FORM APPROVED

OMB No. 0575-0018

USDAForm RD 400-8
(Rev 9-09)

| DATE OF REVIEW | COMPLIANCE REVIEW | STATE | | | | | | |
|--|---|----------------------------------|--|--|--|--|--|--|
| | (Nondiscrimination by Recipients | COUNTY | | | | | | |
| SOURCE OF FUNDS | of Financial Assistance through U.S. Department of Agriculture) | CASE NUMBER | | | | | | |
| □ Direct □ Insured | | DATE LOAN OR GRANT CLOSED | | | | | | |
| TYPE OFASSISTANCE | ☐ Water and Waste Disposal Loan or Grant | □ RRH and LH Organization | | | | | | |
| ☐ Housing Preservation Grant | ☐ Grazing Association | ☐ Intermediary Relending Program | | | | | | |
| □ RBEG | ☐ EO Cooperative | ☐ Rural Housing Site Loans | | | | | | |
| □ RBOG | ☐ Community Facilities | ☐ Cooperative Service | | | | | | |
| □ B&I Loans | | □ Other | | | | | | |
| NAME OF BORROWER ORGANIZATION OR ASSOCIATION | | | | | | | | |
| ADDDRESS OF BORROWER | | | | | | | | |
| I. STATISTICAL INFORMATION | | | | | | | | |

(For the purpose of this report, the term "PARTICIPANTS" will be used to describe "USER," 'MEMBERS," "OCCUPANTS," "SITE PURCHASER" OR Potential Users for pre-loan closing compliance reviews, as applicable.

A(1). POPULATION PARTICIPANTS

THIS REVEIW LAST REVIEW

| | | | 11115 KL | 12211 | MIGI KEVIE | |
|---------------------------|-----|------|----------|-------|------------|---|
| ETHNICITY | No. | % | No. | % | No. | % |
| Hispanic or Latino | | | | | | |
| Not Hispanic or Latino | | | | | | |
| TOTAL | | 100% | | | | |
| Male | | | | | | |
| Female | | | | | | |

A(2). POPULATION PARTICIPANTS
THIS REVEIW LAST REVIEW

| RACE | No. | % | No. | % | No. | % |
|---|-----|------|-----|------|-----|------|
| American Indian/ Alaskan Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | | |
| White | | | | | | |
| TOTAL | | 100% | | 100% | | 100% |
| Male | | | | | | |
| Female | | | | | | |

A(3).

ETHNICITY

Hispanic or Latino

Not Hispanic or Latino

TOTAL

EMPLOYEES

No.

% No. % No. %

FEMALE

MALE

BOARD OF DIRECTORS

| | | | MALE | MALE FEM | | | | |
|---------------------------|-----|---|------|----------|-----|---|--|--|
| ETHNICTTY | No. | % | No. | % | No. | % | | |
| Hispanic or Latino | | | | | | | | |
| Not Hispanic or Latino | | | | | | | | |
| TOTAL | | | | | | | | |

BOARD OF DIRECTORS

A (3). cont. <u>EMPLOYEES</u>

| | | | MAI | LE | FEMA | LE | | | | MAL | E | FEMAL | E |
|---|-----|---|-----|----|------|----|---|-----|---|-----|---|-------|---|
| RACE | No. | % | No. | % | No. | % | RACE | No. | % | No. | % | No. | % |
| American Indian/ Alaskan Native | | | | | | | American Indian/ Alaskan Native | | | | | | |
| Asian | | | | | | | Asian | | | | | | |
| Black or African American | | | | | | | Black or African American | | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | | | Native Hawaiian or Other Pacific Islander | | | | | | |
| White | | | | | | | White | | | | | | |
| TOTAL | | | | | | | TOTAL | | | | | | |

II. APPLICATION INFORMATION (Project, Facility, Complex or Lender)

| B(1). | | No Applica This R | | | eview | Numl Application | | Numb Application | | No. of Applications | |
|---------------------------|--------|-------------------------|---|-----|-------|---------------------|---|---------------------|---|---------------------|---|
| ETHNIC | CITY | No. | % | No. | % | No. | % | No. | % | No. | % |
| Hispani Latin | | | | | | | | | | | |
| Not Hispanic or Latino | | | | | | | | | | | |
| | Male | | | | | | | | | | |
| TOTAL | Female | | | | | | | | | | |
| | | | | | | | | | | | |

