Revised: 12/10/2012 OMB No. 0648-0272 Expiration Date: 2/28/2015

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| TN_BHR0107 | **Application for**  **Emergency Medical Transfer (EMT) of IFQ** | U.S. Dept. of Commerce/NOAA  National Marine Fisheries Service  Restricted Access Management  P.O. Box 21668  Juneau, AK 99802-1668  800-304-4846 toll free  907-586-7202 in Juneau  907 586-7354 fax |
| **NOTE: A separate application must be submitted for each IFQ Emergency Medical Transfer.**  **Emergency Medical Transfers remain in effect only for the calendar year of the transfer.** | | |
| Does the Transferor (Medical Condition) qualify for a hired master exception under 50 CFR 679.42(i)(1)? YES [ ] NO [ ]  Does the Transferee (No Medical Condition) hold a Transfer Eligibility Certificate (TEC)? YES [ ] NO [ ] | | |

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| **ATTACHMENTS** | | | |
| **Use this list to ensure your application is complete. Incomplete applications will not be processed.**  **NOTE: faxed applications are not acceptable. Please submit originals.** | | | |
| [ ] Completed, signed, and notarized application  [ ] Copy of permit or QS Holder Summary Report   |  | | --- | | [ ] Medical declaration from licensed medical doctor, advanced nurse practitioner, or  primary community health aide | | | | |
| ***BLOCK A – TRANSFEROR INFORMATION (MEDICAL CONDITION)*** | | | |
| 1. Name: | | 2. NMFS Person ID: | |
| 3. Date of Birth: | |
| 4. Permanent Business Mailing Address: | | 5. Temporary Business Mailing Address *(see instructions):* | |
| 6. Business Telephone No.: | 7. Business Fax No.: | | 8. e-mail Address (if any): |

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| ***BLOCK B – TRANSFEREE (NO MEDICAL CONDITION)*** | | | |
| 1. Name: | | 2. NMFS Person ID: | |
| 3. Date of Birth: | |
| 4. Permanent Business Mailing Address: | | 5. Temporary Business Mailing Address *(see instructions):* | |
| 6. Business Telephone No.: | 7. Business Fax No.: | | 8. E-mail Address (if any) |

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| ***BLOCK C – IDENTIFICATION OF IFQ TO BE TRANSFERRED*** | | | |
| 1. Halibut [ ] or Sablefish [ ] | 2. IFQ Regulatory Area: | 3. Number of Units: | |
| 4. Numbered To and From *(Serial Numbers are shown on the QS Holder Summary Report):* | | | |
| 5. Actual Number of IFQ Pounds: | 6. Transferor IFQ Permit Number: | | 7. Fishing Year: 20\_\_\_\_\_\_ |

# REQUIRED SUPPLEMENTAL INFORMATION

**Your Application Will Not Be Processed Unless You Provide The Following Information**

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| BLOCK D – TRANSFEROR SUPPLEMENTAL INFORMATION |
| 1. Give the price per pound (including leases) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/pound of IFQ  *(price divided by IFQ pounds including fees)* |
| 2. What is the **total amount** being paid for the IFQ in this transaction, including all fees? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| ***BLOCK E – TRANSFEREE SUPPLEMENTAL INFORMATION*** |
| 1. What is the primary source of financing for this transfer *(check one*)?    [ ] Personal resources (cash) [ ] AK Com. Fish & Ag. Bank [ ] Received as a gift    [ ] Private bank/credit union [ ] Transferor/seller [ ] NMFS loan program    [ ] Alaska Dept. Of Commerce [ ] Processor/fishing company [ ] Other *(explain)*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| 2. How was the IFQ located (*check all that apply*)?  [ ] Relative [ ] Advertisement/public notice [ ] Broker  [ ] Personal friend [ ] Casual acquaintance [ ] Other *(explain)*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| 3. What is the Transferee's relationship to the IFQ Holder (*check all that apply*)?  [ ] No relationship [ ] Relative [ ] Business partner  [ ] Friend [ ] Family member [ ] Other (explain)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| ***BLOCK F – MEDICAL DECLARATION***  ***(to be completed by licensed medical doctor, advanced nurse practitioner, or primary community health aid)*** | | |
| 1. Name of Treating Medical Professional: | | 2. Business Telephone Number: |
| 3. Permanent Business Mailing Address: | | 4. Type of Medical Professional:  [ ] Licensed Medical Doctor  [ ] Advanced Nurse Practitioner  [ ] Primary Community Health Aide |
| 5. Description of the medical condition affecting the applicant or applicant’s family member  *(attach documentation of the medical condition and a description of the care required):* | | |
| I acknowledge the requirements for receiving an Emergency Medical Transfer and certify that, to the best of my knowledge and belief, the information presented here is true, correct, and complete. The medical condition described above would prevent the applicant from participating in the IFQ fishery or, in the case of a family member, require continuous care that would preclude the applicant’s participation in the IFQ fishery. | | |
| 6. Signature of Treating Medical Professional: | 7. Date: | |

