

**CAR REVIEW**

**REVIEWER OPTIONS**

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**Review Tips:**

* Does the state provide complete and accurate performance data for this indicator?
* When compared to previous year performance data, does the data reflect similar characteristics, trends and patterns?
* Are the same categories of students reported this year, as compared to last year?
* Can you detect any significant discrepancies in the numbers reported? For instance, are some of the numbers excessive or extremely small compared to what has been reported in the previous year?

**REPORT REVIEW**

**7a. Performance Data -**

|  |  | **A** | **B** | **C** | **D** | **E** | **F** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Line** | **Population** | **Number of Studentsin the Numerator** | **Number of Studentsin the Denominator** | **State Target Level of Performance** | **ActualLevel of Performance** | **Difference Between State Actual & Target in Percentage** | **Met 90% of Adjusted Level of Performance (Y,N)** |
| **1** | **Grand Total** |  |  |  |  |  |  |
| **2** | **GENDER** |
| **3** | **Male** |  |  |  |  |  |  |
| **4** | **Female** |  |  |  |  |  |  |
| **5** | **RACE/ETHNICITY\* (1997 Revised Standards)** |
| **6** | **American Indian or Alaskan Native** |  |  |  |  |  |  |
| **7** | **Asian** |  |  |  |  |  |  |
| **8** | **Black or African American** |  |  |  |  |  |  |
| **9** | **Hispanic/Latino** |  |  |  |  |  |  |
| **10** | **Native Hawaiian or Other Pacific Islander** |  |  |  |  |  |  |
| **11** | **White** |  |  |  |  |  |  |
| **12** | **Two or More Races** |  |  |  |  |  |  |
| **13** | **SPECIAL POPULATION AND OTHER STUDENT CATEGORIES** |
| **14** | **Individuals With Disabilities (ADA)** |  |  |  |  |  |  |
| **15** | **Disability Status (ESEA/IDEA)** |  |  |  |  |  |  |
| **16** | **Economically Disadvantaged** |  |  |  |  |  |  |
| **17** | **Single Parents** |  |  |  |  |  |  |
| **18** | **Displaced Homemakers** |  |  |  |  |  |  |
| **19** | **Limited English Proficient** |  |  |  |  |  |  |
| **20** | **Migrant Status** |  |  |  |  |  |  |
| **21** | **Nontraditional Enrollees** |  |  |  |  |  |  |
|  |
| Additional Information: |

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