |
|---|---|-----------|
| NAME (Salutation, First, Middle, and Last) | MAILING ADDRESS (include P.O. Box, Street Address or Rural Route, City, State, and Zip Code) | |
| TITLE _____ _____ | STREET 1 2 3 CITY | STATE ZIP |
| TITLE _____ _____ | STREET 1 2 3 CITY | STATE ZIP |
| TITLE _____ _____ | STREET 1 2 3 CITY | STATE ZIP |
| TITLE _____ _____ | STREET 1 2 3 CITY | STATE ZIP |
| RELATED ORGANIZATIONS | | |
| NAME OF ORGANIZATION | MAILING ADDRESS (include P.O. Box, Street Address or Rural Route, City, State, and Zip Code) | |
| ATTORNEY | STREET 1 2 3 CITY PHONE | STATE ZIP |
| C.P.A. | STREET 1 2 3 CITY PHONE | STATE ZIP |
| CONSULTING ENGINEER | STREET 1 2 3 CITY PHONE | STATE ZIP |
| DATE PREPARED (mm-dd-yy) | SIGNATURE | TITLE |