

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Health Resources and Services Administration**

**FORM 9: NEED FOR ASSISTANCE WORKSHEET**

**FOR HRSA USE ONLY**

Grant Number

Application Tracking Number

**SECTION I: CORE BARRIERS**

**Population to One FTE Primary Care Physician Ratio**

|  |         |                          |  |
|--|---------|--------------------------|--|
| Data Response  | (Ratio) | Year to which Data Apply |  |
| Data Source  |         |                          |  |
| Methodology Utilized/Data Source Description/Other             |         |                          |  |
| Identify Geographic Service Area or Target Population for Data |         |                          |  |

**Percent of Population at or Below 200 Percent of Poverty**

|  |     |                          |  |
|--|-----|--------------------------|--|
| Data Response  | (%) | Year to which Data Apply |  |
| Data Source  |     |                          |  |
| Methodology Utilized/Data Source Description/Other             |     |                          |  |
| Identify Geographic Service Area or Target Population for Data |     |                          |  |

**Percent of Population Uninsured**

|  |     |                          |  |
|--|-----|--------------------------|--|
| Data Response  | (%) | Year to which Data Apply |  |
| Data Source  |     |                          |  |
| Methodology Utilized/Data Source Description/Other             |     |                          |  |
| Identify Geographic Service Area or Target Population for Data |     |                          |  |

**Distance (miles) OR Travel Time (minutes) to Nearest Primary Care Provider Accepting New Medicaid and/or Uninsured Patients**

|  |  |                          |  |
|--|--|--------------------------|--|
| Data Response  |  | Year to which Data Apply |  |
| Data Source  |  |                          |  |
| Methodology Utilized/Data Source Description/Other             |  |                          |  |
| Identify Geographic Service Area or Target Population for Data |  |                          |  |

**SECTION II: CORE HEALTH INDICATORS****Diabetes**

|  |  |                          |  |
|--|--|--------------------------|--|
| Core Health Indicator  |  |                          |  |
| Data Response  |  | Year to which Data Apply |  |
| Data Source  |  |                          |  |
| Methodology Utilized/Data Source Description/Other             |  |                          |  |
| Identify Geographic Service Area or Target Population for Data |  |                          |  |

**Cardiovascular Disease**

|  |  |                          |  |
|--|--|--------------------------|--|
| Core Health Indicator  |  |                          |  |
| Data Response  |  | Year to which Data Apply |  |
| Data Source  |  |                          |  |
| Methodology Utilized/Data Source Description/Other             |  |                          |  |
| Identify Geographic Service Area or Target Population for Data |  |                          |  |

| <b>Cancer</b>  |  |                                  |  |
|--|--|----------------------------------|--|
| Core Health Indicator  |  |                                  |  |
| Data Response  |  | Year or date to which Data Apply |  |
| Data Source  |  |                                  |  |
| Methodology Utilized/Data Source Description/Other             |  |                                  |  |
| Identify Geographic Service Area or Target Population for Data |  |                                  |  |

| <b>Prenatal and Perinatal Health</b>                           |  |                                  |  |
|--|--|----------------------------------|--|
| Core Health Indicator  |  |                                  |  |
| Data Response  |  | Year or date to which Data Apply |  |
| Data Source  |  |                                  |  |
| Methodology Utilized/Data Source Description/Other             |  |                                  |  |
| Identify Geographic Service Area or Target Population for Data |  |                                  |  |

| <b>Child Health</b>  |  |                                  |  |
|--|--|----------------------------------|--|
| Core Health Indicator  |  |                                  |  |
| Data Response  |  | Year or date to which Data Apply |  |
| Data Source  |  |                                  |  |
| Methodology Utilized/Data Source Description/Other             |  |                                  |  |
| Identify Geographic Service Area or Target Population for Data |  |                                  |  |

| <b>Behavioral and Oral Health</b>                              |  |                                  |  |
|--|--|----------------------------------|--|
| Core Health Indicator  |  |                                  |  |
| Data Response  |  | Year or date to which Data Apply |  |
| Data Source  |  |                                  |  |
| Methodology Utilized/Data Source Description/Other             |  |                                  |  |
| Identify Geographic Service Area or Target Population for Data |  |                                  |  |

### SECTION III: OTHER HEALTH INDICTORS

| <b>Indicator #1</b>  |  |                          |  |
|--|--|--------------------------|--|
| Health Indicator   |  |                          |  |
| Data Response  |  | Year to which Data Apply |  |
| Data Source  |  |                          |  |
| Methodology Utilized/Data Source Description/Other             |  |                          |  |
| Identify Geographic Service Area or Target Population for Data |  |                          |  |

| <b>Indicator #2</b>  |  |                          |  |
|--|--|--------------------------|--|
| Health Indicator   |  |                          |  |
| Data Response  |  | Year to which Data Apply |  |
| Data Source  |  |                          |  |
| Methodology Utilized/Data Source Description/Other             |  |                          |  |
| Identify Geographic Service Area or Target Population for Data |  |                          |  |

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