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| Project Code 101 QID 120031E-W  |  OMB No. 0535-0088: Approval Expires 4/30/2015 |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **FORM E WINTER WHEAT YIELD SURVEY**Post-Harvest Gleanings **2015** | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif | **NATIONAL****AGRICULTURAL STATISTICS****SERVICE** |

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|  | YEAR, CROP, FORM, MMDD(1 – 7) |  |  |  |  |  |  |
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|  | **5 1** **7**  \_\_\_ \_\_\_ \_\_\_ \_\_\_ |
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|  |  |  |  |  |  |  |  |
|  |  | Date:  |

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|  **NOTE:** The post-harvest field gleanings should be completed as soon after harvest as possible, and must be done within 3 days after harvest. If the sample field has been plowed, disked, or pastured since harvest, select an alternate field for gleaning if one is available in the tract or nearby field (in the sample operation) for list frame sample(s). |

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| **UNIT LOCATION** (*Diagram on reverse side*) |  | **UNIT 1** |  | **UNIT 2** |
| 1. Number of paces along edge of field . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  | **+ 5** |  |  | **+ 5** |
| 2. Number of paces into field . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  | **+ 5** |  |  | **+ 5** |
|  |  |  |  |  |  |  |
| 3. Measure distance from stalks in Row 1 to stalks in Row 5 . . . . . .  | **Feet and Tenths** | 704 | **. \_\_\_\_** |  | 705 | **. \_\_\_\_** |

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| **GLEANINGS** (*Place all gleanings from both units in one paper bag*.) | **CHECK EACH BOX AS COMPLETED** |
| 4. **PICK UP IN BOTH UNITS--** a. All unthreshed whole heads . . . . . . . . . . . . . . . . 1. All partly threshed heads . . . . . . . . . . . . . . . . . . .

 c. All loose wheat grains . . . . . . . . . . . . . . . . . . . . .  | [ ]   |  | [ ]   |

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| 5. Was an alternate field used for making post-harvest observations? |  |
|  [ ]  **YES—**(Indicate in Field Notes) [ ]  **NO** |  |
|  | **FIELD NOTES:** If post-harvest observations cannot be made, give reasons here. |  |  |
|  |   |
|  |   |
| 6.Did a supervisor assist you in working this sample? [ ]  **YES** [ ]  **NO** |  |  |
| **NOTE: Ship this Form E to the National Lab in the bag with the gleanings.** | Enumerator Number | 790 |
| Attach completed ID tag to the paper bag(s) containing gleanings and place bag(s) and this Form E in a Tyvek envelope. | Supervisor Number | 791 |
| **ENUMERATOR:**  | **STATUS CODE** | 780 |
|  |  |  |
| **UPS Shipping Tracking Number:**  |   |  |  |  |

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| **FORM-E: WHEAT** |  |  |  |
| **NATIONAL LABORATORY DETERMINATIONS** |  |  |  |
| Date sample received in lab \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
|  |
| 7. Total weight of heads, kernels and chaff in paper bag.. . . . . . . . . . . . . . . . . . . . .  | **Grams to Tenths** | 701 | **. \_\_\_** |
| 8. Weight of threshed grain . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | **Grams to Tenths** | 702 | **. \_\_\_** |
| 9. Moisture content 1/ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | **Percent** (one decimal) | 703 | **. \_\_\_** |
| 1/ | *If sample weight is too small for moisture test, sufficient grain of known moisture**content will be added to the sample so that a moisture test can be made. The**moisture content of the sample can then be derived using the following formula.* |  |  |
|  |  |
|  | **E =** | **( A + B ) D - ( B x C)** |  |  |  |  |
|  |  **A** |  |  |  |  |
|  |  |  |  |  |
| **Where** | **A = Weight of small sample** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  | **. \_\_\_** | **Grams** |  |
|  | **B = Weight of additional grain required for moisture test** . . . . . . . . .  |  | **. \_\_\_** | **Grams** |  |
|  | **C = Moisture percent of B** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  | **. \_\_\_** | **Percent** |  |
|  | **D = Moisture percent of A + B combined** . . . . . . . . . . . . . . . . . . . . . . .  |  | **. \_\_\_** | **Percent** |  |
|  | **E = Result: Moisture percent of small sample** (*enter in item 8*) . . . . .  |  | **. \_\_\_** | **Percent** |  |
|  |  |  |  |  |
| Lab Technician(s) |  | Date Analysis Completed |  |
|  |  |  | **MM DD** |

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