FORM **C-MH-9A** (7-21-2014)



U.S. DEPARTMENT OF COMMERCE
Economic and Statistics Administration
U.S. CENSUS BUREAU
ACTING AS COLLECTION AGENT FOR
U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

## MANUFACTURED HOUSING SURVEY

| <b>NOTICE</b> — Your report to the Census Bureau is <b>confidential</b> by law (Title 13, U.S. Code). It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. The law also provides that copies retained in your files are <b>immune from legal process</b> . |   |  |  |  |  |
|--|---|--|--|--|--|
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  | ı |  |  |  |  |

## **RETAIN THIS FORM FOR YOUR FILES**

(Please correct any error in name, address, and ZIP Code)

NOTE

At the request of the U.S. Department of Housing and Urban Development, the U.S. Census Bureau is conducting this survey. The Census Bureau will release and publish only statistical aggregates, which do not reveal the operations of individual dealers. Copies of the published results will be available on request.

## FROM THE DIRECTOR U.S. CENSUS BUREAU

The Census Bureau requests your participation in the survey of new manufactured homes, conducted for the Department of Housing and Urban Development. The Office of Management and Budget has approved this survey and given it an 8-digit control number, which is shown in the upper right-hand corner of this form. If this number was not displayed we could not request your participation.

For the manufactured home identified in Section I on the back of this form, please complete Sections II through IV, as needed. Manufacturers, suppliers, developers, and lenders use the results of this voluntary survey to make more informed decisions concerning industry production, investment, and financing.

We will contact you to obtain your information within a few days. If you prefer, you may fax the form to us toll-free at 1–800–274–0761 or mail the form to us in the enclosed postage-paid return envelope. If you choose to mail or fax the form, please remember to retain a copy of this form for your records.

We recognize that providing this information is a burden. To help minimize the burden, we request information for only a sample of homes shipped by manufacturers and provide the option of a toll-free response. The law that authorizes this survey (Title 13, United States Code) requires that we keep your report strictly confidential. We will release and publish only statistical aggregates, which do not reveal the operations of individual dealers.

If you have any questions, please contact the Census Bureau staff on 1–800–845–8249. Thank you in advance for your cooperation.

We estimate that it will take from 15 to 25 minutes to complete this questionnaire and provide answers to our representative when called, with 20 minutes being the average time. If you have any comments regarding these estimates or any other aspect of this survey, including suggestions for reducing the burden, send them to: Paperwork Project 2528-0029, U.S. Census Bureau, 4600 Silver Hill Road, AMSD-3K138, Washington, DC 20233-1500. You may e-mail comments to <a href="Paperwork@census.gov">Paperwork@census.gov</a>; use "Paperwork Project 2528-0029" as the subject. This agency may not collect this information, and you are not required to complete this form, unless it displays a current valid Office of Management and Budget control number.

|  | Section I – IDENTIFICATION OF MANUFACTURED HOME   |   |         |                              |                                       |                        |       |  |  |  |  |
|--|---|---|---------|------------------------------|---------------------------------------|------------------------|-------|--|--|--|--|
|  | Label identification  | information   |         |                              |                                       |                        |       |  |  |  |  |
| Line 1 - Name of manufacturer                                |   |   |         |                              |                                       |                        |       |  |  |  |  |
| Line 2 - Manufacturer's serial number (first section only)   |   |   |         |                              |                                       |                        |       |  |  |  |  |
| Line 3 - HUD label number<br>(first section only)            |   |   |         |                              |                                       |                        |       |  |  |  |  |
| Li   | ne 4 - Type of home   |   |         |                              |                                       |                        |       |  |  |  |  |
| Section II – CURRENT STATUS OF MANUFACTURED HOME             |   |   |         |                              |                                       |                        |       |  |  |  |  |
| What is the current status of the home?                      |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  | Intended for Sale for | r RESIDENTIAL USI   | E – Ple | ease complete s              | ection III                            |                        |       |  |  |  |  |
|  | 2 Sold and Placed (or   | will be placed) for R   | ESID    | ENTIAL USE – F               | Please complete sec                   | tions III and IV       |       |  |  |  |  |
|  | ₃ Sold and Placed (or   | r will be placed) for N   | ON-R    | ESIDENTIAL US                | E – Do not comple                     | te sections III and IV | •     |  |  |  |  |
|  | 4 ☐ Other – Explain in the "Remarks" section. Do not complete sections III and IV.  |   |         |                              |                                       |                        |       |  |  |  |  |
| Section III – PRICE AND CHARACTERISTICS OF MANUFACTURED HOME |   |   |         |                              |                                       |                        |       |  |  |  |  |
| 1.   | What is the sales produced options and de   |   | •       |                              |                                       |                        |       |  |  |  |  |
|  | Exclude all taxes and la  | •   |         | \$                           | .00                                   |                        |       |  |  |  |  |
|  |   | · (   |         |                              | Feet                                  |                        |       |  |  |  |  |
| 2.   | What is the length of   | or this nome?   |         |                              | Feet                                  |                        |       |  |  |  |  |
| 3.   | What is the width, i  | ncluding all secti  | ons?    |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              | Number                                |                        |       |  |  |  |  |
| 4.   | How many bedroom  | IV — PLACEMEI   |         | IFORMATION                   |                                       | TUDED HOME             |       |  |  |  |  |
| 4  | How is this   |   |         |                              |                                       |                        |       |  |  |  |  |
|  | home titled?  | 1 ☐ As real estate (p<br>2 ☐ As personal pro  | perty   | a                            | lome is registered (<br>nd NOT titled | icensed)               |       |  |  |  |  |
| 2.   | At what location wa   | •   | ed?     | ZIP Code                     | County                                |                        | State |  |  |  |  |
| 3  | (Provide intended location, if not yet placed)  Is this location  |   |         |                              |                                       |                        |       |  |  |  |  |
| 0.   | - Is this location  | on 1 ☐ In a park, court, or community? 2 ☐ In a subdivision or planned unit development? 3 ☐ NOT in any of the above? |         |                              |                                       |                        |       |  |  |  |  |
| 4.   | Was this home placed on   | 1 ☐ A permanent foundation? -2 ☐ Steel stands?  | Skip    | onry or concre<br>question 5 | ete 3 🗆 Blocks?                       | her way?               |       |  |  |  |  |
| 5.   | 1 Secured by tie-down straps and anchors 2 Secured by some other means 3 NOT secured  |   |         |                              |                                       |                        |       |  |  |  |  |
| Remarks  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |
|  |   |   |         |                              |                                       |                        |       |  |  |  |  |

YOU MAY FAX THE FORM TO US TOLL-FREE AT 1-800-274-0761. PLEASE RETAIN A COPY OF THIS FORM IF YOU CHOOSE TO MAIL OR FAX