Number of Applications Received

| | | Application | | Applications Received | | | ber of | Nun | ber of | Number of | | |
|--------------------------------------|--------|-------------|---|-----------------------|---|------------------------------|--------|-------------|--------------|------------------------|---|--|
| | | This Review | | Last Review | | Applications Approved | | Application | ons Rejected | Applications Withdrawn | | |
| RACE | ı | No. | % | No. | % | No. | % | No. | % | No. | % | |
| American In Alaskan N | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | |
| Black or A Americ | | | | | | | | | | | | |
| Native Haw or Other Pa Islande | acific | | | | | | | | | | | |
| White | | | | | | | | | | | | |
| | Male | | | | | | | | | | | |
| TOTAL | Female | | | | | | | | | | | |
| | | | | | | | | | | | | |

| A. | Are racial and gender of the participants and the number of employees in proportion to the population percentages? |
|------|---|
| В. | Number of participants of last review: Date of last review: |
| C. | Are all interested individuals permitted to file application (written or otherwise) for participation? \square YES \square NO |
| | If "NO" explain why not: |
| D. | Does or will recipient of financial assistance maintain adequate records on the receipt and disposition of applications, including a list of applicants wishing to become participants? |
| | If "NO" what action is being taken to establish adequate records: |
| _ | If "YES" number of applicants wishing to become participants on list |
| | Number on list from minority group The list of the applicants will include ethnicity, race, and gender of potential applicants. |
| Е. | Number of applications received from prospective participants since last review: Total |
| [f : | zero, skip to III. |
| | From minority group applicants |
| F. | Number of applications which have been withdrawn since last review: Number of applications which have been rejected since last review: Total |

| G. | Number of applications now pending on which no action has been taken: Total |
|----|--|
| | From minority group applicants |
| | III. LOCATION OF THE FACILITY |
| A. | Does the location of the facility or complex have the effect of denying access to any person on the basis of race, color, national origin, age, sex, or disability? \square YES \square NO |
| B. | Describe the racial makeup of the area surrounding the facility (if area is not the same as population). |
| | IV. USE OF SERVICES AND FACILITIES |
| A. | Are all participants required to pay the same fees, assessments and charges per unit for the use of the facilities? |
| | If "NO", explain: |
| В. | Explain how charges for services, i.e., rent, connection, and user fees are accessed. |
| C. | Is the use of the services or the facilities restricted in any manner because of race, color, or national origin? \Box YES \Box NO |
| | If "YES", explain: |
| D. | Is there evidence that individuals, in a protected class, are provided different services, charged different or higher rate amounts than others? |
| | If "YES", explain: |
| E. | List the methods used by the recipient to inform the community of the availability of services or benefits of the facility (newspaper, radio, tv, etc.). |
| F. | Do these methods reach the minority group population equally with the rest of the community? \Box YES \Box NO |
| G. | Are appropriate Equal Opportunity posters conspicuosly displayed? (And Justice For All and the Fair Housing poster) |
| H. | Do written materials, i.e., ads, pamphlets, brochures, handbooks and manuals, have a nondiscrimination statement, Fair Housing, and/or accessibility logo or Equal Opportunity statement? |
| I. | Describe the efforts of the recipient to attract minorities, females, and persons with disabilities to serve on the advisory board, board of directors, or similar boards. |
| | |

J. Indicate whether the facility is being properly maintained and whether services are provided on a timely basis.

| K. | Describe any restrictions that may exist on the use of the facility, i.e., no playgrounds for children; restrictions on use by minorities, segregated or prohibited by age or disability of tenant or other participants. |
|------------|---|
| L. | If participation is restricted by age of beneficiary, please indicate any Federal statute, or state or local ordinance which may permit such restrictions. |
| M. | How does this facility compare with other similar facilities in the area serving low income beneficiaries which are privately or federally financed by other agencies? |
| | swer N for RRH and LH only: Does the organizations Operating Rules provide for standard reasons for eviction? |
| | If "YES," specify |
| | Are these reasons stipulated in the Lease Agreements? □ YES □ NO |
| | If not, how are they made known to participants? |
| A. | V. ACCESSIBILITY REQUIREMENTS (DISABILITY) (For All Programs Funded By Rural Development) Does the facility or project have an accessible route through common use areas? |
| В. | Has a self-evaluation for Section 504 of the Rehabilitation Act been conducted and a transition plan developed for all structural barriers? □ YES □ NO |
| C. | Does this facility or project have a Telecommunication Device for the Deaf (TDD) or participate in a relay service? |
| If 1 | not, is this part of the self-evaluation and transition plan? \Box YES \Box NO |
| D. | Describe reasonable accommodations made by the recipient for making the program accessible to individuals with disabilities. |
| | |
| | VI. ACCESSIBILITY REQUIREMENTS FOR RURAL RENTAL HOUSING |
| A. | Does the complex meet the 5% accessibility requirement of 504 of the Rehabilitation Act of 1973 for facilities built after June 1982? |
| В. | Are the units occupied by person with disabilities in need of the special design features? \Box YES \Box NO |
| C. | If not, indicate what outreach has been conducted utilizing appropriate organizations and advertising to reach the individuals in |

need of such units.

