


39th Marine Corps Marathon - LOTTERY WINNERS - Windows Internet Explorer provided by the U.S. Marine Corps  
 https://mcmregistration.com/Register/Event/236136&step=1

39th Marine Corps Marathon - LOTTERY WINNERS

# MARINE CORPS MARATHON LOTTERY



## Registration for 39th Marine Corps Marathon - LOTTERY WINNERS

1 Participant Information | 2 Event Questions | 3 Waivers | 4 Checkout

**⚠ This is a test registration. WARNING: Test transactions are currently disabled, and you will not be able to complete this registration.**

\* First Name

Middle Name

\* Last Name

\* Gender  
 Female  Male

\* Birthdate

**Optional mcmregistration Account**

If you already have a mcmregistration Account, please enter your Email and Password.

Email

Password

[Forgot Password](#)

[Create Account](#)

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\* Birthdate  
  
(Example: MM/YYYY)

**Participant Address**

\* Address line 1

\* City

(or APO/FPO/DPO)

\* State

Province  
  
(Applicable outside the United States only.)

\* Postal code

\* Country

\* Email Address  
  
(It is advised that each lottery entrant use a personal, unique email address.)

\* Confirm Email Address

Internet | Protected Mode On | 9:42 9/12/2014

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 https://mcmregistration.com/Register/Event/23613&stestee=1

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(It is advised that each lottery entrant use a personal, unique email address.)

\* Confirm Email Address

(It is advised that each lottery entrant use a personal, unique email address.)

\* Daytime Phone Number  
  
 (Example: 800-555-1212)


Evening Phone Number  
  
 (Example: 800-555-1212)

\* Emergency Contact Name

\* Emergency Contact Phone Number  
  
 (Example: 800-555-1212)

**Continue**



Having issues or need help? [Contact Us](#)



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\* Select which category applies  
 Runner  Wheelchair  Hand Cycle

Weight (lbs)  
  
 (Weight is required for participants in the Athena/Clydesdale competition.)

\* Military Branch

\* Military Status

\* Expected Finish Time

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https://mcmregistration.com/Register/default.aspx/Event:236130testfee=1

39th Marine Corps Marathon - LOTTERY WINNERS

(Weight is required for participants in the Athena/Clydesdale competition.)

\* Military Branch

\* Military Status

\* Expected Finish Time

(Course Limit: 6h 30m - pace of 14 min mile. Ex: 04:30 OR use slide bars to right)


\* Is this your first Marathon?  
 Yes  No

\* Is this your first Marine Corps Marathon?  
 Yes  No

\* Competitor Shirt Size

(This is your official MCM shirt and is included in your running fee.)

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39th Marine Corps Marathon - LOTTERY WINNERS

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1  
Participant Information

2  
Event Questions

3  
Waivers

4  
Checkout

**⚠ This is a test registration. WARNING: Test transactions are currently disabled, and you will not be able to complete this registration.**

\* No Refund Statement  
 RUNNER - PLEASE READ -- All Entry fees and purchases are NON-REFUNDABLE. Once we receive and accept your entry/purchase, you will not receive a refund from the MCM or our partners if you cannot participate. You may not just give or sell your number to anyone, unless you do this through the proper transfer process approved by the MCM, and only if this option is applicable to the event in question.  
 Initial to agree to the above waiver:

\* Privacy Act Statement  
 Privacy Act Statement- 10 USC Â§ 5041, Headquarters, US Marine Corps, authorizes the collection of this information. The primary user of the collected information is the Marine Corps Marathon Office.

Internet | Protected Mode: On 9/12/2014 9:43

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39th Marine Corps Marathon - LOTTERY WINNERS

**Privacy Act Statement**  
PRIVACY ACT STATEMENT AUTHORITY: 10 U.S.C. Å5041; MCO P1700 27B; Marine Corps Marathon Charter, 27 March 2007 PURPOSE: Information is collected to register, acknowledge, and promote participation in Marine Corps Marathon race events. The Marine Corps Marathon Office and its sponsors use information to plan, organize, coordinate, and execute events, including commemoration, publication or marketing, recognition and communication with participants and volunteers before, during, and after the event. ROUTINE USES: Any release of information contained in this system of records outside of DoD will be compatible with the purposes for which the information is collected and maintained. The DoD Blanket Routine uses may apply to this system of records. DISCLOSURE: Providing information is voluntary, however, failure to complete the form will limit the Marine Corps Marathon organization's ability to register runners and volunteers and to communicate with organizations or individuals outside of DoD and may adversely impact individuals from participation in Marine Corps Marathon events.  
Initial to agree to the above waiver:

