

|                                                                                                                   |                                                                      |                                                                          |                      |                                   |                                     |                    |                          |                        |                                 |                                          |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|-----------------------------------|-------------------------------------|--------------------|--------------------------|------------------------|---------------------------------|------------------------------------------|
| USDA - RUS                                                                                                        |                                                                      | Title of Information Document                                            |                      |                                   |                                     |                    | OMB No.                  |                        |                                 |                                          |
| SUMMARY OF INFORMATION COLLECTION                                                                                 |                                                                      | RUS Specifications for Quality Control and Inspection of Timber Products |                      |                                   |                                     |                    | 0572-0076                |                        |                                 |                                          |
| INSTRUCTIONS:                                                                                                     |                                                                      | > (f) TOTAL (h) TOTAL (k) TOTAL                                          |                      |                                   |                                     |                    | Date Prepared ###        |                        |                                 |                                          |
| Use this form when a single information collection document involves multiple reporting and keeping requirements. |                                                                      | > ----- = (e) Averag ----- = (g) Averag ----- = (j) Average              |                      |                                   |                                     |                    |                          |                        |                                 |                                          |
|                                                                                                                   |                                                                      | > (d) TOTAL (f) TOTAL (i) TOTAL                                          |                      |                                   |                                     |                    |                          |                        |                                 |                                          |
| IDENTIFICATION OF REPORTING AND RECORDKEEPING REQUIREMENTS                                                        |                                                                      | ANNUAL BURDEN                                                            |                      |                                   |                                     |                    |                          |                        |                                 |                                          |
|                                                                                                                   |                                                                      | FORM NO(s)<br>(If "none" so state)                                       | REPORTS              |                                   |                                     |                    |                          | RECORDS                |                                 |                                          |
| SECTION OF REGULATIONS                                                                                            |                                                                      |                                                                          | NO. OF RESPON- DENTS | NO. OF RESPONSES PER RESPON- DENT | TOTAL ANNUAL RESPONSES (Col. d & e) | HOURS PER RESPONSE | TOTAL HOURS (Col. f & g) | NO. OF RECORD- KEEPERS | ANNUAL HOURS PER RECORD- KEEPER | TOTAL RECORD- KEEPING HOURS (Col. i & j) |
| (a)                                                                                                               | DESCRIPTION                                                          | (c)                                                                      | (d)                  | (e)                               | (f)                                 | (g)                | (h)                      | (i)                    | (j)                             | (k)                                      |
| 1728.202(c)                                                                                                       | Use of Inspection Agencies to Inspect Poles and Prepare Test Reports |                                                                          | 25                   | 800                               | 20,000                              | 1.00               | 20,000                   | 25                     | 13.33                           | 333.25                                   |
|                                                                                                                   |                                                                      |                                                                          | 25                   |                                   | 20,000                              |                    | 20,000                   | 25                     |                                 | 333.25                                   |