VII. ACCESSIBILITY REQUIREMENTS FOR COMMUNITY FACILITIES (Health Care Facilities)

| A. | . List methods used by health care providers to communicate with the hearing impaired in the emergency room. | | | | | | | | |
|----|--|-------------------------------------|--|--|--|--|--|--|--|
| В. | List methods used to communicate waivers and consent to treatment requirements to persons with di impaired sensory or speaking skills. | isabilities, including those with | | | | | | | |
| C. | Are there restrictions in delivery of services for the treatment of alcohol, drug addiction or other relations, Hepatitis) | ated illnesses? □ YES □ NO | | | | | | | |
| | VIII. COMPLEXES AND FACILITIES THAT PROVIDE HOUSING (Nursing Homes, Retirement Group, Rural Rental) | | | | | | | | |
| A. | Does the facility have an approved Affirmative Fair Housing Marketing Plan? | □ YES □ NO | | | | | | | |
| В. | Is there a copy of the most recently approved plan being used and conspicuously posted? | □YES □NO | | | | | | | |
| C. | Is management meeting the objectives of the plan? | □YES □NO | | | | | | | |
| | If not, is there an updated plan in place? | | | | | | | | |
| _ | IX. PROGRAMS THAT CREATE EMPLOYMENT | | | | | | | | |
| A. | Is there evidence that individuals in a protected class are required to meet diffferent employment sel minorities? | ection criteria than non- | | | | | | | |
| В. | Is there evidence that individuals of a protected class are being terminated in a disproportionate rate than | | | | | | | | |
| C. | Do recipients that employ fifteen or more persons have a designated person to coordinate its efforts to co the Rehabilitation Act of 1973? | mply with Section 504 of □ YES □ NO | | | | | | | |
| D. | Has the recipient provided reasonable accommodations to the known physical or mental impairment of endisabilities? | nployees with | | | | | | | |
| _ | X. CONTACTS WITH INDIVIDUALS AFFILIATED WITH THE FACILITY OF | R COMPLEX | | | | | | | |
| A. | List contacts made with a diverse selection of tenants, users, patients, employees, and others affiliated wit List by name, race, sex, and disability (if provided). | h the facility or complex. | | | | | | | |
| В. | Summarize comments made by the person(s) contacted. | | | | | | | | |

XI. COMMUNITY CONTACTS

| A. | List contacts made with community leaders and organizations representing minorities, females, families with children, and individuals with disabilities. Include the date and the method of contact. | |
|----|--|-----|
| В. | Summarize comments made by person(s) contacted. | |
| | | |
| | | |
| | | |
| | | |
| | XII. PASTASSISTANCE FROM RURAL DEVELOPMENT OR OTHER FEDERAL AGENCY | |
| A. | List past loans or other Federal financial assistance from other agencies. | |
| B. | Does the recipient have a pending application with Rural Development or another Federal agency? □ YES □ N | Ю |
| | XIII. CIVIL RIGHTS COMPLIANCE HISTORY Provide a history of the following | |
| A. | <u>Compliance Review.</u> Has this recipient had a finding of non-compliance by Rural Development or another Federal agency? □ YES | □NO |
| B. | Discrimination Complanints. Has a complaint of prohibited discrimination been filed against this recipient in the past three(3) years? | □NO |
| C. | <u>Law Suit.</u> Has a law suit based on prohibited discrimination been filed against this recipient in the past three (3) years? If so, describe and attach copies of the law suit. □ YES | □NO |
| D. | Did the recipient take appropriate corrective or remedial action to achieve compliance with civil laws or to resolve any discrimination complaint cases or law suits? \square YES | □NO |
| E. | Identify the resources and or contacts used in verifying the recipient's past civil rights compliance history. | |
| | | |

| XIV. CONCLUSIONS | | | |
|--------------------|---|---|-----|
| Α. | Did your review of the records maintained by the association or organization disclose any grounds of race, color, national origin, sex, age, or disability in the services or use of the fa | | □NO |
| | If "YES," describe in detail such discrimination: | | |
| B. | Did your contacts with community leaders, including minority leaders, disclose any evident national origin, sex, age, or disability in the services or use of the facility? | ce of discrimination as to race, color, \(\sum \text{YES} \) | □NO |
| C. | Did your observation of this borrower's operations or proposed operations indicate any discolor, national origin, sex, age, or disability in the services or use of the facility? | | □NO |
| | If "YES," describe in detail such discrimination: | | |
| D. | Comments for other observations or conclusions: | | |
| Ed | vil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of lucation Amendments Act of 1972. | | |
| DATE COMPLIANCE RE | | COMPLIANCE REVIEW OFFICER | |
| _ | XV. RECIPIENT IS IN NON-COMPLIANCE (Complete only if there is | a finding of non-compliance) | |
| A. | Sent recipient notice of non-compliance on this date | · | |
| В. | Date of compliance meeting | · | |
| C. | Target date for recipient to voluntarily comply | · | |
| D. | Recipient has complied with all requirements and made all necessary corrective action by this date | · | |
| E. | Describe all meeting with recipient to achieve compliance. | | |
| F. | Recipient has refused to voluntarily comply by this date | · | |
| G. | Comments: | | |