

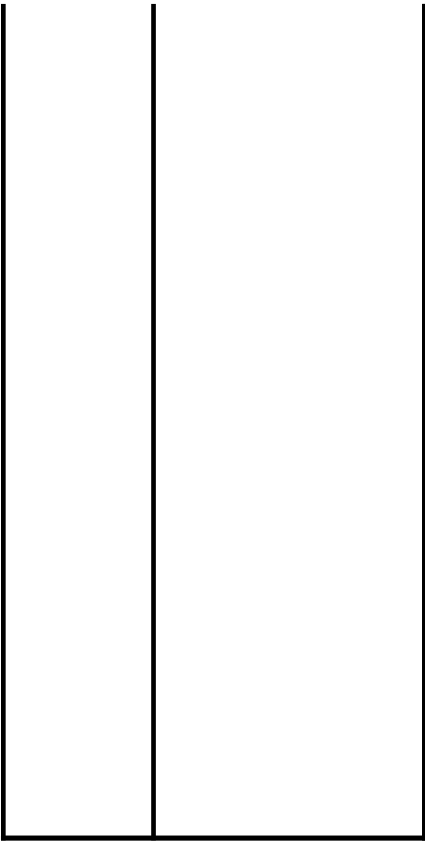




| SUMMARY OF BURDEN (OMB #0584-AE19 7 CFR 210 AND 235) |         |
|--|---------|
| TOTAL NO. RESPONDENTS                                | 122,717 |
| AVERAGE NO. RESPONSES PER RESPONDENT                 | 1.000   |
| TOTAL ANNUAL RESPONSES                               | 122,717 |
| AVERAGE HOURS PER RESPONSE                           | 0.25    |
| TOTAL BURDEN HOURS WITH NEW COLLECTION               | 30,680  |
| CURRENT OMB INVENTORY                                | 0       |
| DIFFERENCE (NEW BURDEN REQUESTED WITH INTERIM RULE)  | 30,680  |

| ICR 0584-NEW, 7 CFR Part 210, National School Lunch Program and Part 235 State Agency Entitlement - Summary |                         |                          |                                   |  |                                  |
|---|-------------------------|--------------------------|-----------------------------------|--|----------------------------------|
|   | Estimated # Respondents | Responses Per Respondent | Total Annual Responses (Col. BxC) | Estimated Avg. # of Hours Per Response | Estimated Total Hours (Col. DxE) |
| <b>Recordkeeping</b>  |                         |                          |                                   |  |                                  |
| State Agency Level  | 56                      | 2                        | 112                               | 0                                      | 28                               |
| School Food Authority Level   | 20,858                  | 1                        | 20,858                            | 0                                      | 5,215                            |
| School Level  | 101,747                 | 1                        | 101,747                           | 0                                      | 25,437                           |
| Recordkeeping Total   | 122,661                 | 4                        | 122,717                           | 1                                      | 30,679                           |
| <b>Reporting (NONE)</b>   |                         |                          |                                   |  |                                  |
| State Agency Level  | -                       | -                        | -                                 | -                                      | -                                |
| School Food Authority Level   | -                       | -                        | -                                 | -                                      | -                                |
| School Level  | -                       | -                        | -                                 | -                                      | -                                |
| Reporting Total   | -                       | -                        | -                                 | -                                      | -                                |
| <b>TOTAL BURDEN FOR (Title)</b>   | <b>122,661</b>          | <b>4</b>                 | <b>122,717</b>                    | <b>1</b>                               | <b>30,679</b>                    |

| Date | User Initials |
|------|---------------|
|      | sf<br>bj      |



## Comments