**Liability & Publicity Release**  
MARINE CORPS MARATHON LIABILITY AND PUBLICITY RELEASE For considering my entry's acceptance in the Marine Corps Marathon, I the undersigned, intending to be legally bound, waive and release for myself, my heirs, executor and administrators, any and all rights and claims for damages, demands and any other actions, which I may have against the US Marine Corps, US Government, National Park Service, volunteer medical support, all participating supporting agencies and those entities' representatives, successors and assignees, from my participation in the event, including any and all injuries suffered by me because of my participation in this event. I verify I have full knowledge of the rigors of this race and the risk involved in participation, including but not limited to trip and fall, loss of orientation, exhaustion, dehydration, hyponatremia, fatigue, over-exertion, sun or heat stroke, cold injuries, hypothermia, and any other injuries related to running and/or endurance events. I assert that I am physically fit and have sufficiently trained to complete this event. I realize medical support for this event will consist of primarily of volunteer medical personnel prepared to administer first-aid type assistance along the race course and the finish line. The Marine Corps Marathon is open to all people who are physically fit. However, running a marathon is not recommended for people below the age of 14. It is also recommended anyone over the age of 35 and/or with a family history of heart disease consult with their physician before undertaking the marathon. I hereby grant permission to the Marine

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https://mcmregistration.com/Register/default.aspx/event/236130testfee1

39th Marine Corps Marathon - LOTTERY WINNERS

who are physically fit. However, running a marathon is not recommended for people below the age of 14. It is also recommended anyone over the age of 35 and/or with a family history of heart disease consult with their physician before undertaking the marathon. I hereby grant permission to the Marine Corps Marathon and its sponsors to use all information submitted in my application, and any photograph, videotape, motion pictures, recording and any other record of this event including race results, my likeness, name and completion time for any lawful purpose related to the race and post-race publicity. The United States Government has requested that I grant, release, and discharge certain rights arising from my appearance, or the appearance of an infant or minor child for whom I execute custody, in any picture, video, advertisement, or other recording or presentation as a result of my participation in the Marine Corps Marathon (MCM), Marine Corps Historic Half, MCM Event Series and other related events. I hereby grant and release to the United States Government the right to use my name, likeness, and personal information, or that of said infant or minor child, in any manner, and to photograph, videotape, make motion pictures, recordings or any other record or; to reproduce, duplicate, publish, exhibit, use or transmit the same or any parts thereof, by any means, in any manner and for any purpose whatsoever, and to do the same perpetually. This voluntary grant and release will not be made the basis of a future claim of any kind against the United States Government. I release and discharge the United States Government from any cause of action arising from my participation or the participation of the infant or minor child in the production. This grant, release, and discharge shall inure to the benefit of the United States Government, and its officers, agents, servants, and employees when acting in their official capacities, and to persons, firms or corporations contracting with the United States Government and state and local government entities supporting these events, and their heirs, executors, administrators, successors, or assigns; and to any other persons lawfully reproducing, distributing, exhibiting, or otherwise using the said production or any portion thereof. Runner data may be used to offer a limited number of race enhancements. The Race Director reserves the right to reject any entry. No unauthorized bicycles or roller skates are permitted during the race, headphones and other similar devices are not advised. Athlete acknowledges that the entry fee paid is non-refundable. Athlete acknowledges and agrees that the Marine Corps Marathon in its sole discretion may delay or cancel the event if it believes the conditions on race day are unsafe. In the event the Event is delayed or cancelled for any reason, including but not limited to: fire, threatened or actual strike, labor difficulty, work stoppage, insurrection, war, public disaster, flood, unavoidable casualty, acts of God or the elements, or any other cause beyond the control of the Marine Corps Marathon there shall be no refund of the entry fee or any other costs of Athlete in connection with the Event. OMB NO : 0703-0053  
Initial to agree to the above waiver:

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https://mcmregistration.com/register/default.aspx?event=23613&testfee=1

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By clicking "I Agree" below, you acknowledge and agree that the Marine Corps Marathon in its sole discretion may delay or cancel the event if it believes the conditions on race day are unsafe. In the event the Event is delayed or cancelled for any reason, including but not limited to: fire, threatened or actual strike, labor difficulty, work stoppage, insurrection, war, public disaster, flood, unavoidable casualty, acts of God or the elements, or any other cause beyond the control of the Marine Corps Marathon there shall be no refund of the entry fee or any other costs of Athlete in connection with the Event. OMB NO.: 0703-0053

Initial to agree to the above waiver:

**\* Agency Disclosure Statement**

The public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, Executive Services Directorate, Information Management Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100 (OMB#0703-0053). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a current valid OMB control number.

Initial to agree to the above waiver:

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1006

9/12/2014

https://mcmregistration.com/register/Checkout.aspx?event=23904

Turkey Trot 10K

You need to have at least one item in your cart before you can checkout.

## REVIEW CART

| TRANSACTION         | FEE           |
|---------------------|---------------|
| Total Fees          | \$0.00        |
| <b>Total Amount</b> | <b>\$0.00</b> |

**Complete Registration (No Payment Due)**

Having Issues or Need Help? [Contact Us](#)

4:27 PM

9/14/2014

## Enter your credit card information

Method of Payment

Visa

Name on the Card

Angela Huff

Credit Card Number (No Spaces or Dashes)

Card Expiration (Example: Month 08 and Year 14)

Month MM And Year YY

CVV Code: ?

22554

Country

United States

[Review Payment](#)

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