This space for a	agency use	 OMB No. 1018-0123 Expiration Date: XX/XX/XXXX
	_	
	USD	

1. PROGRAM **APPLICATION COVER PAGE** (See instructions on page 3) 2. APPLICANT ORGANIZATION Organization Name: Number and Street: City and State: Country and Postal Code/Zip code +4: c. DUNS Number: d. EIN (if applicable): e. Grant Administrator Name: Grant Administrator Email: Grant Administrator Telephone: 3. PROJECT TITLE 4. FINANCIAL INFORMATION Amount Requested from USFWS a. Applicant Contribution b. Secured Partner Contributions C. Pending Partner Contributions d. Total Project Cost e. 5. PROJECT INFORMATION Project location (region or protected area and country) a. Project coordinates (latitude and longitude) b. Proposed period of project activity c. 6. PROJECT PERSONNEL Project Manager: b. Alternate Contact: Title: Title: Organization: Organization: Telephone: Telephone: Email: Email: Number and Street: City and State: Country and Postal code: 7. ADDITIONAL INFORMATION YES NO Does your organization have active registration in the System for Award Management (SAM)? Is your organization required to submit an A-133 audit report? b. Will your project involve financial or in-kind support to security forces? C. d. Do you have secured or pending funds from other US Government agencies? Are you submitting this same project proposal to other USFWS programs?

Does your organization have a NICRA?

8. PERMISSION TO SHARE THIS APPLICATION WITH THIRD PARTIES

The U.S. Fish and Wildlife Service is interested in engaging partners for international wildlife conservation. To achieve this goal we may share your proposal with qualified organizations or individuals that have the potential to enhance the proposed conservation effort. If you prefer that your proposal not be shared, please check this box [

	ation effort. If you prefer that your proposal not be shar	
9. CERTIFICATION		
I certify that I have examined this application and accompanying documentation, and to the best of my knowledge and	SIGNATURE OF AUTHORIZED REPRESENTATIVE	DATE REQUEST SUBMITTED
belief the information contained herein are true, correct, and complete.	TYPED OR PRINTED NAME AND TITLE	

NOTICE

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), please be advised that:

- 1. The gathering of information from potential grant recipients is authorized under Section 8 of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531-43); the African Elephant Conservation Act (16 U.S.C. 4201-4203, 4211-4214, 4221-4225, 4241-4246); the Rhinoceros and Tiger Conservation Act (16 U.S.C. 5301-5306); the Asian Elephant Conservation Act (16 U.S.C. 4261-4266); the Great Ape Conservation Act (16 U.S.C. 6301-6305); and the Marine Turtle Conservation Act (P.L. 108-266).
- 2. The submission of requested information is required for all entities competing for financial assistance awards under the Wildlife Without Borders Programs and the Multinational Species Conservation Funds.
- 3. You are not required to respond to a collection of information unless it displays a currently valid OMB control number.
- 4. This information collection has been approved by OMB and assigned clearance number 1018-0123.
- 5. The requested information may be subject to disclosure under provisions of the Freedom of Information Act (5 U.S.C. 552).

The public reporting burden for the information collected on this form is 1 hour. This burden estimate includes time for reviewing instructions, gathering data, and completing and reviewing form. The public reporting burden for completing a full proposal is 21 hours, which amounts to a total estimated time of 22 hours to fully respond to this information collection.

INSTRUCTIONS

- Select program name from the drop down box or, if completing a printed form, write the name of the grant program under which you are submitting your application. The programs are: African Elephant Conservation Fund; Asian Elephant Conservation Fund; Great Ape Conservation Fund; Marine Turtle Conservation Fund; Rhinoceros and Tiger Conservation Fund; Wildlife Without Borders programs: Africa, Western Hemisphere, Eurasia, Amphibians in Decline, and Critically Endangered Animals.
- 2a Legal name of the organization or individual submitting the application.
- U.S. Government-wide policy requires all applicant organizations and individuals, both domestic and non-domestic, to apply for, and include a Dun & Bradstreet Data Universal Number System (DUNS) number on their application. Applicants without a DUNS number should go to http://fedgov.dnb.com/webform/pages/CCRSearch.jsp or to your country-specific D&B website to request a new DUNS number. Applicants who already have a DUNS number are responsible for updating changes to their address or business name with Dun & Bradstreet directly. The organizational address to be used in the event an award is made must match the information in Dun & Bradstreet's system. An application will not be considered eligible for funding until the applicant provides a valid DUNS number
- 2d Employer Identification Number or Tax Identification Number. Required for all U.S.-based organizations. If you are located outside the United States and do not pay employees within the U.S., you are not required to provide a Taxpayer Identification Number.
- 2e In the event an award is granted, the Grant Administrator is the person who will receive all grant-related documentation from FWS. The Grant Administrator may also serve as the Project Manager. The mailing address you provide must accept delivery of express/courier mail (DHL/FedEx/Airborne Express). Do not provide a P.O. Box unless your in-country courier service will deliver express/courier mail to your P.O. Box.
- 3 Project title should reflect the nature of the work to be performed, and include specifics on the location and country where the work will take place.
- 4a Enter the amount requested from the US Fish & Wildlife Service, in U.S. dollars.
- 4b Enter the amount your organization will contribute to the project, in U.S. dollars. These funds may also be referred to as matching funds.
- 4c Enter the total of all secured contributions from other partners, in U.S. dollars. Secured funds are those for which an agreement has been signed and the funds have been committed.

- 4d Enter the total of all pending contributions from other partners, in U.S. dollars. Pending funds are those for which an agreement has not yet been signed with a donor organization.
- 5a List either the protected area or region, and the country in which the project will take place.
- 5b Enter the latitude and longitude of the project site in decimal degrees.

 If there are multiple project sites, identify coordinates for the primary site or project headquarters.
- 5c Enter the month and year of the start and end of the project.
- The Project Manager is the primary person responsible for overseeing project activities, and can be contacted for technical, biological, or other questions related to the proposal.
- 6b The Alternate Contact Person should be available in the absence of the Project Manager and should be familiar with project activities.
- 7a All applicants must have "Active" status in the System for Awards Management (SAM) to receive funding. See the NOFA for more information.
- 7b An A-133 audit report is only necessary if your organization has expended more than \$500,000 of Federal assistance in the past year.
- 7c "Security forces" for this purpose are defined as: park rangers, police, customs officials, or anyone with authority to detain, confiscate, arrest, and/or use force.
- 7d Funds provided by another U.S. Federal Government agency or another US Fish & Wildlife Service award cannot be reported as matching contributions but should be noted and explained in detail in the body of your proposal.
- 7e If 'Yes,' in the body of your application please list any other US Fish & Wildlife Service grant programs to which you are submitting this project proposal.
- 7f If 'No,' you may request a maximum of 10% indirect cost rate, and include a statement in your budget justification. For more information on Negotiated Indirect Cost Rate Agreements, see the NOFA.