## **United States Department of Agriculture**

Marketing and Regulatory Programs Agricultural Marketing Service Livestock and Seed Program Grading and Verification Division

FORM APPROVED – OMB NO. 0581-0124
For Official Use Only
Effective Date
Application Number

## APPLICATION FOR COMMITMENT GRADING OR VERIFICATION SERVICE

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0124. The time to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA Director, Office of Civil Rights, Room 326–W, Whitten Building, 14<sup>th</sup> and Independence Avenue, SW, Washington D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal employment opportunity provider and employer.

Information provided in this application is needed to authorize USDA employees to perform the requested service (7 CFR 54, 6, & 7 CFR 62). You may by law, be fined up to \$10,000, imprisoned up to 5 years, or both for knowingly or willfully making false statements within this document (18 U.S.C. Section 1001).

## **Agreement Terms:**

- The provisions of the "Regulations of the Department of Agriculture governing the grading and certification of meats, prepared meats, and meat products" (7CFR Part 54, Subpart A, as amended), shall be applicable to this application and the signers thereof.
- The applicant shall pay for the following:
  - For 8 hours per day, Monday through Friday, of the grader's time excluding 8 hours on Federal legal holidays on which no work is performed, at the hourly rate prescribed in Section 54.27, "Fees and other charges for service," as amended (or portion thereof, if more than one applicant). At any time that the services of the official grader are not required by the applicant(s), he/she maybe utilized elsewhere for the performance of Federal grading and certification service. Credits for service so performed elsewhere (Monday through Friday) will be allowed to the applicant(s) (or prorated to the applicant(s) to cover their unused hours) so long as allowable credit hours plus hours actually worked for the applicant(s) do not exceed 8 hours per day, Monday through Friday, excluding Federal legal holidays.
  - For hours worked in excess of 8 hours per day Monday through Friday (or portions of 8 hours if more than one applicant) and all hours worked on Saturday or Sunday, except Federal legal holidays, at the rate prescribed in Section 54.27, as amended.
  - For work performed on Federal legal holidays at the rate prescribed in Section 54.27, as amended.
  - The costs for transportation, mileage and per diem incurred by the grader in performing grading or certification at the applicant's request in accordance with d. Section 54.27, as amended.
  - To the Agricultural Marketing Service, within 7 days after the receipt of the billing covering any period, the sums due in accordance with paragraphs a, b, c and
- The United States Department of Agriculture shall not be responsible for damages accruing to the applicant(s) through any acts of commission or omission on the part 3. of any of its official graders.
- The services to be rendered under this commitment may be denied or withdrawn at any time in accordance with Section 54.11, "Denial or withdrawal of service," as
- (Any of) the applicant(s) may terminate the application at his/her (their) discretion, effective at close of business on any Saturday, by giving written notice thereof to the Grading and Verification Division, 13952 Denver West Parkway, Building. 53, Suite 350, Lakewood, CO 80401, at least 7 days prior to such Saturday.

	Ema	il Address:			
Account Number	Name of Applicant	Address of Facility	Commi	tment Hours	Miles (if
(If known)			Hours Per Day	Hours Per Week	applicable)
			j		
Signature of Responsible Official		Type or Print Name and Title		Date	
Account Number (If known)	Name of Applicant	Address of Facility	Commitment Hours		Miles (if applicable)
			Hours Per Day	Hours Per Week	
Signature of Respon	sible Official	Type or Print Name and Tit	tlo	Date	
Signature of Respon	sidic Official	Type of Time Name and Th	iic	Date	
Account Number (If known)	Name of Applicant	Address of Facility	Commitment Hours		Miles (if applicable)
			Hours Per Day	Hours Per Week	approducto)
Signature of Responsible Official		Type or Print Name and Title		Date	
		For Official Use	Only		
Signature of Approv	ing Official and Title			Date Signed	

		<b>Application for Commi</b>			Miles (if
Account Number	Name of Applicant	Address of Facility	Commi	Commitment Hours	
(If known)			Hours Per Day	Hours Per Week	applicable)
Signature of Responsible Official		Type or Print Name and	 Title	Date	
~-8					
Account Number (If known)	Name of Applicant	Address of Facility	Commitment Hours		Miles (if
			Hours Per Day	Hours Per Week	applicable)
			Hours I et Day	Tiours Fer Week	
Signature of Responsible Official		Type or Print Name and	Title	Date	
Account Number Name of Applicant		Address of Facility	Commi	tment Hours	Miles (if
(If known)	Tr				applicable)
			Hours Per Day	Hours Per Week	
Signature of Responsible Official		Type or Print Name and	<u> </u>	Date	
2.5		<b>J</b>			
General Comments	s or Special Provisions				