***NOTE: This application for transfer must be completed, signed, and notarized by both parties. Failure to have signatures properly notarized will result in delays in the processing of this application.***

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| ***BLOCK G –CERTIFICATION OF TRANSFEROR*** | | |
| Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, the information presented here is true, correct, and complete. | | |
| 1. Signature of Transferor (Seller) or Authorized Agent: | | 2. Date: |
| 3. Printed Name Transferor (Seller) or Authorized Agent **Note:**  If agent, attach authorization: | | |
| 4. Notary Public Signature: **ATTEST** | 5. Affix Notary Stamp or Seal Here: | |
| 6. Commission Expires: |

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| ***BLOCK H – CERTIFICATION OF TRANSFEREE*** | | |
| Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, the information presented here is true, correct, and complete. | | |
| 1. Signature Transferee (Buyer) or Authorized Agent: | | 2. Date: |
| 3. Printed Name Transferee (Buyer) or Authorized Agent ***Note:*** *If agent, attach authorization*: | | |
| 4. Notary Public Signature: **ATTEST** | 5. Affix Notary Stamp or Seal Here: | |
| 5. Commission Expires: |

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| **INSTRUCTIONS:**  **Application for**  **Emergency Medical Transfer (EMT) of IFQ** |

An emergency medical transfer (EMT) may be approved if the applicant demonstrates that he or she is unable to participate in the individual fishing quota (IFQ) fishery for which he or she holds IFQ:

♦ Because of a severe medical condition that precludes participation; or

♦ Because of a severe medical condition involving an immediate family member that requires the IFQ holder’s full time attendance.

The requirement of 50 CFR part 679.41(c) for an individual fishing quota (IFQ) permit holder to be aboard the vessel during fishing operations and to sign the IFQ landing report may be waived as described at 50 CFR part 679.41(d).

To be eligible to receive an EMT, an individual halibut or sablefish QS holder:

Must possess one or more catcher vessel IFQ permits.

Must not qualify for a hired master exception.

**Note:** A Separate Application must be submitted for each Emergency Medical Transfer of IFQ.

Please allow at least ten working days for your application to be processed. Items will be sent by first class mail, unless you provide alternate instructions *and* include a prepaid mailer with appropriate postage or corporate account number for express delivery.

If you need assistance in completing this application or need additional information, call Restricted Access Management at (800) 304-4846 (Option 2) or (907) 586-7202 (Option 2).

When completed, submit the application:

By mail to **NMFS Alaska Region**

**Restricted Access Management (RAM)**

**P.O. Box 21668**

**Juneau, AK 99802-1668**

By delivery to

**709 West 9th Street, Room 713**

**Juneau, AK 99801**

***Note: It is important that all blocks are completed and all necessary documents are attached. Failure to answer any of the questions, provide attachments, or to have signatures notarized could result in delays in the processing of your application.***

***COMPLETING THE APPLICATION***

**QUALIFYING QUESTIONS**

**Does the Transferor (Medical Condition) qualify for a hired master exception under 50 CFR 679.42(i)(1)?**

If the transferor is eligible to hire a master to harvest their annual IFQ (see § 679.42(i)), the transferor is NOT eligible to receive an EMT. If you check **YES** the submitted EMT application will be denied.

## Does the Transferee (No Medical Condition) hold a Transfer Eligibility Certificate (TEC)?

## Only a person that received QS as an Initial Issuee or that holds a Transfer Eligibility Certificate (TEC) is eligible to receive QS/IFQ by transfer. If you answer NO, the transferee (buyer) must contact RAM for instructions on eligibility procedures and a TEC application.

**ATTACHMENTS**

Use this list as a guide to make sure you have included all the necessary items in the mailing of your application. This will ensure timely processing of your transfer application.

You must attach the completed Medical Declaration and a copy of the IFQ permit or QS Holder Summary Report to be considered for an Emergency Medical Transfer.

A Quota Share Holder Summary Report is a report that shows all quota share holdings of a person. It is provided by NMFS any time that a transfer occurs. A person can obtain a copy by submitting a written request to NMFS, Restricted Access Management Program. A person may also print a copy of their Quota Share Holder Summary Report through the NMFS on-line service account at: <https://alaskafisheries.noaa.gov/webapps/ifqaccounts/Login>. To access this secure website you must use your NMFS ID and password. Your NMFS ID and/or password can be obtained by contacting NMFS, Restricted Access Management Program in writing.

