| recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: |   |      |   | TITLE OF INFORMATION COLLECTION DOCUMENT<br>Importation of Baby Squash and Baby Courgettes from Zambia<br>ANNUAL BURDEN |      |      |   |      | ОМВ NO.<br>0579-0347<br>DATE PREPARED<br>June 5, 2014 |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
|--|---|------|---|---|------|------|---|------|---|---|---------------------|-------------|---|-----------------------|---|---|--------------------------|--------------------------------|------------------------------|--|---|
|  |   |      |   |   |      |      |   |      |   |   |                     |             |   |                       | REPORTS                                 |   |                          |                                | RECORDS                      |  |   |
|  |   |      |   |   |      |      |   |      |   |   | SECTION OF<br>REGS. | DESCRIPTION | FORMS NO (S)<br>(If "none"<br>so state) | NO. OF<br>RESPONDENTS | NO OF<br>RESPONSES<br>PER<br>RESPONDENT | TOTAL ANNUAL<br>RESPONSES<br>(Col. D x E) | HOURS<br>PER<br>RESPONSE | TOTAL<br>HOURS<br>(Col. F x G) | NO. OF<br>RECORD-<br>KEEPERS | ANNUAL<br>HOURS PER<br>RECORD-<br>KEEPER | TOTAL<br>RECORD-<br>KEEPING HOURS<br>(Col. I x J) |
|  |   |      |   |   |      |      |   |      |   |   | (A)                 | (B)         | (C)                                     | (D)                   | (E)                                     | (F)                                       | (G)                      | (H)                            | (1)                          | (J)                                      | (К)   |
| 319.56-48 (e)  | Phytosanitary Certificate w/Declaration (foreign officials)                                     | None | 1 | 1.00  | 1.00 | 0.25 | 1 |      |   | ( |                     |             |   |                       |   |   |                          |                                |                              |  |   |
| 319.56-48(b)<br>(3)  | Maintain records of trap placement (foreign officials)  | None |   |   | 0.00 |      |   | 1    | 0.017   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
| 319.56-48(c)   | Cartons labeled w/identify of greenhouse<br>(businesses)  | None | 1 | 1.00  | 1.00 | 0.01 | 1 |      |   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
| 319.56-48(a)<br>(4)  | Inspection of Greenhouses (foreign officials) same respondents of officials maintaining records | None |   | 1.00  | 1.00 | 1.00 | 1 |      |   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
|  |   |      |   |   | 0.00 |      | 0 |      |   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
|  |   |      |   |   | 0.00 |      | 0 |      |   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
|  | SUBTOTAL  |      | 2 |   | 3.00 |      | 3 | 1.00 |   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
|  | TOTAL OF ALL PAGES  |      | 2 |   | 3.00 |      | 3 | 1.00 |   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br>COLUMNS "H" AND "K" = OMB 831, 13c                       |   |      | 2 |   | 4.00 |      | 4 |      |   |   |                     |             |   |                       |   |   |                          |                                |                              |  |   |