



REPORTING THE IDENTIFICATION OF A SELECT AGENT OR TOXIN FROM A CLINICAL/DIAGNOSTIC SPECIMEN (APHIS/CDC FORM 4A)

FORM APPROVED OMB NO. 0579-0213 OMB NO. 0920-0576 EXP DATE 11/30/2015

INSTRUCTIONS

Detailed instructions are available at http://www.selectagents.gov/CDForm.html. Answer all items completely and type or print in ink. This report must be signed and submitted to either APHIS or CDC:

Animal and Plant Health Inspection Service Agricultural Select Agent Program 4700 River Road Unit 2, Mailstop 22, Cubicle 1A07 Riverdale, MD 20737 FAX: (301) 734-3652 Email: Agricultural.Select.Agent.Program@aphis.usda.gov

Centers for Disease Control and Prevention Division of Select Agents and Toxins 1600 Clifton Road NE, Mailstop A-46 Atlanta, GA 30333 FAX: (404) 471-8469 Email: CDCForm4@cdc.gov

Accession Number: (For Program Use ONLY)

Submit completed form only once by either email, fax, or mail

SECTION A - REFERENCE LABORATORY INFORMATION SECTION B - SELECT AGENT OR TOXIN IDENTIFIED FROM CLINICAL/DIAGNOSTIC SPECIMEN(S) 1. Name of individual completing Sections A and B: 2. Email address: 3. Telephone #: 4. Registered Entity (APHIS or CDC Registration #:) 5. Responsible Official or Laboratory Supervisor name: 6. Telephone #: 7. Fax #: 8. Email address: 9. Entity name: 10. Address (NOT a post office address): 11. City: 12. State: 13. Zip Code: 1. Select Agent or Toxin Identified: 2. Date identified: 3. Case/patient/sample ID #(s): 4. # of samples received: 5. Sample type(s) received: 6. Case/patient origin (zip code): 7. Dispositions of select agent or toxin (complete all that apply): 8. Were any of the samples containing a select agent or toxin handled outside of primary containment... 9. Do you anticipate receiving additional samples/specimens... 10. Has the sender(s) (i.e. sample provider(s)) of the specimen(s) been notified... 11. Sample Provider Entity Name: 12. Sample Provider Point of Contact: 13. Sample Provider Email Address: 14. Sample Provider Contact Number: 15. Comments / Notes:

I hereby certify that the information contained in Sections A and B of this form is true and correct to the best of my knowledge. I understand that if I knowingly provide a false statement on any part of this form, or its attachments, I may be subject to criminal fines and/or imprisonment. I further understand that violations of 7 CFR 331, 9 CFR 121, or 42 CFR 73 may result in civil or criminal penalties, including imprisonment.

Signature of Responsible Official/Laboratory Supervisor: Date Signed:



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Agricultural Select Agent Program
4700 River Road Unit 2, Mailstop 22, Cubicle 1A07
Riverdale, MD 20737
FAX: (301) 734-3652
Email: Agricultural.Select.Agent.Program@aphis.usda.gov

Centers for Disease Control and Prevention
Division of Select Agents and Toxins
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Atlanta, GA 30333
FAX: (404) 471-8469
Email: CDCForm4@cdc.gov

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SECTION C – SAMPLE PROVIDER INFORMATION

1. Name of individual completing Sections C and D: First: _____ MI: _____ Last: _____			2. Email address: _____		3. Telephone #: _____	
4. <input type="checkbox"/> Registered Entity (APHIS or CDC Registration #: _____) <input type="checkbox"/> Clinical or Diagnostic Laboratory [non-registered entity (NRE)] (NRE # (provided by APHIS or CDC): _____)				9. Entity name: _____		
5. Responsible Official or Laboratory Supervisor name: First: _____ MI: _____ Last: _____			10. Address (NOT a post office address): _____			
6. Telephone #: _____	7. Fax #: _____	8. Email address: _____		11. City: _____	12. State: _____	13. Zip Code: _____

SECTION D – SPECIMEN(S) CONTAINING SELECT AGENT OR TOXIN PROVIDED TO REFERENCE LABORATORY

1. Date specimens(s) shipped to Reference Laboratory: _____		2. # of specimens provided: _____		3. Case/patient/sample ID #(s): _____	
4. Sample type(s) provided: _____				5. Case/patient/sample origin (zip code): _____	
6. Date notified by Reference Laboratory of select agent or toxin identification: _____			7. Select agent or toxin identified by Reference Laboratory: _____		
8. Dispositions of select agent or toxin (complete all that apply): <input type="checkbox"/> Transferred (Provide entity name and date of transfer. Entity: _____ Date: _____) <input type="checkbox"/> Destroyed (Provide destruction method and date. Method: _____ Date: _____) <input type="checkbox"/> Retained (Provide name of person retaining sample. Name: _____)					
9. Were any of the samples containing a select agent or toxin handled outside of primary containment which may have led to an unintentional release and/or exposure to the select agent or toxin? <input type="checkbox"/> No <input type="checkbox"/> Yes (If Yes, you are required under 7 CFR Part 331.19, 9 CFR Part 121.19, and 42 CFR Part 73.19 to complete and submit an APHIS/CDC Form 3)					
10. Do you anticipate receiving additional samples/specimens for this case/patient that originate from the initial case (e.g. patient, environmental sample)? <input type="checkbox"/> No <input type="checkbox"/> Yes (If Yes, please refer to the guidance instructions at www.selectagents.gov for further directions.)					
11. Has the sender(s) (i.e. sample provider(s)) of the specimen(s) been notified of the identification of the select agent or toxin? <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A NOTE: Please request completed and signed Sections C & D from each laboratory that was in possession of the specimen(s).					
12. Sample Provider Entity Name: _____		13. Sample Provider Point of Contact: (First, MI, and Last Name) _____		14. Sample Provider Email Address: _____	
				15. Sample Provider Contact Number: _____	

16. Comments / Notes:

I hereby certify that the information contained in Sections C and D of this form is true and correct to the best of my knowledge. I understand that if I knowingly provide a false statement on any part of this form, or its attachments, I may be subject to criminal fines and/or imprisonment. I further understand that violations of 7 CFR 331, 9 CFR 121, or 42 CFR 73 may result in civil or criminal penalties, including imprisonment.

Signature of Responsible Official/Laboratory Supervisor: _____ Date Signed: _____

Public reporting burden: Public reporting burden of providing this information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC/ATSDR Reports Clearance Officer, 1600 Clifton Road NE, MS D74, Atlanta, Georgia 30333; ATTN: PRA (0920-0576).