**BLOCK A -- TRANSFEROR (MEDICAL CONDITION)**

1. Name: Full name as it appears on QS Holder Summary Report and/or Transfer Eligibility

Certificate (TEC).

2. NMFS Person ID: As found on QS Holder Summary Report or TEC.

3. Date of Birth: Birth date of the person.

4. Permanent Business Mailing Address: Include street or P.O. Box number, city, state, and zip code.

5. Temporary Business Mailing Address: Address you want the transfer documentation sent if some-where other than to the permanent address. Include street or P.O. Box number, city, state, and zip code.

6-8. Business Telephone and Fax Numbers (Include the area codes), and E-mail Address (if any).

**BLOCK B -- TRANSFEREE (NO MEDICAL CONDITION)**

1. Name: Full name as it appears on QS Holder Summary Report and/or Transfer Eligibility

Certificate (TEC).

2. NMFS Person ID: As found on QS Holder Summary Report or TEC.

3. Date of Birth: Birth date of the person.

4. Permanent Business Mailing Address: Include street or P.O. Box number, city, state, and zip code.

5. Temporary Business Mailing Address: Address you want the transfer documentation sent if some-where other than to the permanent address. Include street or P.O. Box number, city, state, and zip code.

6-8. Business Telephone and Fax Numbers (Include the area codes), and E-mail Address (if any).

**BLOCK C -- IDENTIFICATION OF IFQ TO BE TRANSFERRED**

1. Indicate whether halibut or Sablefish IFQ.

2. IFQ Regulatory Area:

3. Number of Units:

4. Range of serial numbers for IFQ to be transferred, numbered To and From (Serial Numbers are shown on the QS Holder Summary Report):

5. Actual Number of IFQ Pounds to be transferred

6. Transferor (Seller) IFQ Permit Number

7. Indicate Fishing Year

**BLOCK D – TRANSFEROR SUPPLEMENTAL INFORMATION**

1. The price per pound of IFQ must be entered for IFQs that are being transferred under an EMT. (To derive the number of dollars per unit of QS or pound of IFQ, divide the total amount paid, including fees, by the number of QS units **or** the number of IFQ pounds being transferred.)

2. The total amount entered should include **any and all** monies collected on behalf of the seller for the shares involved, including any fees that will be paid out to other parties for the expenses of brokering or assisting in the sale of these shares.

**BLOCK E – TRANSFEREE SUPPLEMENTAL INFORMATION**

1. Indicate the primary source of financing for this transfer (check one).

2. Indicate how the IFQ was located (check all that apply).

3. Indicate Buyer's relationship to the IFQ Holder (check all that apply).

**BLOCK F -- MEDICAL DECLARATION**

*(To be completed by licensed medical doctor, advanced nurse practitioner, or primary community health aide)*

1-3. Print or type the name, business telephone number, and permanent business mailing address of medical professional.

4. Check the box indicating the medical category of medical professional.

5. Provide a concise description of the medical condition affecting the applicant or the applicant’s family member. Include verification that the applicant is unable to participate in the IFQ fishery for which he or she holds IFQ permits during the IFQ season. Describe the care required. Attach the original medical report or additional information if necessary.

6. Sign and date the declaration.

**BLOCK G - CERTIFICATION OF TRANSFEROR**

The transferor must sign and print his or her name and date the application. If completed by a representative, attach authorization.

A Notary Public must attest, affix Notary Stamp, and provide the date the commission expires. The Notary Public cannot be the person(s) submitting this application.

**BLOCK H - CERTIFICATION OF TRANSFEREE**

The transferee must sign and print his or her name and date the application. If completed by a representative, attach authorization..

A Notary Public must attest, affix Notary Stamp, and provide the date the commission expires. The Notary Public cannot be the person(s) submitting this application.

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***REPORTING BURDEN STATEMENT***

Public reporting for this collection of information is estimated to average 2 hours per response, including the time for reviewing the instructions, searching the existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Assistant Regional Administrator, Sustainable Fisheries Division, NOAA National Marine Fisheries Service, P.O. Box 21668, Juneau, AK 99802-1668.

***ADDITIONAL INFORMATION***

Before completing this form please note the following: 1) Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information, subject to the requirements of the Paperwork Reduction Act, unless that collection of information displays a currently valid OMB Control Number; 2) This information is mandatory and is required to manage commercial fishing efforts under 50 CFR part 679 and under section 402(a) of the Magnuson-Stevens Act (16 U.S.C. 1801, *et seq*.); 3) Responses to this information request are confidential under section 402(b) of the Magnuson-Stevens Act. They are also confidential under NOAA Administrative Order 216-100, which sets forth procedures to protect confidentiality of fishery statistics.

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