| Department of Veteral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Department of Veterans Affairs CHILD CARE PROVIDER INFORMATION<br>(For the Child Care Subsidy Program) |                                                                                         |                 |                              |                     |                                        |    |                                                 | ΓΙΟΝ                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------|------------------------------|---------------------|----------------------------------------|----|-------------------------------------------------|----------------------------------|--|
| <b>PRIVACY ACT STATEMENT</b> - Public Law 107-67, Section 630 (November 12, 2001) confers regulatory authority on the Department of Veterans Affairs for agency use of appropriated funds for child care costs for lower income Federal employees. Public Law 104-134 (April 26, 1996) requires that any person doing business with the Federal Government furnish a Social Security Number or tax identification number. This is an amendment to title 31, Section 7701. The primary use of these Social Security Numbers (SSN) and tax identification numbers will be for identification purposes in assuring licensure and/or regulation compliance. This compliance is necessary for the purpose of determining Federal employee eligibility for child care subsidy. Disclosure of the above information is voluntary, but failure to provide all of the requested information may result in denial of your application. |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| <b>RESPONDENT BURDEN -</b> Public reporting burden for this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspects of this collection, including suggestions for reducing this burden, to the VA Clearance Officer (005R1B), 810 Vermont Avenue, NW, Washington, DC 20420. DO NOT send requests for benefits to this address.                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| <b>INSTRUCTION:</b> This information is required by law for the agency administrator of the Child Care Subsidy Program to verify licensure and/or regulation status. Once you are notified by a VA employee that they submitted an application for child care subsidy from the Department of Veterans Affairs, please complete this form and return it to the parent. <i>Please attach a copy of your latest license and/or regulatory document and schedule of fees.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| PART I - PARENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| 1. NAME OF PARENT/LEGAL GUARDIAN WITH CHILD<br>IN THE PROVIDER'S CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                         |                 | 2. FEDERAL AGENCY OF PARENT  |                     |                                        |    |                                                 |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | Department of Veterans Affairs                                                          |                 |                              |                     |                                        |    |                                                 |                                  |  |
| PART II - PROVIDER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| 1. TYPE OF PROVIDER (Check only one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| CENTER BASED CARE VA CHILD CENTER SCHOOL-BASED CARE OTHER FEDERAL CHILD CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| 2. CHILD CARE SERVICES (Check only one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| FULL-TIME CARE BEFORE SCHOOL CARE AFTER SCHOOL CARE BEFORE AND AFTER SCHOOL CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| 3. NAME OF CHILD CARE PROVIDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| 4. ADDRESS OF CHILD CARE PROVIDER (Include street number, city, state, ZIP Code) 5. PROVIDER E-MAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                         |                 | 6. PROVIDER TELEPHONE NUMBER |                     |                                        |    |                                                 |                                  |  |
| 7. TAX IDENTIFICATION NO. OR<br>SOCIAL SECURITY NO. 8. PROVIDER FAX NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                         | NSE NU<br>/IDER | IUMBER OF                    |                     | 10. STATE IN WHICH LICENS<br>IS ISSUED |    | ISE 11. LICENSE EXPIRATION DATE<br>(MM/DD/YYYY) |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| PART III - CHILD INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| INSTRUCTION: Please furnish the information below and attach a copy of your latest license and/or regulatory document and schedule of fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| A. NAME OF EACH CHILD IN SECTION I<br>PARENT'S FAMILY ENROLLED<br>(Last, first, middle initial)<br>B. ENROLLMENT<br>DATE<br>(MM/DD/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | C. DOES TH<br>CHILD RECE<br>ANY OTHE<br>SUBSIDY?<br>"YES," compl<br>D and E.)<br>YES NO |                 | IVE<br>R<br>(If D. SC        |                     | OURCE OF SUBSIDY                       |    | IOUNT OF<br>JBSIDY                              | F. TOTAL WEEKLY<br>FEE FOR CHILD |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                         |                 |                              |                     |                                        | \$ |                                                 | \$                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                         |                 |                              |                     |                                        | \$ |                                                 | \$                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                         |                 |                              |                     |                                        | \$ |                                                 | \$                               |  |
| PART IV - CERTIFICATION AND SIGNATURE OF PROVIDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| <b>CERTIFICATION:</b> I certify that the above information is true and correct to the best of my knowledge. I understand that it is a Federal crime under United States Code 18, Section 1001, to make a false statement on this form. If I make a false statement, I agree to be subject to criminal prosecution and punishment including a fine, imprisonment, or both.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                         |                 |                              |                     |                                        |    |                                                 |                                  |  |
| 1. NAME OF PROVIDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2. TITLE OF PROV                                                                                       | IDER REF                                                                                | ITATIVE         | 3. S                         | IGNATURE OF PROVIDE | ĒR                                     |    | 4. DATE SIGNED<br>(MM/DD/YYYY)                  |                                  |  |